

MmsStarNet: BIBLETTEs

*YahwehShua's Space Craft:
the Glory of Yahweh, & the New Jerusalem*

The Glory of Yahweh

Yahshua's Space Shuttle/(asv)

Ezekiel 1:1;

Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of El.1:2; In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity,1:3; the word of Yahweh came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there upon him.1:4; And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it; and out of the midst thereof as the colour of amber, out of the midst of the fire.1:5; Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.1:6; And every one had four faces, and every one had four wings.1:7; And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.1:8; And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.1:9; their wings *were* joined one to another; they turned not when they went; they went every one straight forward.1:10; As for the likeness of their faces, they four had the face of a **man**, and the face of a **lion**, on the right side: and they four had the face of an **ox** on the left side; they four also had the face of an **eagle**.1:11; thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.1:12; And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.1:13; As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and

out of the fire went forth lightning.1:14; And the living creatures ran and returned as the appearance of a flash of lightning.1:15; Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.1:16; the appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.1:17; When they went, they went upon their four sides: *and* they turned not when they went.1:18; As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four.1:19; And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.1:20; Whithersoever the spirit was to go, they went, thither *was* *their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.1:21; When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.1:22; And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above. 1:23; And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. 1:24; And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.1:25; And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.1:26; And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.1:27; And I saw as the colour of amber, as the appearance of fire round about within it,

from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.1:28; As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of Yahweh. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.2:1; And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. (*kjv*)

**note: young oxen, not babies or angels*;*

Ezekiel 1:10; As for the likeness of their faces, they had the face of a *man*; and they four had the face of a *lion* on the right side; and they four had the face of an **ox* on the left side; they four had also the face of an *eagle*.

Ezekiel 10:14; And every one had four faces: the first face *was* the face of a **cherub*; and the second face *was* the face of a *man*; and the third the face of a *lion*; ...the 4th, the face of an *eagle*.

Rev. 4:7; And the first creature *was* like a *lion*, and the second creature like a **calf*, and the third creature had a face as of a *man*, and the fourth creature *was* like a flying *eagle*.

Exodus.25:18; And thou shalt make *two* **cherubims* of gold, of beaten work shalt thou make them, in the two ends of the mercy seat (*on the Golden Ark*).

The New Jerusalem: The Mother Ship of Yahshua

REVELATION 21:10;(asv)

And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from El,21:11; having the glory of El: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:21:12; having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are *the names* of the twelve tribes of the children of Israel:21:13; on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.21:14; And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb. 21:15; And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof.21:16; And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal.21:17; And he measured the wall thereof, a hundred and forty and four cubits, *according to* the measure of a man, that is, of an angel.21:18; And the building of the wall thereof was jasper: and the city was pure gold, like unto pure glass.21:19;

The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper; thesecond, sapphire; the third, chalcedony; the fourth, emerald;21:20; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite;the eighth, beryl; the ninth, topaz; the tenth, chrysopraxe; the eleventh, jacinth; the twelfth, amethyst.21:21; And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass.21:22; And I saw no temple therein: for Yahweh the Almighty, and the Lamb, are the temple thereof.21:23; And the city hath no need of the sun, neither of the moon,to shine upon it: for the glory

of El did lighten it, and the lamp thereof *is* the Lamb.21:24; And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it.21:25; And the gates thereof shall in no wise be shut by day (for there shall be no night there):21:26; and they shall bring the glory and the honor of the nations into it:21:27; and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they that are written in the Lamb's book of life. (kjv)~*finis*~

On Baptism

"I indeed baptize you in water unto repentance: but he who comes after me is mightier than I am, whose shoes I am not worthy to bear, he will baptize you in the holy Spirit and in fire" (3:11) :

Then came Yahshua from Galilee to the Jordan, to John, to be baptized by him. (Matthew 3:13);

But John stopped him, saying, "I need to be baptized by you, and you come to me?" (3:14);

But Yahshua answering, said to him, "Suffer this now, for thus it becomes us to fulfil all righteousness." Then he suffereth him. (3:15);

Yahshua, when he was baptized, went straight up from the water: and lo!, the heavens were opened to him, and he saw the Spirit of El descending as a dove, coming upon him (3:16);

and lo!, a voice from out of the heavens, saying, "This is my beloved Son, in whom I am well pleased!" (3:17); (*asv*)

Get it?, why we are called "Christians" in the first place, thus named by the Greeks who dubbed us "Christians," from "kristos", "immersed" or "anointed" in water (dunked) because of our glorious and steadfast observance amongst ourselves of dunking each other in water upon our embracing our new found faith in the Nazarene, our glorious Prince of Life: this is the highest honor, invited to enter through Eternity's Gate! If Yahshua had submitted graciously to John's immersion, "to fulfill all righteousness," then it is thus "fulfilling all righteousness" to become immersed by another of our Faith, even as Yahshua was; even as was the Ethiopian by Philip. Yahshua is the Gateway to Eternity, to Eternal Beingness, I wouldn't miss baptism for the world! It is significant of when we are Born into Eternal Life, into Yahweh's Reality, our Born Again Birthday! We are not being baptized into any worldly and temporal corporate church, but into Eternity's Promise! HalleluYah! We, being ushered into Yahshua's glorious presence, happily to do the will of Him who sent him! Baptism is significant of our being Born anew unto Life Eternal in the holy

presence of the Almighty Yahweh Himself, and of receiving the baptism of fire, and by His will, it is for us to have this spectacular initiation, and thus the Holy Spirit comes to rest upon us, and holy writ makes His Will quite evident in at least the above scripture of John, the Beloved of Yahshua's trustworthy testimony! It seems obvious to me SustenanceNCovering has enjoyed the fruit of his baptism/s, thus he is anointed by the Spirit, even so to fulfill this excellent and venerable application of duty, to those young Seekers whom Yahshua has sent to him!

BAPTISM (*water immersion=kristos/Christian=to immerse*).

Matthew 28:18-20: "And Yahshua came and spake unto them, saying, 'All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, **baptizing them** in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you.

Mark 16:15,16: "And He said unto them, Go ye into all the world, and preach the gospel to every creature. He that believes and is baptized shall be saved; but he that believes not shall be damned."

I Pet. 3:21: "The like figure whereunto **baptism** does even now save us (not the putting away of the dirt of the flesh, but the answer of a good conscience toward Yahweh,) by the **resurrection** of Yahshua the Messiah.

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Galatians 3:26: "**For you are all the children of Yahweh by faith in the Messiah Yahshua.** For as many of you as have been **baptized** into the Messiah have put on the Messiah."

Romans 6:3-5: "Know you not, that so many of us as were **baptized** into Yahshua the Messiah were **baptized** into his death? Therefore we

are buried with Him by baptism into death: that like as the Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the **likeness of His resurrection.**"

[Acts 2:38](#); "Then Peter said unto them, **Repent, and be baptized** every one of you **in the name of Yahshua** the Messiah **for the remission of sins**, and you shall receive the gift of the holy Spirit."

[Acts 10:43](#); "To Him give all the prophets witness, that through His name **whosoever believes in Him shall receive remission of sins.**"

[Acts 8:16](#); "they were **baptized in the name of Yahshua** the Messiah".

[Acts 22:16](#); "And now why do you wait? **Arise and be baptized, and wash away your sins**, calling on the name of the Master."

[Acts 19:4,5](#); "When they heard this, they were **baptized in the name of the Master, Yahshua.**"

[Joel 2:32](#); "...whosoever shall call on the name of Yahweh shall be saved." (I John 1:7)

Thus baptism in the name of the Savior,
for the remission of sins,
evidently remains Yah's *Plan for Us*.

Who is Saved?

Reconciled with Elohim

He that believeth *and* is baptized shall be saved; but he that believeth not, shall be damned (*condemned*).-Luke 16:16;

And it shall come to pass, *that* whosoever shall call **on the name** of the Master shall be saved.Acts 2:21;

Neither is there salvation in any other: for there is **none other name** under heaven given among men, whereby we must be saved. -Acts 4:12;

Who shall tell thee words whereby thou and all thy house shall be saved. -Acts 11:14;

And brought them out, and said, Sirs, what must I do to be saved? -Acts 16:30;

And they said, Believe on the Master Joshua Messiah, and thou shalt be saved, and thy house. -Acts 16:31;

For we are saved by hope, but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? -45.N 8:24;

That if thou shalt confess with thy mouth the Master Joshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. -45.N 10:9;

For whosoever **shall call upon the name** of the Master shall be saved. -45.N 10:13;

For the preaching of the cross (*tree*) is to them that perish, foolishness; but unto us which are saved it is the power of God. -46.N 1:18;

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. -46.N 3:15;

Even as I please all *men and women* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved. -46.N 10:33;

For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: -49.N 2:8;

And with all deceivableness of unrighteousness in them that perish; because **they received not the love of the truth, that they might be saved.** -53.N 2:10;

Who will have all men to be saved, and to come unto the knowledge of the truth.-54.N 2:4;

Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Messiah Joshua before the world began; -55.N 1:9;

Whosoever Sins, violates the Great Law of Life, is in Peril of losing his Life forever, without Redemption. This Redemption requires Conviction & Repentance of Sin, and withdrawal from Sin = this is what the baptism with water represents, dying to sin, reemerging into Life, cleansed of sin, having Overcome Sin by the purification of the Water of Life. To Overcome Sin one must first be CONVINCED OF SIN, convinced that Sin is entirely unacceptable, causing death, and be willing to agree to cease sinning, even with the help of his or her Savior: BORN AGAIN unto Life Eternal, by the Grace of God.

The Home of the Saved

(from *An Hour with Your Bible~anon.*)

Where will the redeemed/elect dwell?

Isaiah 65:17;

In new heavens and a new earth.

Will sin ever enter there?

Nahum 1:9;

No, for "affliction shall not rise up the second time."

Will disease be known there?

Isaiah 33:24;

"The Inhabitant shall not say, 'I am sick.'"

Will sorrow be known there?

Revelation 21:4;

"Eloah will wipe away all tears from their eyes."

What will the dwellers there, do?

Isaiah 65:21;

They will build and plant.

Whose throne will be in the capital city?

Revelation 22:3;

The Throne of El, and Messiah:

What does Paul say concerning the New Earth?

1 Corinthians 2:9;

"Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which El hath prepared for them that love Him!"

Bible Scriptures indicate importance of
Keeping Sacred Names & Hallowed Sabbath

on the
SACRED NAMES
OF ELOHIM

and the
10 Commandments
& Holy Sabbath;
& Baptism

& the Holy Spirit

notes: the "*Tetragrammaton*,"
Yahweh, reads (*as vowels*, "*E-ah-oo-eh*") "Y-aH-W-eH,"
means "Creator"
(*some spell it Yahuweh*);
also, as consonants, "יהוה" may read "Yahvah."

Abomination in a Holy Place

Holy Writ and all of its "tracts" therefrom, remain open to further purification by *inspiration of the Spirit of Truth*, in spite of traditional views and translation efforts, even that uncensored "simple, enduring words" may further assist Nazarenes in our Quest for Truth and Enlightenment.

There are no more "worthy, simple and enduring words" in holy Writ, than the true and uncensored saving sacred names of our Heavenly Father Yahweh and His Son, Yahshua.

Thus it remains absolutely essential, even for Life's sake, to persevere in this literary purification, to fully restore the Sacred Names to any and all Bibles and to the mentalities of Nazarenes, even in the face of tradition's resistance, especially as there is no more worthy effort than to rid all translations of holy Writ, of any error which persistently and willfully censors Saving Truth.

And by the authority of the First Authority of Life and Truth, the Living Yahweh, are we Nazarenes recruited to persevere in this further purification of holy Writ/derivative works, in spite of tradition's allure.

Thus in these Last Days, the restoration of the sacred names controversy persists in the face of traditional erroneous views, yet is wholly resolved by John the Beloved, in Rev. 14:1;

"And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads."

If these "simple, enduring, worthy" names are good enough for these 144,000, then they must be good enough for any and all Nazarenes!

EVIDENTLY indeed the Devil knows he need do no more to insure that we never rightfully claim our eternal inheritance, than to obscure that precious name by which this Birthright shall be secured.

This is why it is stated in John 3:18, "he who believes in him won't be condemned," but "he who does **not** believe has already been condemned for **not believing in the name**" of Yahweh's most precious Son.

Considering this scripture, thus it proves essential to us, personally, that we embrace these sacred names (*especially Yahshua's Saving name*), and use them correctly, even faithfully omitting the erroneous and thus obsolete traditional forms.

Though scholars may perplex and quibble over the multiple pronunciations of the name of El, they may forget that the REAL controversy is about the singular and easily pronounced name of El's Son, Yahshua (Joshua), which name in fact clearly differentiates the Israelite Messiah from the pagan Babylonian Corn King, Tammuz; and strategically divides the camps of the Antichrist, and Israel, in these Last Days of the prophetic End Times.

Every astute Nazarene checks up on all their Biblical translations to be certain they are kosher. Below, I show some of my own studies scrutinizing some critical errors in Biblical translations: these particular errors are not in the Greek, nevertheless there are a few mistranslations in even the Greek, such as the one Mr. Lamsa has indicated about the eye of the needle (). This is why I chose JB Rotherham's NT translation for our StarNet mission Bible, with minimal suchlike errors, reading smooth as glass.

As I illustrate, the most obvious and persistent, singular mistranslation most translators traditionally ignore *on purpose*, is in the NT where the UNsacred, UNsaving, linguistically corrupted and erroneous name "Jesus" systematically supplants the unique sacred name of "Yahshua" by which name, only, are we Saved for Eternity's Promise.

The Devil need do no more than obscure that unique sacred name (*of the singular Savior*), in our Bibles and in our Nazarene Assemblies, with his Abomination (*paganism's traditions*), even the name of Babylon's AntiChrist, to accomplish his end which is perpetuation of his smear tactics against our Nazarene Faith, even in his feaux~Christian Antichrist Institutions and usurpations of our Christian Assemblies, and thus our ultimate demise.

As for other Biblical NT mistranslations, wheresoever a translator attempted to rewrite Holy Writ to suit their Paganized Trinitarian *feaux-Christian* views such as in the King James, or Murdock's Peshitta [*who's astute translator actually rather put those offensive inserts in brackets, which inserts in his more superstitious times were essentially required by the dominant Trinitarian Conglomerate*], those errors stand out like a sore thumb, and have been corrected long ago by most if not all modern translators.

Here, I, with help, elaborate on the differences of these two faiths: one, the true, which establishes us in Life & Truth; but the other, a false and paganized faith which discredits our Savior and deceives the Nations.

In our temporal world are regarded TWO Savors: one is alive and well and returning soon; but the other remains, always, non-existent and a fabrication by paganism's adherents and is merely Satan's Facsimile of the true faith of the Nazarene, to discredit our testimonies. This is one main reason why it is SO important to embrace the Sacred Names of Elohim which names differentiate between the real and the false: adhering to the real, rejecting the false!

Yahweh calls us out of all of these polluted (w/paganism = spiritual fornication) pseudo-Christian bodies, to crown us with His Saving *Truth in all aspects*, even crowning His most Precious with His Son's great and saving name, and who are we to reject such an honor?

What Are the True Names of Elohim & *Are they Sacred?*

Old Testament Name of the Father יהוה = Yahweh

Yahweh:

Exodus 3:15; "This is My name, forever, and this is my memorial unto all generations."

Leviticus 19:12; "You shall not swear by My name falsely and so profane the name of your El, I am Yahweh."

2 Chronicles 7:14; "My people... who are called by My name." Psalm 66:2; "sing forth the honor of His name, make His praise glorious."

Psalm 72:17; "His name shall endure forever, His name will continue as long as the sun."

Psalm 66:2; ...sing forth the honor of His name,...

Proverbs 30:4; "Who has established all the ends of the earth? What is His name and what is His Son's name, if thou knowest it?"

Isaiah 12:4; "Praise Yahweh, proclaim His name, declare His doings among the people, make mention that His name is exalted!"

Isaiah 42:8; "I am Yahweh, that is My name; My glory I will not give to another, and neither My praise to graven images." I am Yahweh, that is My name. Isaiah 42:8;

Isaiah 49:26; "I am Yahweh your Savior and your Redeemer, the Mighty One of Jacob!" I am Yahweh thy Savior and thy Redeemer, ...Mighty One of Jacob! Isaiah 49:26;

Isaiah 52:6; "My people shall know My name."

Amos 5:8; "Seek Him who makes the Seven Stars and Orion, Yahweh is His name!"

Amos 9:6; "It is He who builds His stories in the heavens, and has founded His vaults in the earth... Yahweh is His name."

(NT) Matthew 6:9; After this manner therefore pray ye: "Our Father which art in heaven, **hallowed** be thy name..."

New Testament Name of the Son of Yahweh, Yahshua:

Matthew 1:21; "And she shall bring forth a son, and you shall call his name Yahshua, for he shall save his people from their sins."

John 3:18; "He who believes in him will not be condemned, and he who does not believe has already been condemned for not believing in the name of the only begotten Son of Yahweh."

John 5:43; "I am come in my Father's name." I am come in my Father's name.

John 14:13-14; "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the son."

John 17:6-11/12-26; "I have manifested Thy name."

Acts 4:12; "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved." Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved.

Acts 10:43; "To him give all the prophets witness, that through his name, whoever believes in him shall receive remission of sins."

1 John 2:22-3; "Who is a liar, but he who denies that Yahshua is the Messiah? He is the Antichrist, who denies the Father and the Son.; Whosoever denies the Son, the same has not the Father."

1 John 3:23; "And this is his commandment, that we should believe on the name of the son, Yahshua the Messiah...;"

2 John 7; "For many deceivers are entered into the world, who confess not that Yahshua the Messiah is come in the flesh. This one is a deceiver and antichrist."

Revelation 3:12; "He who overcomes.... I will write upon him the name of my El, and the name of the city of my El, ...New Jerusalem..., and I will write upon him my new name."

Revelation 14:1; "(his name and) his Father's name written in their foreheads."
.....here, (KJV excludes "his name and"; others do not - ed.).

Some Titles of Yahweh & Yahshua:

-Hebrew Biblical Titles of יהוה & Son (are):

-El/Eloah; Elohim; Elah/Elahah;..."

-Messias, for ("Anointed of Yah" = Messiah)

-Adonai, for Master/Lord;

-ha Shem, ("the name") for Yahweh;

Pagan Titles & Names Supplanting Biblical Titles & Names:

-Kurios, for Yahweh (& Yahshua)=Greek

-God, for El, Eloah and Elohim= English/Heb.

-The LORD, for Yahweh=English/Heb.

-Kristos, for Messias=Greek/Heb.

-Christ, for Messias=English/Heb.

-Jesus, (*for Yahshua~Yeshua~Joshua*)=Latin/English-olde English.

Sacred Name & Hallowed Sabbath~kjb.

Name & Covenant

Genesis 32:29; And Jacob asked him, and said, "Tell me, I pray thee, thy name." And he said, "Wherefore is it that thou dost ask after my name?" And he blessed him there.

Gen-32:30; And Jacob called the name of the place Peniel: "for I have seen El face to face, and my life is preserved."

Exodus-3:13; And Moses said unto El, "Behold, when I come unto the children of Israel, and shall say unto them, 'The El of your fathers hath sent me unto you'; and they shall say to me, 'What is his name'? what shall I say unto them?"

Exodus-3:14; And El said unto Moses, "I am what I am"*: and He said, "Thus shalt thou say unto the children of Israel, 'I AM hath sent me unto you.'"

Exodus-3:15; And El said moreover unto Moses, "Thus shalt thou say unto the children of Israel, 'Yahweh, El of your fathers: the El of Abraham, the El of Isaac, and the El of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.'" (**Rotherham's reads "I will be what I will be", in future tense, indicating longevity; others may vary, as: "I was-AM-will be: definition of the name (hawab/baiab); some say "eternal self existant one"**)

Ex-6:3; "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of El Almighty, but by my name YAHWEH was I not known to them."

Ex-9:16; "And in very deed for this cause have I raised thee up, for to shew in thee My power; and that My name may be declared throughout all the earth."

Ex-20:24; "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record My name, I will come unto thee and I will bless thee."

Ex-23:20; "Behold, I send an Angel before thee, to keep thee in the Way, and to bring thee into the place which I have prepared.

Ex-23:21; "Beware of him, and obey his voice, provoke him not, for he will not pardon your transgressions: for my name is in him.

Ex-23:22; "But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies and an adversary unto thine adversaries."

Leviticus-23:3; "Six days shall work be done: but the Seventh day is the Sabbath of rest, an holy Convocation; ye shall do no work therein: it is the Sabbath of Yahweh in all your dwellings."

Deut.-18:18; "I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in his mouth; and he shall speak unto them all that I shall command him.

Deut.-18:19; "And it shall come to pass, that whosoever will not hearken unto My words which he shall speak in my name, I will require it of him.

Deut.-18:20; "But the prophet, which shall presume to speak a word in my name, which *word* I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Judges-13:17; And Manoah said unto the Angel of Yahweh, "What is thy name, that when thy sayings come to pass, we may do thee honour?"

Judges-13:18; And the Angel of Yahweh said unto him, "Why askest thou thus after my name, seeing it is secret?"

2Samuel-7:12; "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, & I will establish his kingdom.

2Samuel-7:13; "He shall build an house for my name, and I will stablsh the throne of his kingdom for ever."

1Kings-9:7; "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people":

2Kings-21:4; And he built (*pagan-ed*) altars in the house of Yahweh, of which Yahweh said, "In Jerusalem will I put My name."

2Kings-21:7; "And he set a graven image of the Grove that he had made in the house, of which Yahweh said to David, and to Solomon his son, 'In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever":

2Chronicles-7:14; "If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear, from heaven, and will forgive their sin, and will heal their land."

2Chron.-7:16; "For now have I chosen and sanctified this house, that My name may be there for ever, and Mine eyes and Mine heart shall be there perpetually."

Psalms-91:13; "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample underfoot."

Psalms-91:14; "Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalms-91:15; "He shall call upon me, and I will answer him. I will be with him, in trouble: I will deliver him, and honour him."

Psalms-91:16; "With long life will I satisfy him, and shew him my salvation."

Psalms-92:1; A Psalm or Song for the Sabbath day: "It is a good thing to give thanks unto Yahweh, and to sing praises unto Thy name, O most High...!"

Isaiah-29:23; "But when he seeth his children, the work of Mine hands, in the midst of him, they shall sanctify my name, and sanctify the holy One of Jacob, and shall fear the El of Israel."

Isaiah-29:24; "They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

Isaiah-42:8; "I am Yahweh: that is My name: and my glory will I not give to another, neither my praise to graven images."

Isaiah-43:7; "Even every one who is called by My name: for I have created him for My glory, I have formed him; yea, I have made him."

Isaiah-48:9; "For my name's sake will I defer mine anger, and for My praise will I refrain for thee, that I cut thee not off."

Isaiah-48:11; "For Mine own sake, even for Mine own sake, will I do it: for how should My name be polluted? and I will not give My glory unto another."

Isaiah-49:1; "Listen, O' Isles, unto me; and hearken, ye people, from far! Yahweh hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah-52:5; "Now therefore, what have I here," saith Yahweh, "that My people is taken away for nought? they that rule over them make them to howl," saith Yahweh; "and My name continually every day is blasphemed!"

Isaiah-52:6; "Therefore My people shall know My name: therefore they shall know in that day that I am He that doth speak: lo! it is I."

Isaiah-56:2; "Blessed is the one that doeth this, and the son of man that layeth hold on it; that keepeth the Sabbath, from polluting it, and keepeth his hand from doing any evil."

Isaiah-56:4; "For thus saith Yahweh unto the eunuchs who keep my Sabbaths, and choose the things that please me, and take hold of my Covenant...

Isaiah-56:5; "Even unto them will I give in Mine house and within my walls, a place and a name better than of sons and of daughters: I will give them an Everlasting name, that shall **not** be cut off.

Isaiah-56:6; "Also, the children of the stranger, that join themselves to Yahweh, to serve Him, and to love the name of Yahweh, to be His servants, every one that keepeth the Sabbath, from polluting it, and taketh hold of My Covenant;

Isaiah-56:7; "Even them will I bring to My holy mountain, and make them joyful in My house of prayer: their burnt offerings and their sacrifices shall be accepted upon Mine altar; for Mine house shall be called an house of prayer for all people."

Isaiah-56:8; The Master El who gathereth the outcasts of Israel saith, "Yet will I gather others to him, beside those that are gathered unto him."

Isaiah-58:13; "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of Yahweh, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Isaiah-58:14; "Then shalt thou delight thyself in Yahweh; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Yahweh hath spoken it."

Isaiah-59:1; "Behold, Yahweh's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isaiah-65:1; "I am sought of them that asked not for me; I am found of them that sought me not: I said, 'Behold, Me! behold, Me!', unto a nation that was not called by My name."

Isaiah-66:5; Hear the word of Yahweh, ye that tremble at His word; "Your brethren that hated you, that cast you out for My name's sake, said, 'Let Yah be glorified!; but He shall appear to your joy, & they shall be ashamed."

Jeremiah-12:16; "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, Yahweh liveth!, as they taught My people to swear by Baal; then shall they be built in the midst of my people!

Jer.-12:17; "But if they will not obey, I will utterly pluck up and destroy that nation," saith Yahweh.

Jer.-14:14; Then Yahweh said unto me, "The prophets prophesy lies in My name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jer.-16:21; "Therefore, behold, I will this once cause them to know, I will cause them to know Mine hand and My might; and they shall know that My name is Yahweh."

Jer.-17:21; Thus saith Yahweh; "Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem;

Jer.-17:22; "Neither carry forth a burden out of your houses on the Sabbath day, neither do ye any work, but hallow ye the Sabbath day, as I commanded your fathers.

Jer.-17:24; "And it shall come to pass, if ye diligently hearken unto Me, saith Yahweh, to bring in no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work therein;

Jer.-17:25; "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain forever.

Jer.-17:27; "But if ye will not hearken unto Me to hallow the Sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the Sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jer.-20:12; Moreover also I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am Yahweh that sanctify them.

Jer.-23:27; Which think to cause my people to forget My name by their dreams which they tell every man to his neighbour, as their fathers have forgotten My name for Baal.

Jer.-34:15; And ye were now turned, and had done right in My sight, in proclaiming liberty every man to his neighbour; and ye had made a Covenant before Me in the house which is called by My name:

Jer.-34:16; But ye turned and polluted My name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

Jer.-34:17; Therefore thus saith Yahweh; "Ye have not hearkened unto Me, in proclaiming Liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith Yahweh, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jer.-44:26; Therefore hear ye the word of Yahweh, all Judah that dwell in the land of Egypt; "Behold, I have sworn by my great name," saith Yahweh, "that My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, 'The Master El liveth!'"

Amos-8:5; Saying, "When will the new moon be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Amos-8:6; "That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?"

Amos-8:7; "Yahweh hath sworn by the excellency of Jacob, 'Surely I will never forget any of their works.'"

Amos-9:11; "In that day will I raise up the Tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos-9:12; "That they may possess the remnant of Edom, and of all the heathen, which are called by my name," saith Yahweh that doeth this.

Zechariah-13:8; "And it shall come to pass, that in all the land," saith Yahweh, "two parts therein shall be cut off and die; but the third shall be left therein."

Zech.-13:9; "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, and I will hear them: I will say, 'It is My people: and they shall say, 'Yahweh is my El."

Malachi-1:6; "A son honoureth his father, and a servant his master: if then I be a father, where is Mine honour? and if I be a master, where is My fear? saith Yahweh of hosts unto you, O' priests that despise My name. And ye say, 'Wherein have we despised thy name?

Mal.-1:7; "Ye offer polluted bread upon mine altar; and ye say, 'Wherein have we polluted thee?' In that ye say, 'The table of Yahweh is contemptible.'

Mal.-1:8; "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person?" saith Yahweh of hosts.

Mal.-1:11; "For from the rising of the sun even unto the going down of the same, My name shall be great among the Gentiles; and in every place incense shall be offered unto My name, and a pure offering: for My name shall be great among the heathen!" saith Yahweh of hosts.

Mal.-2:2; "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name," saith Yahweh of hosts, "I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Mal.-4:1; "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up," saith Yahweh of hosts, "that it shall leave them neither root nor branch."

Mal.-4:2; "But unto you who fear My name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal.-4:3; "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this," saith Yahweh of hosts.

Mal.-4:5; "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yahweh:

Mal.-4:6; "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Which is the Sabbath Day?

(from An Hour With Your Bible)

Exodus 20:10;

"The Seventh Day is the Sabbath."

Why was the Seventh Day Chosen?

Genesis 2:3;

"And El blessed the Seventh Day, and sanctified it; because that in it He had rested from all His work."

Who Rested on that Day?

Hebrews 1:2;

Ephesians 3:9; John 1:1-3/14;"Elohim, for Elohim created all things."

What does Messiah say that he is?

Mark 2:27-28;

"Lord (Master) of the Sabbath."

Of what is the Sabbath, a sign?

Ezekiel 20:12;

First, a sign of sanctification.

Second, a sign by which we may know Eloah. verse 20

What Does the Sabbath Remain?

Exodus 31:16;

"a perpetual Covenant."

How will the redeemed regard the Sabbath?

Isaiah 66:22-23;

They will keep it in the New Earth.

Sabbath Keeping Examples...

What day did Yahshua keep?

Luke 4:16;

"Yahshua, as his custom was,... went into the synagogue on the Sabbath day, and stood up for to read." (*'twas the same Sabbath the Jews were keeping. See Matthew 12:10-13; & Luke 13:14-15*).

What day did Paul observe?

Acts 17:2; "And Paul, as his manner was, went in unto them, and in three Sabbath days, reasoned with them out of the scriptures."

What day did others keep?

Luke 23:56;

The women "prepared spices and ointments; and rested the Sabbath day according to the Commandment." (*this was also the 7th day: Luke 24:1/Matthew 28:1*).

When does the Sabbath begin?

Leviticus 23:32;

Nehemiah 13:19; "From evening unto evening, shall ye celebrate your Sabbath."

Who is our example?

1 John 2:6;

"He that saith he abideth in Messiah ought himself also so to walk, even as he walked."

Keep the Commandments!

On what is Eternal Life conditioned?

Matthew 19:17;

"If thou wilt enter into Life, keep the Commandments."

How many Commandments should we keep?

Psalms 119:6;

"Then shall I not be ashamed, when I have respect unto all thy Commandments."

How long will the Universal Law endure?

Matthew 5:18;

"Till heaven and earth pass, one jot or tittle shall in no wise pass from the Law, till all be fulfilled."

Of how much is he guilty who breaks but one Command?

James 2:10; "For whosoever shall keep the whole Law, and yet offend in one point, he is guilty of all."

Who are called "Blessed?"

Revelations 22:14; "Blessed are they who **do** His Commandments."

What John says about Baptism by Fire/Water?

John 3:11; I indeed baptize you with water unto repentance: he that cometh after me ...shall baptize you with the holy Spirit, and *with* fire: *John 3:12*; ...and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

John 3:13;

Then cometh Joshua from Galilee to Jordan unto John, to be baptized of him.

John 3:14;

But John forbad him, saying, I have need to be baptized of thee, and comest thou, to me?

John 3:15;

And Joshua, answering, said unto him, Suffer *it to be so*, now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

John 3:16;

And Joshua, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of El descending like a dove, lighting upon him:

John 3:17;

And lo a voice from heaven, saying, "This is my beloved Son, in whom I am well pleased." (*So, as baptism by Water "fulfills all righteousness," goferit!*)

El's Love for Man, Manifested

John 3:16; *John 3:16*; *1 John 4:9*;

1 John 3:16; "Hereby perceive we the Love of Eloah, because Messiah laid down his life for us."

"For El so loved the world, that He gave His only begotten Son, that whoever believeth in him should not perish, but have everlasting life."

1 John 4:9; "In this was manifested the love of El toward us, because that El sent his only begotten Son into the world, that we might live, through him."

1 John 4:10;

"Herein is Love, not that we loved El, but that He loved us, and sent His Son to be the propitiation for our sins."

51. Yahweh's Holy Festivals (*from Visions~kmy*)

His Sabbaths were Made for His Pleasure, these are not at all like the sabbaths of the Antichrist (Babylon the Great) or any other strange rites.

1. Passover (or "Pesach"): Springtime of the year, on the 14th day of the Hebrew month of Nisan (March/April). A "High Sabbath": Sacrificing of pet lamb for feast dinner ("*seder*"), which lamb is significant of the Savior, sacrificed for Israel's salvation. Celebration significant of Israel's escape from Egypt's last deadly plague upon their firstborn.

2. Feast of Unleavened Bread ("Pesach Week"): Springtime of the year; festival that follows the High Sabbath Day of Passover/ Pesach, with a second High Sabbath and seder (*feast meal*), and stretching on to the 22nd of Nisan; significant of Israel's escape from Egypt, when they couldn't make bread with leaven.

3. Feast of Weeks (or "Shavout"): in the Summertime of the year, in the Hebrew month of Sivan (May/June); significant of thanks giving time at the end of springtime harvest.

4. Feast of Trumpets (or "Rosh Hashana"): in the fall of the year; in the Hebrew month of Tishrei (Sept/Oct); a New Year celebration, even a week of celebration/or festival, beginning with Trumpets, ending in a grand finale' of :

5. Day of Atonement (or "Yom Kippur"): in the Fall of the year, in the Hebrew month of Tishrei (Sept/Oct) when the Sanctuary High Priest enters the Most Holy Room (*once a year*) to sprinkle lamb's blood upon the Seat of Mercy, above the Golden Ark of Yahweh's Covenant, for the sake of Israel's Pardon (*from sin*); and when the "Scapegoat" (*significant of Satan*) is sent into the wilderness. Yahweh's highest ritual Sabbath, of the year.

6. Feast of Tabernacles (or "Sukkot"): in the fall of the year, in the month of Tishrei (Sept/Oct); significant of the Exodus; Slaves out of Egypt, living in their Tent City, on the way to Israel from Egypt, in the Wilderness, after Hebrews' escape from Pharaoh/ slavery.

7. High Sabbath Day after Feast of Tabernacles, **Eighth Day**, thereof: significant of Completion, of Judgment, of Resurrection, even Translation into (eternal body), Overcoming Sin & the "Flesh," the World, and Satan (*Scapegoat*), to inherit Eternity.

note: The Hebrew Holy Days mentioned here, pertain to the ritual Sanctuary Services which are significant of the Plan of Salvation ordained by Yahweh via. His servant Moses: this Plan of Salvation is for the Salvation of Yahweh's people, even "spiritual Jews." The "Hanukkah" (Chanuka) came later.

AS OPPOSED TO THE PAGANISM OF BABYLON/ROMANISM (below):

The *Pagan Holiday Season* (*chap 52. From Visions by KMY 2015*)

Way back in Time (167 BCE) there was a great pagan ruler of the Selucid dynasty, Antiochus the Great (*Cleopatra's dad*), who ruled a portion of Alexander's Macedonian empire (*prophetic empire of Brass: chap. 39*), a Grecian culture. Now Antiochus conquered Judea, the land of Israel. But he had a tough time holding on to his booty, for the Jews are a tenacious people, and rebellious against his hold on their land. And so he greatly burdened them, and sought to destroy their will by forcing them to submit to his customs and power, even defiling their Temple (of Yahweh), as was the custom of warring city-state princes in those ancient times. And so he had the Sanctuary of Yah where the Jews held their religious rituals or services, ritually defiled, even by putting his own Grecian culture's god-idols in the holy compartments (*rooms*) of Yah's Sanctuary; and he sacrificed a boar to his idol-god, in that Temple. Now the boar was the "anima" (*anthropomorphic symbol*) of the idol Antiochus served, which idol-deity was "Tammuz," originally, a tree spirit or spirit of vegetation (*the boar being a venerated symbol of Tammuz, supposedly the son of Nimrod by Semiramus, in old Babylonian tradition*): the "Spirit of the Corn," a very important figurehead in the pagan pantheon of Nature Worship.

Now Antiochus really did nothing new, for his times. He was just following the traditions of his superstitious forbears who worshipped the tree spirit and it's anima the boar, on the winter solstice every year, and he performed this ritual of sacrifice of the boar to his idol-deity, in this conquered Temple, as was the custom of ancient conquerors, in order to ritually subdue and supplant the god-idols of his conquered city-states. What he did not realize was that the Jews did not worship idol-gods of the nature pantheon, but they worshipped the singular Living Creator. Therefore the Jews would never submit to Antiochus' assumed authority, pagan customs and traditional "abominations," as would his other conquered pagan neighbors. So history attests to the fact of the Jew's defiance and resistance, and when they reclaimed their Temple after much effort, they proceeded to cleanse it of the pollution of Antiochus' unclean boar sacrifice, by initiating the "Ceremony of the Lighting of the Lamps," for eight days, but only with enough oil for one day. But Yahweh caused the lamps to stay lit for the entire eight day period of ritual cleansing, by His mysterious power, and so the Sanctuary was cleansed (*ritually purified*) by the kindling of the oil lamps, and the Hebrews rejoiced because of their victory over the great pagan king Antiochus. This celebration ritual is called the Chanuka or Hanukkah, the Purification of the Temple of Yahweh, which Temple had been defiled by the pagan practices and rituals of idol veneration.

It is not so different today, except instead of Greece, it is Rome, the "brittle empire of Iron and Clay" (*chap. 39*), according to Holy Writ. Centered in the heart of Rome, the olde pagan Roman Temple residing over the Roman Empire, has lorded itself over the Jews to this day (*but soon to be cast to Gehenna*). This modern Babylon, mimicking it's archaic predecessor in ancient Mesopotamia, has imposed itself on society which has adopted it's pagan customs and rituals, even including the high feast day of the winter

solstice celebration of the tree-spirit Tammuz, who's anima is yet the boar. Such is the origin of the "Christmas-tide" celebration and it's accompanying x-mas ham which is the blood sacrifice of the anima of that particular pagan idol-deity; and such is the origin of the evergreen x-mas tree, which is another sacred symbol of the tree spirit, the idol-deity Tammuz. "Christmas" is an ancient pagan nature-idol feast, a religious holiday of the veneration of Nature, and has been since Tammuz of Babel. This is a tradition of the worshipers of pagan Nature religions since very remote and ancient times, alive and well even today, in the modern Roman Empire of the "Last Days." It has little to do with Hebrew or Yahwist culture and spiritual concepts, except as the ANTITHESIS of such. It is the Roman time of idol processions for this very important pagan feast time, which is a winter solstice celebration signifying the "return of the Sun." In fact, faithful Jews everywhere generally scorn the event, scorning Rome and it's lie of slavery; and these faithful Jews keep the Chanuka (*Hanukkah*), yet in defiance of the pagan customs and concepts of Rome, as they did in the time of Antiochus. This is the reality of the religiosity of the Roman "Saturnalia" or Greek "Bacchanalia" we have come to call "Christmas," even as opposed to the Chanuka.

Nowadays, with our atheistic culture, so folks have replaced the idol of the baby Corn King, Tammuz, with Santa Clause, the "do-gooder," in an attempt to 'de-religionize' the entertaining tradition. But ancient ways die hard, if at all. Now the written Word of Yahweh (Bible) says the temple of Yah's Spirit is our body. In the mind of the pagan turned spiritual Jew, the beliefs and practices, customs and traditions of our pagan past are eliminated, with due respect to the Second Commandment, and replaced with more suitable considerations and inward graces. The pagan idolatrous practice is purified by the lighting of the lamps, i.e. the enlightenment of the Spirit, even by the light of knowledge of Truth, so purifying the temple which is our corporeal body, even cleansing our human nature with spiritually purifying Saving Truth. Therefore as the Spirit of Yahweh enlightens our temples, even our bodies, hearts and minds, we put away the traditional pagan practices of our natural heritage and so replace the boar sacrifice with the veneration of the lamb sacrifice, who is the Lamb of Yah, even our Savior, the living High Priest of Eternity.

As an "adopted" Israelite and a "spiritual Jew," I am thus disinclined to subscribe to, participate in, nor perpetuate the pagan traditions of the veneration of Nature, it's idols, spirits, pageantries, feast times, and it's insubstantial and superstitious temporal concepts. Therefore I must reject the boar feasts of Tammuz and the celebrations of the festivals of Nature. The lamps of knowledge separate me from the ancient traditions of my fellows, even the Romans. For the temporal mind, Christmas is the solstice event of the winter, and it's Christmas ham is an idol-sacrifice of which Nazarenes are forbidden to partake (*not "eating foods sacrificed unto idols"*) even because of the Second Commandment and our loyalty to Yahweh, and His purpose in us. Thus I can only prefer the more substantial Hanukkah ("*Chanuka*"), rejoicing in the purification from mortal mindedness and a temporal mentality, to broader, even Eternal perspectives.

Ralph Larsen's Baptized Paganism

Ralph Larson's **Baptized Paganism** edited by StarNet

The controversy over religion started with Sun-worship. In our study of "Baptised Paganism" we will begin with the Origin of Sun-worship, then trace the History of Sun-worship, and finally point out the Place of Sun-worship today. And believe it or not, Sun-worship today is not only found in Paganism, it is likewise found in Catholicism and in Pseudo-Protestantism. *(ed's. note: bearing vestiges of Babylonian paganism, is thus rendered pagan)*

Origin of Sun Worship:

1. Isaiah 14:12-15; "Lucifer, the 'day star': Dictionary says "Day Star" is "the Sun." Lucifer, the 'Day Star' wanted to be worshipped, started a rebellion in heaven, (Rev. 12:7-9), cast out, came to this Earth; Adam and Even succumbed to his subtlety, (Genesis 3:22-24); They were driven from the garden, and they worshipped at the East Gate of the Garden, with backs to the Sun. Later Satan deceived people into facing the Sun, and even worshipping it as the Deity.

2. "Sun worship was the earliest idolatry." Biblical Encyclopedia, AR Fausset, page 666. "The sun was worshipped by the ante-diluvians," ppp. pg. 91. Paul says, "they worshipped and served the creature more than the Creator." (Romans 1:25). And the Flood came and took them all away.

History of Sun Worship:

Counterfeit Plan of Salvation came into existence after Noah's flood; basic Sun Worship; three characters involved in this plan:

Nimrod, Gen. 10:8-10; Who was Nimrod? Husband of Semiramis: a priest-king *(or pontifex-Maximus)*, instigator of Sun Worship, founder of the original religion known as paganism and builder of the Tower of Babel. "Babel" means "confusion." Isaiah 51:7, Religion of Babylon spread to every nation. Nimrod, known as Bel - Marduk, Ra, Surya, Sol, Baal, Apollo, and many other names. How do we know the Babylonian religion was built around Sun-worship?

(1.) Temples, sun carvings, sun statues (graven images), sun domes, etc.

(2.) Devotion to the sacred Bull, in Babylon; Bull was a symbol of Nimrod, or the Sun-God. *(for instance, Apis Bull sects in ancient Egypt/Crete)*

(3.) Many things dedicated to the Sun: Sun-House, Sun-Gate, Sun-Horses, Sun Chariots, Sun-Images, Sun-Worship, Sun-Day, (see Jeremiah 43:13/2 -- Kings 23:11 -- Job 31:26-28).

Nimrod is called "the father of the gods."

Semiramis, wife of Nimrod: a wicked and adulterous queen, worshipped in Shady Oak Groves (read "Golden Bough" by Fraser: oaks significant of "evergreen" trees) -- amidst scenes of lust and debauchery. Known as Astarte, Cybele, Diana, Venus, Ashtaroath / Ashtareth, Easter / Ishtar, and many other names. Called the "Mother of the Gods" and...

2. ...The "Queen of Heaven." (Judges 2:13) Israel "served Baal and Ashtaroath," or Nimrod and Semiramis. "Noted for her wisdom, beauty, her voluptuousness (i.e. fertility), but particularly as the mother of Tammuz."

Tammuz, the False Messiah ("*Usurper*"): son of Semiramis, and supposedly the son of the Sun god, (*reincarnated*) Nimrod, known as Bacchus, Osiris, Mithras, Vishnu, /etc. (*referred to as the "Savior of Babylon"*)

His supposed Miraculous birth, on Dec. 25, the winter solstice. This is why we celebrate Christ-mass, an ancient pagan inheritance.

Why trees?, holly?, mistletoe ("*golden bough*")?, Santa Clause?, etc.? (*reps Tree Spirit*)
(*read Jeremiah 10:3 to 5--about idol sculpting and worshipping*).

What should be our Attitude towards Christmas?

Story of Tammuz (*birth, death, and 'resurrection' = actually "reincarnation"*) is nearly identical with that of Messiah. (*as a "counterfeit" or "usurper"*)

What about the "Feast of Tammuz?"

Why Easter?

Death & 'Resurrection' of Tammuz;

Lent (Ezekiel 8:4);

Hot cross buns (*Jeremiah 7:17-18; 44:18-19*).

Religion of Babylon

This was the religion of Babylon: the religion of Paganism. Ancient Babylon became a great empire (of "gold" according to Daniel's dream). In 538 BC. Babylon was conquered by the Medes and Persians (*Cyrus the Great*); today ancient Babylon remains a desolate waste (*with it's crumbling "high place" or step-pyramids of Marduk/Bel=Baal*).

Ancient Babylon fell as the biblical prophets predicted (*Isaiah 13:19-21, Jeremiah 51:26-7*). But her superstitious system of pagan religion, i.e. Sun-worship, has conquered and poisoned Christendom and the rest of the world, having survived the millenniums of time.

After the fall of Babylon, the Chaldean Magi fled to Asia Minor, and history tells us that Pergamos became their religious headquarters. The Bible calls Pergamos "Satan's Seat" (Rev. 2:13). There we find the famed "Temple of Asclepius," the great "Alter of Zeus": and also the "Temple of Agustus," dedicated to the worship of the Roman emperor as "Lord & God" (*priest-king/god-king*) or "pontiff-king."

In 133 BCE, the religious headquarters were merged in Rome, and the Roman Emperor then became pontiff-king, or pontifex Maximus, in Pagan Rome. Under Constantine who was a devotee of the sun-god before professing to be a Christian, pagan customs became Christian customs; and pagan practices, pagan ceremonies, and pagan festivals were permanently adopted into the Christian religion. (*and "pontifex-Maximus" changed to Pope's "holy Roman Emperor"-as with Charlemagne, etc*) (*why Nazarenes must differentiate betwixt Nazarene~ Christians and Catholicism which is paganism*)....

Place of Sun Worship Today:

Where did worship of the Virgin Mary come from?

Not from the Bible, but from paganism.

Where did the idea of the Mass come from?

Not from the Bible, but from paganism.

Where did the Sign of the Cross come from?

Not from the Bible but from paganism.

Where did the Rosary come from?

Not from the Bible, but from Paganism.

Where did Purgatory come from?

Not from the Bible, but from Paganism.

Where did the teaching that there should be Monks and Nuns... come from?

Not from the Bible, but from Paganism.

Where did Infant Baptism and sprinkling come from?

Not from the Bible, but from Paganism.

Where did the false concept of a so called 'Immortality of the Soul';
the supposedly 'Conscious State of the Dead';
and the concept of an Eternal Hell; all come from?

Not from the Bible, but from Paganism.

Where did Sunday observance come from?

Not from the Bible, but from Paganism.

Where did the plural-deity concept of the Trinity come from?

Not from the Bible, but from Paganism. (see below)

There is abundant evidence to show that all these things and many other unmentioned rites and rituals came from paganism.

A comparison of Pagan Theology, Papal Theology, and pseudo-Protestant Theology, shows that popular Christianity as it exists today is largely what the historian called it during the Dark Ages, saying, "*Christianity as it existed in the Dark Ages might be termed Baptized Paganism." Wharey's Church History, page 24. *(Catholicism is NOT, never was, and never will be Christian-ed)*

Conclusion:

Rev.14:8; Yahweh's last warning message: This is talking about Apocalyptic Babylon, i.e. Modern Babylon. Holy Writ saith, 'she' is a woman: prophetically a woman represents a church assembly (Jeremiah 6:2; Isaiah 51:16). A fallen church is following the traditions and commandments of men. Yahshua says, vain worship (Mark 7:7-9). Yahweh's call to His people everywhere (Rev.18:1-5) is to come out of mystical Babylon, to flee from it; to forsake it; to follow plain and unadulterated Bible teachings *(Saving Truth; even to remove the Abomination)*.

Cardinals, or Priests of the Hinge: The name "Cardinal" was given originally to the Pope, but now it refers only to those who assist him in opening and closing the doors of Janus. Thus the Pope's grand council of State which assists him in the government of the church came to be called the College of Cardinals.

The Cross: the papal cross is the cross of paganism. It is the grand charm and the universal sign of Catholicism. No prayer can be said or religious service performed without the sign of the cross. It is used in applying the 'holy' water at the entrance of the church, again before being seated and again before turning the back on the altar to leave. None can pass the altar without the sign of the cross (pointing to each shoulder and up and down over ... heart).

The Pagan Cross is an outgrowth of nature (or creature) worship. It was originally the symbol of a Tree which represented the Life and Generative principle of which the Sun was the supposed source. The tree with it's cross or lateral branches, and the branches again crossed, represented Life & Generation. The Maltese cross with the circle is a double emblem of the pagan sun-god. The cross was worshipped by the pagan Celts, and also in Mexico for ages before the Roman Catholics set foot there; archeological discoveries show the temples of Egypt, including the temple of Serapis in Alexandria, were marked with crosses; also, on Egyptian mummies.

Crosses have Permeated Paganism for Eons

The 'Sign of the Cross' was the 'mystic Tau' of the Chaldeans and Egyptians, the true original of the letter "T," the first initial of Tammuz. The mystic 'Tau' was marked in baptism on the foreheads of those initiated in the mysteries, and was used in every variety of ways as a most sacred symbol; called 'the sign of life,' used as an amulet over the heart, marked on the official garments of the priests, born by kings in their hands as a token of their supposed divinity. The vestal virgins of pagan Rome wore it suspended from their necklaces as the nuns do now. *(evidently the nuns came from the pagan tradition of vestal virgins/Fraser/ed.).*

The Christian Cross is the symbol of Death, not of Life; it is not found in the early church as it did not enter the early church for several centuries. This cross is a worldly symbol of the death-cult.

Christmass or Christ's Mass, 25th day of December: On this winter day was held one of the leading pagan solstice festivals in honor of the birth of the sun god. This was the birthday of Osiris, the son of Isis; it was called 'Natalis Invictae Solis,' the birthday of the unconquered Sun, it being the period of the winter solstice when the sun first begins to regain it's power. It was the birthday of the sun god Mithras (of Crete). Burning of the "Yule Log" was the (symbolic) death of the sun god (*in the person of the spirit of the tree = anthropomorphic nature deity*), burned on the evening of Dec. 25, ...it was supposed to reappear with rejoicing on the next day, the birthday of the Sun-god, in the form of a young tree, loaded with presents. This pagan event entered the Christian church with the act of Julius 1, who presided as pope or bishop of Rome from 337-352 AD.

Messiah was not born in Winter:

Luke 2:1-5; This tax applied to all the Roman Empire. Traveling was then difficult even under the most favorable circumstances. Because of this, the religious festivals were all held in the spring and summer. No Roman Emperor would have issued such a decree in the winter.

Luke 2:5-8; Shepherds abiding in the field, It is a historical fact that the shepherds never do this after the October rains set in. The Palestine winters are quite severe. See Matt. 24:20; The shepherds would not keep the sheep out in the open all night in this time of year.

Messiah was born about the end of August or the beginning of September.

The Confessional: Of pagan Origin; the Babylonians had to make confession to a priest before initiation into the Chaldean Mysteries. Every effort was made to frighten the worshipper into making a complete confession which gave the pagan priests complete power over them. One of the gods of Babylon was represented as having a pair of balances in his hand by which he weighed the deeds of men, to determine their destiny.

(*ed. note: about usage of the word "tree" as opposed to "cross"; some are compelled to disdain the usage of "cross" in the New Testament references to the post upon which Yahshua was crucified. Certainly, even as history attests, for their morbid crucifixions in that sort of terrain, the Romans actually did use stakes made from trees, without the wasteful crossbar so popular in Christendom's lore. Nevertheless considering the history of crosses, traced back to rituals and relics associated with Tammuz of Babel, it really makes no difference which, "tree," "stake," "post," or "cross," as all are significant of the pagan "asherah" or "sacred stems" and "sun-pillars" of ancient paganism. Thus, metaphorically, our Savior having been crucified upon that which is significant of humanity's infamous sun-pillar symbol, is significant of his purpose thereupon, even to free us all of the uncivilized "Great City Babylon," to bring us home into his civilized New Jerusalem. /kmy.

The Pagan Trinity

3 Deities of the *so called* 'Godhead' ~KMY

In the ancient Sumerian pantheon of nature deities, there were three major gods (or deities) who ruled their entire pantheon.

The Head, or first, was called "Anki" or "An," who was considered to be the ruler of the Heavens, even the father of all deities; but this one became obscured by the fame of;

The Second head of their pantheon, who was called "Enlil" and by the Sumerians actually was referred to as a "Prince of the Air," an earth & air deity who reigned under the heavens (under Anki)... (read Samuel Noah Kramer's "Ancient Sumer");

The Third and not the least, was the 'powerful' "Enki," ruler of the Underworld, the Sea, and the Dead. He reigned in the waters beneath the Earth.

These three pagan deities were the original "trinity" or "triune godhead" of ancient Sumer and all Mesopotamia, and the Mesopotamian and Sumerian peoples made images of these, and served these images (howsoever).

Now in Yah's renowned Ten Commandments which He wrote with His own "Right Hand" (by Yahshua to whom Holy Writ refers oftentimes as Yahweh's right hand or arm/ed), the Second Commandment clearly states:

"Thou shalt have no other Elohim (Hebrew for "mighty ones") before Me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters beneath the earth: thou shalt not bow down thyself unto them, nor serve them."

Such is the command of YHWH against idolatry, i.e. against the practice of pagan polytheist religions, and the worship of such. This Second is a very specific Commandment, pertaining to the ancient pagan "triune godhead" of the plural pantheon of nature deities of Mesopotamian antiquity:

"In the Heavens above" is a direct reference to Anki, who's domain was considered to be the heavens;

"Or that is in the earth beneath" undoubtedly refers to Enlil, the earth-air deity, who's domain was considered to be under the heavens, even under Anki's domain; and...

"In the waters beneath the earth" undoubtedly refers to Enki, his domain supposedly being under the earth, under Enlil's domain, in the sea, the underworld, the "waters beneath" the earth.

And so this Second Commandment is singularly and specifically against the idolatry of the "triune-godhead" concept of pagan polytheistic origin, (read "the Two Babylons" by Hislop, at least in part). Because of Yahweh's Second Commandment, we must not interpret any scripture through the eye of a pagan concept of plural deities (polytheism).

Last but not least, there is the biblical passage of Yahshua's (Matt. 24:36), and I quote, "But concerning that day and hour, NO ONE knoweth, neither the messengers ("angels")...., NOR the Son, SAVE THE FATHER ONLY." Now if the Son really is the Father "in the flesh," and divine, how is it he DOESN'T KNOW "that day and hour," if "ONLY THE FATHER KNOWS IT?" If Yahshua really is the Father, then he WOULD KNOW that "day and hour," absolutely! Or what part of "ONLY" don't we understand? Simply, as Yahshua is NOT the Father, therefore he does NOT himself, know this time or day/hour, for "only the Father" knows it. If Yahshua WERE the Father Deity, himself, he'd KNOW IT, of a certainty. Absolutely. (*end kmy quotes*).

The only place the OT mentions any *Trinity* of deities is in the Second Commandment under "thou shalt NOT"... *kmy*

NT. Trinitarian Translation Typos *..etc.:*

John's First Letter

KJV--62:5:6;

- a.This is he that came by water and blood, [even] Joshua Messias;
- b.not by water only,
- c.but by water and blood.
- d.And it is the Spirit that beareth witness, because the Spirit is truth.

Basic-62:5:6;

- a.This is he who came by water and by blood, Yahshua Messiah;
 - b.not by water only
 - c.but by water and by blood.
 - d.Basic-62:5:7;
- And the Spirit is the witness, because the Spirit is true.

Darby-- 62:5:6;

- a.This is he that came by water and blood, Jesus [the] Christ;
- b.not by water only,
- c.but by water and blood.
- d.And it is the Spirit that bears witness, for the Spirit is the truth.

Young's-- 62:5:6;

- a.This one is he who did come through water and blood -- Jesus the Christ,
- b.not in the water only,
- c.but in the water and the blood;
- d.and the Spirit it is that is testifying, because the Spirit is the truth,

Rotherham--62:5:6;

- a.This is he who came through means of water and blood, Yahshua Messias:
- b.not by the water only,
- c.but by the water and by the blood:
- d.and the Spirit it is, that is bearing witness, because the Spirit is the Truth.

ASV-- 62:5:6;

- a.This is he that came by water and blood, [even] Jesus Christ;
- b.not with the water only,
- c.but with the water and with the blood.
- d.ASV--62:5:7;And it is the Spirit that beareth witness, because the Spirit is the truth.

those above are all pretty good, the trouble lies here, next:

1611 KJV--62:5:7;

a. For there are three that bear record

in heaven, the Father, the Word, and the Holy Ghost (must restore):

b. and these three are one.

KJV--62:5:8;

a. And there are three that bear witness *in earth*,

b. the Spirit, and the water, and the blood:

c. and these three agree in one.

2-Basic-62:5:8;

a. There are three witnesses,

b. the Spirit, the water, and the blood:

c. and all three are in agreement.

3-Darby--62:5:7;

a. For they that bear witness are three:

3-Darby--62:5:8;3-

b. the Spirit, and the water, and the blood;

c. and the three agree in one.

Young's--62:5:7;

a. because three are who are testifying

[in the heaven, the Father, the Word, and the Holy Spirit,

b. and these -- the three -- are one;

4-Young's--62:5:8;

a. and three are **who** are testifying *in the earth]*,

b. the Spirit, and the water, and the blood,

c. and the three are *into* the one.

5-Rotherham--5:7;

a. Because three are they who are bearing witness:

5-Rotherham--5:8;

b. The Spirit, and the Water, and the Blood;

c. and the three are {*witnesses*} unto one thing.

6-ASV--62:5:8;

a. For there are three who bear witness,

b. the Spirit, and the water, and the blood:

c. and the three agree in one.

normal, below....

KJV--62: 5:6;

This is he that came by water and blood, [even] Joshua Messiah; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
62:5:7;

For there are three that bear record

in heaven, the Father, the Word, and the Holy Ghost (OOPS!):

and these three are one.

62:5:8; And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Basic-62:5:6;

This is he who came by water and by blood, Yahshua Messiah; not by water only but by water and by blood.

62:5:7; And the Spirit is the witness, because the Spirit is true.

62:5:8; There are three witnesses, the Spirit, the water, and the blood: and all three are in agreement.

Darby-- 62:5:6;

This is he that came by water and blood, Jesus [the] Christ; not by water only, but by water and blood. And it is the Spirit that bears witness, for the Spirit is the truth.

62:5:7; For they that bear witness are three:

62:5:8; the Spirit, and the water, and the blood; and the three agree in one.

Young's-- 62:5:6;

This one is he who did come through water and blood -- Jesus the Christ, not in the water only, but in the water and the blood; and the Spirit it is that is testifying, because the Spirit is the truth,

62:5:7; because three are who are testifying

[in the heaven, the Father, the Word, and the Holy Spirit (OOPS!),

and these -- the three -- are one;

62:5:8; and three are who are testifying in the earth],

the Spirit, and the water, and the blood, and the three are **into** the one.

Rotherham--5:6;

This is he who came through means of water and blood, Yahshua Messiah: not by the water only, but by the water and by the blood: and the Spirit it is, that is bearing witness, because the Spirit is the Truth.

5:7; Because three are they who are bearing witness:

5:8; The Spirit, and the Water, and the Blood;

and the three are {witnesses} unto one thing.

ASV-- 62:5:6;

This is he that came by water and blood, [even] Jesus Christ; not with the water only, but with the water and with the blood.

62:5:7; And it is the Spirit that beareth witness, because the Spirit is the truth.

62:5:8; For there are three who bear witness,

the Spirit, and the water, and the blood: and the three agree in one. *and so forth...*

Murdocks-- Lamsas'-- World English Bible--New World Translation Interlinear Greek--(above)

On John 5:1~21 & Trinity Concept

New World Translation:

5:1; Everyone believing that Yahshua is the Messiah has been born from God, and everyone who loves the one that caused to be born loves him who has been born from that one.

Rotherham Emphasized:

1 John 5:1; Whosoever believes that Yahshua is the Messiah, of El has been born: and whosoever loves Him who begat, loves him who has been begotten of Him.

TyndaleHouse Eng/Greek Interlinear:

5:1; Everyone believing that Yahshua is the Messia (*anointed*), of El has been born, and everyone loving the One having given birth also loves the one having been born of him.

5:2; By this we gain the knowledge that we are loving the children of God, when we are loving God and doing his commandments.

5:2; Hereby perceive we that we love the children of El, as soon as El, we love, and his Commandments we are doing.

5:2; In this we know that we love the children of El, when El we love and we do His Commands,

5:3; For this is what the love of God means, that we observe his commandments; & yet his commandments are not burdensome,

5:3; For this is the Love of El: that his Commandments we be keeping, and his Commandments are not burdensome;

5:3; for this is the love of El, that we keep His commands, and His commands are not burdensome.

5:4; because everything that has been born from God conquers the world. And this is the conquest that has conquered the world, our faith.

5:4; Because whatsoever has been born of El, overcomes the world; this is the victory that has overcome the world: **our faith.**

5:4; Because all that has been born of El, overcomes the world; and this is the victory, the one having overcome the world, our Faith.

5:5; Who is the one that conquers the world but he who has faith that Iahshua is the Son of God?

5:5; {And} who is he who overcomes the world, save he who believes that Yahshua is the Son of El?

5:5; and who is the one overcoming the world except the one believing that Yahshua is the son of El.

5:6; This is he that came by means of water and blood, Iahshua Messiah; not with the water only, but with the water and with the blood. And the spirit is that which is bearing witness, because the spirit is the truth.

5:6; This is he who came through means of **water and blood**, Yahshua Messias: not by the water only, but by the water **and** by the blood: and the Spirit it is, that is bearing witness, because the Spirit **is** the Truth.

5:6; This one is the one having come by water and blood, Yahshua Messia, not in/by the water only but in/by the water and in/by the blood; and the spirit is the one giving testimony, because the Spirit is the Truth.

5:7; For there are three witness bearers,

5:7; Because three are they who are bearing witness:

5:7; Because there are three giving testimony:

5:8; the spirit & the water and the blood, & the three are in agreement.

5:8; The Spirit, and the Water, and the Blood; and the three are {witnesses} unto **one thing**.

5:8; The Spirit and the Water and the blood, and the three for the one (*testimony*) are.

5:9; If we receive the witness men give, the witness God gives is greater, because this is the witness God gives, the fact that he has borne witness concerning his Son.

5:9; If the witness of men we receive, the witness of El is greater! Because this is the witness of El: in that He has borne witness concerning His Son:

5:9; If we receive the witness of men, the testimony of El is greater; because this is the testimony of El: that He has testified concerning His Son.

5:10; The [person] putting his faith in the Son of God has the witness given in his own case. The [person] not having faith in God has made him a liar, because he has not put his faith in the witness given, which God as witness has given concerning his Son.

5:10; He who believes on the Son of El, has the witness within himself; he who will not believe El, false has made Him, because he has not believed on the witness which El has witnessed concerning His Son,

5:10; The one believing in the Son of El has the witness in himself; the one not believing El has made Him a liar, because he has not believed in the testimony which El has testified concerning His Son.

5:11; And this is the witness given, that God gave us everlasting life, and this life is in his Son.

5:11; And this is the witness: that Life age-abiding has El given unto us, and this Life is in His Son:

5:11; And this is the testimony: that El gave to us Life Eternal, and this Life is in His son.

5:12; He that has the Son has this life; he that does not have the Son of God does not have this life.

5:12; He who has the Son has the Life; he who has **not** the Son of El, has not the Life.

5:12; The one having the son has the Life; the one not having the Son of El does not have the Life.

thus...:

(from StarNet's Books & Letters of John)

1 John 1:-12;

5:1; Who believes that Iashua is the Messia, of El has been born; and who loves the One bringing to birth, *also* loves the one born of Him. 5:2; Thus we realize that we love El's Children, when we are loving and doing His Commandments. 5:3; For this is the Love of El, that we keep His Commandments, and His Commandments are not a burden. 5:4; Because whosoever is born of El, overcomes the World, and this is our Victory for we who overcome the world, even our Faith. 5:5; Who overcomes the world, is he who believes that Iashua is El's Son: 5:6; this is he who has come by water and blood, Iashua Messia: not by the water alone, but by

the water, and the blood *also*; and the Spirit is the one testifying, because the Spirit is the Truth. ^{5:7}; As three there are, bearing witness: ^{5:8}; the Spirit, and the Water, and the Blood: and these three testify unto One thing. ^{5:9}; If we receive the testimony of men, *yet* the witness of El is *even more substantial*; as this is the testimony of El: that He has testified, concerning his Son. ^{5:10}; Who believes in the Son of El has the Testimony in himself; who does not believe El has made Him out to be a liar, because he has *disdained* the testimony which El testified concerning His Son; ^{5:11}; and this is the testimony which El gave to us, even Life Eternal, and this Life is in His Son. ^{5:12}; The one who has the Son has the Life; the one not having the Son of El, does not have this Life.

Pagan Pantheon of Deities

Visions of Eternity Partialis-KMYoung(c)2013

1. **Sumerian Deities**; An or Anki~Enlil, Prince of Air~Enki, Lord of Dead/Underworld.
2. **Babylonian Deities**; Marduk~Dagon~Enlil; Ashtoreth=Inanna=Semiramus
3. Egyptian Deities Osiris~Set~Horus; Isis (=Inanna=Ashtoreth=Mary=etc)~
- 4 Medo Persian Deities; ? Ishtar=Ashtoreth=etc.
5. Grecian Pantheon of Deities; Jupiter~Poseidon (Enki & Jesus) ~ Athena
6. Pagan Roman Deities; Zeus ~Diana (Inanna/Ashtoreth/Isis/Semiramus ~
7. Roman Catholic Deities; the LORD GOD/Anki~Holy Ghost~Jesus/Enki ~Mary/(Semiramus & Ashtoreth/Inanna)
- 7-8. The Protestant Deities; the LORD GOD (Anki) ~ Holy Ghost (Enlil) ~ Jesus/Enki~Mary (Semiramus/)

Notes: partials from "The Babylonians" by Gwendolyn Leick;

The Pantheon of Anthropomorphic Nature Deities:

The Trinity: Sky~Earth~Sea Deities

Head Pantheon of most important Deities of the "Trinity": (names of baalim)

1. Heaven~Sky God: Sumerian **An** (became) Babylonian **Anu** 'father of gods'
2. Earth & Air Deity: Sumerian **Enlil** (became) the Babylonian (originally Ellil who 'conferred kingship') Marduk associated (likewise; thus being Enlil/Ellil) with Babylonian kings, took over functions of Ellil, and (challenged authority of Anu/as in Sumer where Enlil challenged authority of An/eclipsed by Enlil): note "100 names of Marduk" is (like) the "100 names of god"...
3. Water/Underworld/god of wisdom and of the Dead: Sumerian **Enki** (*transforms*) to the Babylonian Ea, likewise a deity of wisdom "god of wisdom" as was Enki.

A. Fertility Goddess: Ishtar, Queen of Heaven;

Head Pantheon of most important Deities of the "Trinity":

1. Heaven/Sky God: Sumerian An (became) Babylonian Anu 'father of gods'
2. Earth & Air Deity: Sumerian Enlil (became) the Babylonian (originally Ellil who 'conferred kingship') Marduk associated (likewise; thus being Enlil/Ellil) with Babylonian kings, took over functions of Ellil, and (challenged authority of Anu/as in Sumer where Enlil challenged authority of An/eclipsed by Enlil): note "100 names of Marduk" is (like) the "100 names of god"...
3. Water and Underworld/god of wisdom: Sumerian Enki (*transforms*) to the Babylonian Ea, likewise a deity of wisdom "god of wisdom" as was Enki.

The Prophecy of Balaam

The Prophecy of Balaam

in reference to Revelation/(web).

Joshua {13:22}

Balaam, also the son of Beor, the Soothsayer, did the children of Israel kill with the sword, amongst the rest of their slain.{24:9} ...Balak, the son of Zippor, king of Moab, arose and fought against Israel: and he sent and called Balaam the son of Beor to curse you (to curse Israel){24:10} but I would not listen to Balaam; therefore he blessed you still: so I delivered you out of his hand.

Deuteronomy

...because they did not meet you with bread and with water in the way, when you came forth out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.{23:4} Nevertheless Yahweh your El would not listen to Balaam; but Yahweh your El turned the curse into a blessing to you, because Yahweh your El loved you.{23:5}

Balaam's Curse (fromNumbers)

The children of Israel traveled, and encamped in the plains of Moab, beyond the Jordan, at Jericho.{22:1}

Balak (king of Moab), the son of Zippor, saw all that Israel had done to the Amorites.{22:2} Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.{22:3} Moab said to the Elders of Midian (Ishmaelites), "Now will this multitude lick up all that is round about us, as the ox licks up the grass of the field." Balak, the son of Zippor, was King of Moab at that time. {22:4} He sent messengers to Balaam (the Midianite) the son of Beor, in Pethor which is by the River, to the land of the children of his people; to call him, saying, "Behold, there is a people come out from Egypt: behold, they cover the surface of the earth, and they abide over against me.{22:5} "Please come now therefore and curse (for) me this people; for they are too mighty for me: peradventure I shall prevail, that we may strike them, and that I may drive them out of the land; for I know that he whom you bless is blessed, and he whom you curse is cursed." {22:6}

The elders of Moab and the elders of Midian departed with the rewards of divination in their hands; and they came to Balaam, and spoke to him the words of Balak.{22:7} He (Balaam) said to them, "Lodge here this night, and I

will bring you word again, as Yahweh shall speak to me": and the princes of Moab abode with Balaam.{22:8}

El came to Balaam, and said, "What men are these with you?"{22:9} Balaam said to El, "Balak the son of Zippor, king of Moab, has sent to me, (saying), {22:10} 'Behold, the people that is come out of Egypt, they cover the surface of the earth: now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out?' "{22:11}

El said to Balaam, "You shall not go with them; you shall not curse the people, for they are blessed."{22:12} Balaam rose up in the morning, and said to the princes of Balak, "Get you into your land, for Yahweh refuses to give me leave to go with you."{22:13}

The princes of Moab rose up, and they went to Balak, and said, "Balaam refuses to come with us."{22:14} Balak sent yet again princes, more, and more honorable than they.{22:15} They came to Balaam, and said to him, "Thus says Balak the son of Zippor, 'Please let nothing hinder you from coming to me: {22:16} 'for I will promote you to very great honor, and whatever you say to me I will do. Please come therefore, and curse this people for me!'"{22:17}

Balaam answered the servants of Balak, "If Balak would give me his house full of silver and gold, I cannot go beyond the word of Yahweh my El, to do less or more.{22:18} "Now therefore, please wait also here this night, that I may know what Yahweh will speak to me more."{22:19} El came to Balaam at night, and said to him, "If the men are come to call you, rise up, go with them; but only the word which I speak to you, that shall you say."{22:20} Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab.{22:21}

The Angel of Yahweh & Balaam's Ass

El's anger was kindled because he went; and the Angel of Yahweh placed himself in the way for an adversary against him. Now he (Balaam) was riding on his donkey, and his two servants were with him.{22:22}

The donkey saw the Angel of Yahweh standing in the way, with his sword drawn in his hand; and the donkey turned aside out of the way, and went into the field: and Balaam struck the donkey, to turn her into the way.{22:23} Then the Angel of Yahweh stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side.{22:24} The donkey

saw the Angel of Yahweh, and she thrust herself to the wall, and crushed Balaam's foot against the wall: and he struck her again.{22:25} The Angel of Yahweh went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.{22:26} The donkey saw the Angel of Yahweh, and she lay down under Balaam: and Balaam's anger was kindled, and he struck the donkey with his staff.{22:27} Yahweh opened the mouth of the donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?"{22:28} Balaam said to the donkey, "Because you have mocked me, I would there were a sword in my hand, for now I had killed you."{22:29} The donkey said to Balaam, "Am I not your donkey on which you have ridden all your life long to this day? was I ever wont to do so to you?" and he said, "No."{22:30} Then Yahweh opened the eyes of Balaam, and he saw the Angel of Yahweh standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.{22:31} The Angel of Yahweh said to him, "Why have you struck your donkey these three times? behold, I am come forth as an adversary, because your way is perverse before me:{22:32} "and the donkey saw me, and turned aside before me these three times: unless she had turned aside from me, surely now I had even slain you, and saved her alive!"{22:33} Balaam said to the Angel of Yahweh, "I have sinned; for I did not know that you stood in the way against me: now therefore, if it displease you, I will get me back again."{22:34} The Angel of Yahweh said to Balaam, "Go with the men; but only the word that I shall speak to you, that you shall speak." So Balaam went with the princes of Balak.{22:35}

When Balak heard that Balaam was come, he went out to meet him in the City of Moab, which is on the border of the Arnon, which is in the utmost part of the border.{22:36} Balak said to Balaam, "Did I not earnestly send to you to call you? why did not you come to me? am I not able indeed to promote you to honor?"{22:37} Balaam said to Balak, "Behold, I have come to you: have I now any power at all to speak anything? the word that El puts in my mouth, that shall I speak."{22:38}

Balaam went with Balak, and they came to Kiriath Huzoth.{22:39} Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes who were with him.{22:40} It happened in the morning, that Balak took Balaam, and brought him up into the high places of Baal; and he saw from there the utmost part of the people.{22:41}

{23:1}

Balaam said to Balak, "Build me here seven altars, and prepare me here seven bulls and seven rams." {23:1} Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bull and a ram. {23:2} Balaam said to Balak, "Stand by your burnt offering, and I will go: perhaps Yahweh will come to meet me; and whatever He shows me I will tell you." He went to a bare height. {23:3} El met Balaam: and he said to Him, "I have prepared the seven altars, and I have offered up a bull and a ram on every altar." {23:4} Yahweh put a word in Balaam's mouth, and said, "Return to Balak, and thus you shall speak." {23:5} He returned to him, and behold, he (Balak) was standing by his burnt offering, he, and all the princes of Moab. {23:6}

He took up his parable, and said, "From Aram has Balak brought me, The king of Moab from the mountains of the East: 'Come, curse me Jacob, Come, defy Israel!' " {23:7}

"How shall I curse whom El has not cursed? How shall I defy, whom Yahweh has not defied? {23:8} "For from the top of the rocks I see Him, From the hills I see Him: behold, it is a people that dwells alone, and shall not be reckoned amongst the nations. {23:9} "Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the righteous, Let my last end be like his!" {23:10}

Balak said to Balaam, "What have you done to me? I took you to curse my enemies, & behold, you have blessed them altogether!" {23:11}

He answered and said, "Must I not take heed to speak that which Yahweh puts in my mouth?" {23:12}

Balak said to him, "Please come with me to another place, from whence you may see them; you shall see but the utmost part of them, and shall not see them all: and curse me them from there!" {23:13}

He took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bull and a ram on every altar. {23:14} He said to Balak, "Stand here by your burnt offering, while I meet (Yahweh) yonder." {23:15}

Yahweh met Balaam and put a word in his mouth, and said, "Return to Balak, and thus shall you speak." {23:16}

He (*Balaam*) came to him (*Balak*), and behold, he (*Balak*) was standing by his burnt offering, and the princes of Moab with him. Balak said to him (*Balaam*), "What has Yahweh spoken?" {23:17} He (*Balaam*) took up his

parable, and said, "Rise up, Balak, and hear! Listen to me, you son of Zippor.{23:18} "El is not a man, that He should lie, nor the son of man, that he should repent. Has He said, and will He not do it? Or has He spoken, and will He not make it good?{23:19} "Behold, I have received a command to bless. He has blessed, and I cannot reverse it.{23:20} "He has not seen iniquity in Jacob. Neither has He seen perverseness in Israel. Yahweh his El is with him. The shout of a king is amongst them!{23:21} "El brings them out of Egypt. He has as it were, strength of the wild ox.{23:22} "Surely there is no enchantment with Jacob; Neither is there any divination with Israel. Now it shall be said of Jacob and of Israel, What has El done!{23:23} "Behold, the people rise up as a lioness, As a lion he lifts himself up. He shall not lie down until he eat of the prey, and drinks the blood of the slain."{23:24}

Balak said to Balaam, "Neither curse them at all, nor bless them at all!"{23:25} But Balaam answered Balak, "Didn't I tell you, saying, 'All that Yahweh speaks, that I must do?'{23:26} Balak said to Balaam, "Come now, I will take you to another place; peradventure it will please El that you may curse them to me, from there?"{23:27} Balak took Balaam to the top of Peor, that looks down on the desert.{23:28} Balaam said to Balak, "Build me here seven altars, and prepare me here seven bulls and seven rams."{23:29} Balak did as Balaam had said, and offered up a bull and a ram on every altar.{23:30}

{24:1}

When Balaam saw that it pleased Yahweh to bless Israel, he did not go (*with Balak*), as at the other times, to meet with enchantments, but he (rather) set his face toward the wilderness.{24:1} Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the Spirit of El came on him.{24:2}

He took up his parable, and said, "Balaam the son of Beor says, the man whose eye was closed says;{24:3} he says, "who hears the words of El, who sees the vision of the Almighty, falling down, and having his eyes open:{24:4} "How goodly are your tents, Jacob, and your tents, Israel!{24:5} "As valleys they are spread forth, as gardens by the riverside, as aloes which Yahweh has planted, as cedar trees beside the waters.{24:6} "Water shall flow from his buckets. His seed shall be in many waters. His king shall be higher than Agag. His kingdom shall be exalted.{24:7} "El brings him out of Egypt. He has as it were, strength of the wild ox. He shall eat up the nations, his adversaries, (and) shall break their bones in pieces, and pierce them with his arrows.{24:8} "He couched, he lay down as a lion, as a lioness; who shall rouse him up? Everyone who blesses you (*Israel*) is blessed. Everyone who curses you (*Israel*) is cursed."{24:9}

Balak's anger was kindled against Balaam, and he struck his hands together; and Balak said to Balaam, "I called you to curse my enemies, and, behold, you have altogether blessed them these three times! {24:10} "Therefore now flee you to your place: I thought to promote you to great honor; but, behold, Yah has kept you back from honor." {24:11}

Balaam said to Balak, "Didn't I also tell your messengers who you sent to me, saying, {24:12} "if Balak would give me his house full of silver and gold, I cannot go beyond the word of Yahweh, to do either good or bad of my own mind; what Yahweh speaks, that will I speak? {24:13} "Now, behold, I go to my people: come, and I will declare to you what this people shall do to your people in the latter days." {24:14}

He took up his parable, and said, "Balaam, the son of Beor says, the man whose eye was closed says; {24:15} he says, "Who hears the words of El, knows the knowledge of the Most High, and who sees the vision of the Almighty, Falling down, and having his eyes open: {24:16} "I see him, but not now. I see him, but not near. A Star will come out of Jacob. A Scepter will rise out of Israel, and shall strike through the corners of Moab, and break down all the sons of Sheth. {24:17} "Edom shall be a possession. Seir, his enemies, also shall be a possession, while Israel does valiantly. {24:18} "Out of Jacob shall one have dominion, and shall destroy the remnant from the city." {24:19} He looked at Amalek, and took up his parable, and said, "Amalek was the first of the nations, But his latter end shall come to destruction." {24:20} He looked at the Kenite, and took up his parable, and said, "Your dwelling place is strong. Your nest is set in the rock. {24:21} "Nevertheless Kain shall be wasted, until Asshur carries you away captive." {24:22} He took up his parable, and said, "Alas, who shall live when El does this? {24:23} "But ships shall come from the coast of Kittim. They shall afflict Asshur, and shall afflict Eber. He also shall come to destruction." {24:24}

Balaam rose up, and went and returned to his place; and Balak also went his way. {24:25}

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The Story of Gideon

The Story of Gideon & the People of the Crescent Moon~(asv) *Ishmael versus Israel, as usual...*

The children of Israel did that which was evil in the sight of Yahweh: and *so* Yahweh delivered them into the hand of Midian, seven years. The hand of Midian prevailed against Israel, and because of Midian, the children of Israel made themselves dens which are in the mountains and the caves, and the strong-holds. So it was, when Israel had sown, that the Midianites came up, and *also* the Amalekites, and the children of the east; they came up against them; and they encamped against them, and destroyed the increase of the earth, until you come to Gaza, and left no sustenance in Israel; neither sheep, nor ox, nor donkey. For they came up with their livestock and their tents; they came in as locusts for multitude; both they and their camels were without number, and they came into the land to destroy it. Israel was brought very low because of Midian, and the children of Israel cried to Yahweh! (*Joshua 6:1-6:40-7:1-7:25-8:1-8:55;*)

It happened, when the children of Israel cried to Yahweh, because of Midian, that Yahweh sent a prophet to the children of Israel, and he said to them, "Thus says Yahweh, the El of Israel; 'I brought you up from Egypt; and brought you forth out of the house of bondage; and I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land'; and I said to you, 'I am Yahweh your El; you shall not fear the gods of the Amorites, in whose land you dwell.' But you have not listened to my voice."

The Angel of Yahweh came, and sat under the oak which was in Ophrah, that pertained to Joash the Abiezrite, who's son Gideon was beating out wheat in the winepress, to hide it from the Midianites. The Angel of Yahweh appeared to him, and said to him, "Yahweh is with you, you mighty man of valor!"

Gideon said to him, "Oh, my master, if Yahweh is with us, why then has all this happened to us? and where are all *of* his wondrous works of which our fathers told us, saying, 'Did not Yahweh bring us up from Egypt?' but now Yahweh has cast us off, and delivered us into the hand of Midian."

(*The Angel of*) Yahweh looked at him, and said, "Go, in this, your might, and save Israel from the hand of Midian: have I not sent you?"

Gideon said to him, "Oh Master, with what shall I save Israel? Behold, my family is the poorest in Manasseh, and I am the least in my father's house."

Yahweh said to him, "Surely I will be with you, and you shall strike the Midianites as one man!"

Gideon said to him, "If now I have found favor in your sight, then show me a sign that it is you who talk with me? Please don't go away, until I come to You, and bring out my present, and lay it before you."

The Angel of Yah said, "I will wait until you come again."

Gideon went in, and *prepared* a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the oak, and presented it.

The Angel of El said to him, "Take the flesh and the unleavened cakes, and lay them on this rock, and pour out the broth." He did so. Then the Angel of Yahweh put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the Angel of Yahweh departed out of his sight.

Gideon saw that he was the Angel of Yahweh, and Gideon said, "Alas!, Master Yahweh!" because, 'I have seen the Angel of Yahweh face to face!'

(The Angel of) Yahweh said to him, "Peace be to you; don't be afraid, you shall not die."

Then Gideon built an altar there to Yahweh, and called it "Yahweh is Peace": and to this day it is *yet* in Ophrah of the Abiezrites.

It happened the same night, that Yahweh said to him, "Take your father's bull, even the second bull, seven years old, and throw down the altar of Baal that your father has, and cut down the **Asherah** (*sacred stem = i.e. ritual tree*) that is by it; and build an altar to Yahweh your El, on the top of this stronghold, in *an* orderly manner; and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down."

Then Gideon took ten men of his servants, and did as Yahweh had spoken to him: and it happened, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night. When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built!

They said one to another, "Who has done this thing?" When they inquired and asked, they said, "Gideon, the son of Joash, has done this thing." Then the

men of the city said to Joash, "Bring out your son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it."

Joash said to all who stood against him, "Will you contend for Baal, or will you save him? He who will contend for him, let him be put to death while it is yet morning: if *Baal* be a god, let him contend for himself, because one has broken down his altar." Therefore on that day he named *Gideon*, Jerubbaal, saying, "Let Baal contend against him, because he has broken down his altar!"

Then all the Midianites and the Amalekites and the children of the East assembled themselves together; and they passed over, and encamped in the valley of Jezreel. But the Spirit of Yahweh came on Gideon; and he blew a trumpet; and Abiezer was gathered together after him. He sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

Gideon said to El, "If you will save Israel by my hand, as you have spoken, 'behold, I will put a fleece of wool on the threshing floor; if there be dew on the fleece only, and it be dry on all the ground, then shall I know that you will save Israel by my hand, as you have spoken.'" It was so; for he rose up early on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water!

Gideon said to El, "Don't let your anger be kindled against me, and I will speak but this once: please let me make a trial just this once with the fleece; let it now be dry only on the fleece, and on all the ground let there be dew." El did so that night, for it was dry on the fleece only, and there was dew on all the ground.

Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley (7:1).

Yahweh said to Gideon, "The people who are with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying, 'my own hand has saved me.' Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return and depart from Mount Gilead.'" There returned of the people twenty-two thousand; and there remained ten thousand.

Yahweh said to Gideon, "The people are yet too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I

tell you, "This shall go with you," the same shall go with you; and of whoever I tell you, 'This shall not go with you,' the same shall not go."

So he brought down the people to the water: and Yahweh said to Gideon, "Everyone who laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise everyone who bows down on his knees to drink." The number of those who lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down on their knees to drink water.

Yahweh said to Gideon, "By the three hundred men who lapped, will I save you, and deliver the Midianites into your hand; and let all the people go every man to his place."

So the people took food in their hand, and their trumpets; and he sent all the men of Israel every man to his tent, but retained the three hundred men: and the camp of Midian was beneath him, in the valley.

It happened the same night, that Yahweh said to him, "Arise, get you down into the camp; for I have delivered it into your hand! But if you fear to go down, go you with Purah, your servant, down to the camp: and you shall hear what they say; and afterward shall your hands be strengthened to go down into the camp." Then went he down with Purah his servant to the outermost part of the armed men who were in the camp.

The Midianites and the Amalekites and all the children of the East lay along in the valley, like locusts for multitude; and their camels were without number, as the sand which is on the seashore for multitude.

When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, "Behold, I dreamed a dream; and behold!, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat."

His fellow answered, "This is nothing else save the sword of Gideon, the son of Joash, a man of Israel: into his hand El has delivered Midian, and all the army!"

It was so, when Gideon heard the telling of the dream, and the interpretation of it, that he bowed down (*"worshipped"*); and *so* he returned into the camp of Israel, and said, "Arise! for Yahweh has delivered into your hand, the army of Midian!"

He divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

He said to them, "Look on me, and do likewise: and behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall you do. When I blow the trumpet, I and all who are with me, then you blow the trumpets also, on every side of all the camp, and say, 'For Yahweh and for Gideon!'"

So Gideon, and the hundred men who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.

The three companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they cried, "The sword of Yahweh and of Gideon!" They stood, every man in his place, round about the camp; and all the army ran; and they shouted, and put them to flight. They blew the three hundred trumpets, and Yahweh set every man's sword against his fellow, and against all the army; and the army fled as far as Beth Shittah toward Zererah, as far as the border of Abel Meholah, by Tabbath.

The men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

Gideon sent messengers throughout all the hill country of Ephraim, saying, "Come down against Midian, and take before them the waters, as far as Beth Barah, even the Jordan!" So all the men of Ephraim were gathered together, and took the waters as far as Beth Barah, even the Jordan.

They took the two princes of Midian, Oreb and Zeeb; and they killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

The men of Ephraim said to him, "Why have you served us thus, that you didn't call us, when you went to fight with Midian?" They did chide with him sharply (8:1).

He said to them, "What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer?"

"El has delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you?" Then their anger was abated toward him, when he had said that.

Gideon came to the Jordan, and passed over; he, and the three hundred men who were with him, faint, yet pursuing.

He said to the men of Succoth, "Please give loaves of bread to the people who follow me, for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian."

The princes of Succoth said, "Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?"

Gideon said, "Therefore when Yahweh has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers!"

He went up there, to Penuel, and spoke to them in like manner; and the men of Penuel answered him as the men of Succoth had answered. He spoke, also, to the men of Penuel, saying, "When I come again in peace, I will break down this tower!"

Now Zebah and Zalmunna were in Karkor; and their armies with them, about fifteen thousand men, all who were left of all the army of the children of the East; for there fell one hundred twenty thousand men who drew the sword. Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the army; for the army was secure. Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the army.

Gideon, the son of Joash, returned from the battle from the ascent of Heres. He caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders of it, seventy-seven men. He came to the men of Succoth, and said, "See Zebah and Zalmunna, concerning whom you did taunt me, saying, 'Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your men who are weary?'"

He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. He broke down the tower of Penuel, and killed the men of the city.

Then said he to Zebah and Zalmunna, "What manner of men were they whom you killed at Tabor?" They answered, "As you are, so were they; each one resembled the children of a king."

He said, "They were my brothers, the sons of my mother: as Yahweh lives, if you had saved them alive, I would not kill you!"

He said to Jether his firstborn, "Up, and kill them!" But the youth didn't draw his sword; for he feared, because he was yet a youth.

Then Zebah and Zalmunna said, "Rise you, and fall on us; for as the man is, so is his strength." Gideon arose, and killed Zebah and Zalmunna, and took the crescents (*Ishmael's symbol*) that were on their camels' necks.

Then the men of Israel said to Gideon, "Rule you over us, both you, and your son, and your son's son also; for you have saved us out of the hand of Midian!"

Gideon said to them, "I will not rule over you, neither shall my son rule over you: Yahweh shall rule over you!"

Gideon said to them, "I would make a request of you, that you would give me every man the earrings of his spoil." (for they had golden earrings, as they were Ishmaelites).

They answered, "We will willingly give them." They spread a garment, and did cast therein every man the earrings of his spoil.

The weight of the golden earrings that he requested was one thousand and seven hundred shekels of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels' necks.

Gideon made an ephod of it, and put it in his city, even in Ophrah: and all Israel played the prostitute after it there; and it became a snare to Gideon, and to his house.

So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon.

Jerubbaal (*Gideon*) the son of Joash went and lived in his own house. Gideon had seventy sons conceived from his body, for he had many wives. His concubine who was in Shechem, she also bore him a son, and he named him Abimelech. Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father in Ophrah of the Abiezrites.

It happened, as soon as Gideon was dead, that the children of Israel turned again, and played the prostitute after the Baals, and made Baal Berith their god.

The children of Israel did not remember Yahweh their El, who delivered them out of the hand of all their enemies on every side; neither shown they kindness to the house of Jerubbaal, who is Gideon, according to all the goodness which he had shown to Israel (8:35).

~finis~

Prophesy Simplified

Psalm Twenty~Two

"My El, my El, why hast thou forsaken me? Why art thou so far from helping me, and from the words of my roaring? Oh my El, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. But thou art holy, O' thou that inhabitest the praises of Israel. Our fathers trusted in thee; they trusted, and thou didst deliver them. They cried unto thee and were delivered; they trusted in thee and were not confounded.

"But I am a worm, and no man; a reproach of men, and despised of the people. All who see me laugh me to scorn; they shoot out the lip, they shake the head, saying he trusted on Yahweh that he would deliver him; let Him deliver him, seeing he delighted in Him. But thou art He who took me out of the womb; thou didst make me hope when I was upon my mother's breasts. I was cast upon Thee from the womb, thou art my El from my mother's belly. Be not far from me, for trouble is near; for there are none to help. Many bulls have compassed me, strong bulls of Bashan have beset me 'round; they gaped upon me with their mouths, as a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou has brought me into the dust of death. For dogs compassed me; the assembly of the wicked have enclosed me; they pierced my hands and feet. I may tell all my bones; they look and stare upon me. They part my garments among them and cast lots upon my vesture. But be not thou far from me O' Yahweh, O' my strength, haste Thee to help me. Deliver my soul from the sword, my darling from the power of the dog. Save me from the Lion's mouth; for thou hast heard me from the horns of the unicorns. I will declare thy name unto my brethren; in the midst of the congregation will I praise Thee.

"Ye who fear Yahweh, praise Him, all ye the seed of Jacob, glorify Him; and fear Him, all ye the seed of Israel. For He has not despised nor abhorred the affliction of the afflicted; neither hath He hidden his face from him; but when he cried unto Him, He heard. My praise shall be of Thee in the great congregation; I will pay my vows before them who fear Him. The meek shall eat and be sated; they shall praise Yahweh, who seek Him: your heart shall live forever. All the ends of the Earth shall remember and turn unto Yahweh; and all the kindreds of the Nations shall worship before Thee. For the kingdom is Yah's and He is the governor among the nations. All they that be fat upon Earth shall eat and worship; all they that go down to the dust shall

bow before Him; and none can keep alive his own soul... They shall... declare His righteousness unto a people that shall be born, that He hath done this."
(end quote)

Yahshua is quoted in New Testament even whilst hanging on that tree, indicating for us to find this quote in the Old Testament (Psalm 22:1+), and read it, and to thus identify him to be the man to whom this scripture is referring;

Matt 27:45-46-47: "Now from the sixth hour there was darkness over all the land until the ninth hour; and, about the ninth hour Joshua cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' that is to say, "My El, my El, why hast Thou forsaken me?"

So, WHY had El "forsaken" him?
So we may look up Psalm 22:1,
and know Yahweh testifies that he is this Messiah!

Trees Harmed

Last Days Prophecy: HARMING of the TREES

Revelation of John: 6:11-6:17; THE SEVEN SEALS; (*4 Winds = Zechariah 6:1*);

1. John sees Lamb open First Seal: behold, a WHITE HORSE (first "wind"), it's rider with a bow, came forth to conquer...;

2. He opens Second Seal: a Red Horse (2nd), it's rider given to take away world's peace, and cause conflict/to kill each other. Given a sword.

3. He opens Third Seal: a Black Horse (3rd), it's rider holding a balance/scale, i.e. given judgment: only "oil and wine" protected from this guy.

4. He opens Fourth Seal: a Pale Horse (4th wind), it's rider is Death, given authority over 1/4th of men, to slay (howsoever).

5. He opens Fifth Seal: a GREAT EARTHQUAKE, very damaging/sun is blackened, moon becomes blood. The STARS FELL TO EARTH (*Leonids, kmy*); Everybody hides."

6. He opens Sixth Seal/7:1-8:6; Then, Four Angels standing at Four Corners of the Earth (great river Euphrates*/Gog and Magog: 7:1/20:8), holding the Four Winds (4 horses/Zech. 6:1+) so they could not blow on nor harm earth/sea/tree.

Lo!, another 'sunrise' Angel with the Seal of El, saying to the Four Angels holding the Four Winds,

"to not harm the Earth/Sea/Trees, until the 144000 (spiritual) Israelites ARE SEALED in their foreheads."

(*continues...*) Besides these 144,000, John sees Another Group, a righteous "Great Multitude" none could count, out of all mankind, before Yahweh's throne, and before the Lamb, praising El. "Who are these?"/answered: "These are (**the happy=righteous in Messiah**) who came out of the Great Tribulation (= i.e. forty two months = 1260 days = times, time, and 1/2 time); Smoke of incense/prayers of saints; Seven Angels prepare to Trumpet;

note: thus, scriptures above indicate the trees are not being harmed UNTIL the 144,000 are on the scene. This means NOW, they are here, somewhere... because the trees are being harmed enmasse, nowadays... beetle/etc.

infestations are consuming the trees on the East Coast, the great Chestnuts are greatly diminished, I heard but have not verified, that the Chestnut groves are almost gone. Here, in California, I lived at Arrowhead (Crestline) in the San Bernardino Mountains, for a short spell in the early 70's, where I actually, with my girlfriend, helped stop a forest fire: we were hiking on the mountain and some kids drove by on a fireroad, in some sort of tractor maintenance vehicle of sorts that was spitting sparks all over the place, catching the dry golden grass on fire all along the road. They didn't know they were causing a potentially great forest fire, but we were there and my girlfriend stayed with the fire to put it out whilst I ran down the hill to the Morgan horse farm across from my cabin, to have the owner call the fire department. I told the firemen where it was, and where the kids were with their fire-spitting dragon, and the firemen found it and put it out rather quickly, and made sure it wasn't going to take off again, all along that fireroad; plus they found the kids and arrested the situation! It was very exciting! One of them, a very cute tall guy, told me all the trees in the forest were dying, so they were a great fire hazard, all dry. He asked me for a date, and as I was planning on going north soon, back to the Bay Area, I declined. But I always felt bad about declining, could have had some fun in the meantime! I will always pray for him!

Anyway, that is a very great forest, and you know, recently it did catch and burn, and everybody was evacuating their cabins at Arrowhead/Crestline! That fire did some serious damage. Those trees are so beetle infested, those left remain a great fire hazard. The forest-fireman said, then, that all the trees in all the forests in the Sierra Nevadas and the Rockies were sustaining this beetle infestation. He gave me a Smokey the Bear button, which I lost of course, but somehow managed to replace it with an identical one, which sentimentally reminds me of my hero-of-the-day occassion=saving Crestline, and my cute fireman friend! heh... I always wondered about what he said, thereafter, and when I read these scriptures on all the trees being "harmed" I knew it was the Last Days! And after that I heard about all the California Oak tree forests succumbing likewise to beetle infestations! Of a truth, it is the sign that the 144000 are here already, *somewhere...*

The Leonid Showers

from Visions by kmy(c)2013.

Two pages from the history book of the West "Ewing Young, Trapper"; first edition, pub. date, 1967, by Kenneth L. Holmes. Research for Settling of the West, publisher: Binford and Mort, for Peter Binford Foundation: Portland, Oregon; Library of Congress #67-19751/T-474-M (short exerpt=fair use/great book!/(*begin quote:*):

"Ewing Young, a Tennessean, came West as a young man. He was a trapper, who traveled extensively throughout New Mexico, Colorado, California and Oregon, in the early and middle 1800's. Later he made his home where he (died), in the Willamette Valley/Oregon. Excerpt of volume, pg. 90~91:

"While the trappers were camped in the vicinity of Tulare Lake, in the southern end of the San Joaquin Valley (California), that another impressive event took place. It was on the night of November 13, 1833, that the great meteoric shower of LEONIDS was seen by Ewing Young's party. This was "the night the stars fell" all over the world. It remained a vivid memory to all who experienced it, and stuck in Warner's memory, sick though he was at the time.

"During the early part of the night, our attention was called by the camp guard, to the display of shooting stars. The whole company was aroused, to look upon this unusual phenomenon. There were no clouds in the sky, and the heavens presented an appearance as though all the celestial orbs had been cast adrift, ...flying promiscuously through the celestial space, in every direction.

"Warner wrote that the trappers thought there were "swamp meteors," whatever these might be, and had their origin in the immediate locality. He may have meant fireflies or lightning bugs. He learned later that they were really meteors, and suggested "Had we supposed that these meteors were in or above the upper regions of the atmosphere, their appearance would have been appalling."

"Little did Ewing Young and his men realize that not far to the north, another party of American trappers, friends of many of them, was in the great valley at that time, on a horse buying, or stealing expedition, and this party was stunned by the meteoric shower, also. The leader of the other party was Joseph R. Walker. They had arrived in the valley from the Great Basin,

having been sent by Benjamin Bonneville. Among them were such well known mountain men as Zenas Leonard, etc. In his classic narrative of this journey, Zenas Leonard told how they were impressed by the great heavenly display just east of San Francisco Bay.

"On the night of the 12th, our men were again thrown into great consternation by the singular appearance of the heavens. Soon after dark the air appeared to be completely thickened with meteors falling towards the earth, some of which would explode in the air, and others would be dashed to pieces on the ground, frightening our horses so much that it required the most active vigilance of the whole company, to keep them together. This was altogether a mystery to some of the men who probably had never before seen or heard of anything of the kind, but after an explanation from Captain Walker, they were satisfied that no danger need be apprehended from the falling of the stars..."

This mention of the Leonid showers provides a neat check on the dating of events for both trapping parties, as it has done for other human activities of the fall of 1833." (*end quote*).

Matthew 24:29; "But immediately after those days the... stars (will) fall from the heavens..";

Mark 13:25; "..the stars will, out of the heavens, be falling...";

Revelation 6:13; "Stars of heaven fell to the earth, even as a fig tree casts it's green figs, when shaken in a great wind...";

"ASTRONOMY" by Russel~Dugan~Stewart

Revision of Young's Manual of Astronomy,

Chapter XIII; Comets & Meteors: (pgs 421 & 493)

"#534. METEORIC SHOWERS; RADIANTS: There are occasions when the shooting star, instead of appearing here and there in the sky at intervals of several minutes, appear in showers of thousands. Members of such showers do not move at random, but all their paths diverge, or radiate, from a single point in the sky, known as the radiant; The radiant keeps it's place among the stars almost unchanged during the whole continuance of the shower, -- for hours or days, it may be, --and the shower is named according to the place of the radiant among the constellations. Thus, we have the LEONIDS, or meteors whose radiant is in the constellation of Leo, the Andromedes... etc.; The radiant is an effect of perspective. The meteors are all moving in nearly parallel lines when encountered by the earth, and the radiant is simply the perspective vanishing point of this system of parallels; ...The direction of the radiant is the apparent direction from which the meteors approach the earth; (457) Probably the most remarkable of all the meteoric showers that have been recorded was that of the Leonids, on November 12, 1833. The number seen at some stations was estimated as high as 200,000 an hour for five or six hours. "The sky was as full of them as it ever is of snowflakes in a storm," and, as an old lady described it, looked "like a gigantic umbrella." ...(Oliver lists, up to 1920, over 1200 radiants...; The most conspicuous of them are the... Leonids, Nov. 4; etc. (pgs. 458~9) and (536). Periodicity: In 1864 H.A. Newton showed by an examination of the old records that there had been a number of great meteoric showers in November, at intervals of thirty-three or thirty-four years, and he confidently predicted a repetition of the shower on November 13~14, 1866. The shower occurred as predicted and was observed in Europe; and it was followed in 1867 by another, which was visible in America, the meteoric swarm being extended in so long a procession as to require more than two years to cross the earth's orbit. Neither of these showers, however, was equal to the shower of 1833. The researches of... showed that the swarm moves in a long ellipse with a thirty-three year period.

A return of the shower was expected in 1899 or 1900, but failed to appear, although on November 14~15, 1898, a considerable number of meteors were seen, and in the early morning of November 14~15, 1901, a well marked

shower occurred, visible over the whole extent of the United States, but best seen west of the Mississippi, and especially on the Pacific Coast... the total number that fell must be estimated by tens of thousands. The display however, seems nowhere to have rivaled the showers of 1866~67, and these were not to be compared with that of 1833. Very few meteors were seen in 1902, but in 1903 a large number were observed in Greece and in England.."

note: Still, the Leonids persist, even on into the Twenty-first century. Prophetically they indicate the time of the "end of Yah's Indignation."

Revelation of John *Simplified*

1:1; The Revelation of Yahshua the Messiah, which Yahweh gave to him/ (*Yahshua*) in order to show to His servants (*Yah's Elect*) that which must soon come to pass; which he/*Yahshua* sent and made known by his "#1. (*Angel "Messenger"*), to His servant, John (*his witness*);

1:1-1:12; to the Seven Assemblies ~ 7 Lampstands:

From (*Eloah*) who is/was/who is to come (*Yahweh, from hawab/* chap. 47*); and from the Seven Spirits who are before El's throne; and from Yahshua Messiah, firstborn of the dead, who comes with the clouds/all eyes seeing him/even who pierced him...;

To the Elect of El (*to the Seven Lampstands*): #1. Ephesus; #2. Smyrna; #3. Pergamum; #4. Thyatira; #5. Sardis; #6. Philadelphia; and to #7. LAODECEA (*modern times Nazarene assembly*):

Who has the Seven Spirits of El and the Seven Stars says: "Be faithful unto death! (*Rev. 2:17-19:11-13*); Who overcomes, I will give ...the Crown of Life; and I will confess his/her name before my Father; and he/she will eat of the Tree of Life in El's paradise; and (*thus*) won't be harmed by the Second Death; and he/she will sit down with me on my Throne (*as I, with my Father in His*); and I will write on him/her the name of my Eloah (*Yahweh*), and my own new name."

"Heaven opened, ...Yahshua, with a new name called the Word of EL...; I will give... a white stone, a new name written thereon, which only the receiver knows."

1:12-1:20; Behold, Seven Golden Lampstands! Among these, walks Yahshua, ...(plus his description). His voice sounded like many waters (rushing). He held Seven Stars/two edged sword out of his mouth. He looked like the brightly shining Sun, saying:

"I am the first and last. I was alive, but died, and became alive again..., And I have the key of death/Sheol. Write! 'Mystery of the Seven Stars (*messengers of the Seven assemblies*); and of seven golden lampstands (*7 Assemblies*)!"

2:1-3:14; Yahshua Says to the Seven Lampstands/Assemblies:

To Lampstand #1. Ephesus; "you hate evil/discovered false ones/persevered for my name's sake/not grown weary/labored much/and you hate the Nicolaitans' works/Me too! ...but repent! (*etc...*)";

To Lampstand #2. Smyrna; "You are rich/don't be afraid to suffer/testing for ten days (*i.e.. ten prophetic years*)...";

To Lampstand #3. Pergamum; "you dwell where is Satan's throne; held my name firmly; don't deny my faith. But you hold Balaam's teachings = eating idol sacrifices and committing fornication; and also have the hateful Nicolaitan teachings/ naughties!--Repent!"

To Lampstand #4. Thyatira; "You tolerate the impenitent idol-sacrifice eating fornicator Jezebel/(*she's had it!*): repent and hold what you have. I am the Morning Star."

To Lampstand #5. Sardis; "You are dead/keep what remains/repent or die! A few of you, worthy...!";

To Lampstand #6. Philadelphia; "You don't deny my name. I will make (*liars*) come to know I have loved you. Let nobody steal your crown (*of Life*)...";

To Lampstand #7. LAODECEA (*modern times*); 3:14: These things saith the (Savior), the Faithful and True Witness, the BEGINNING of the Creation of Yahweh: "You are... lukewarm... to spew out of my mouth! You are wretched/blind/naked/poor(*in spirit*)/ miserable. Purchase refined gold, and white garments, to become rich and clothed, and eye salve, to see. Repent! ...let me in "unto you"!"

4:1-5:14; Heavenly Door Opens: behold a THRONE* - - looked like a jasper stone/sardius, with a rainbow around it, as an emerald (expanse)/(out of it, thunders & lightning)/four living creatures full of eyes/one like a LION, one a CALF/ third with face of a MAN, fourth as an EAGLE, all crying 'holy... is EL WHO WAS-IS-IS TO COME' ; (*Yahweh, from hawah or haiah = was/is/will be*); ONE SITTING UPON THE THRONE/plus 24 elders w/gold crowns and Seven Lamps of Fire which are the Seven Spirits of El. Before the throne a sea of crystal-like glass. Twenty Four Elders "bow to" El. Then, a book in the Right Hand of El, sealed with Seven Seals. Lion of Judah/ worthy to open it, only; In midst of throne a Lamb (*Yahshua*) with Seven Horns, and Seven Eyes

which are the Seven Spirits of El/sent throughout Earth. Yahshua takes the book out of right hand of YAH who sits on Throne. 'Millions' of voices about throne crying 'worthy is the Lamb to open the Seven Seals'/etc." (*O.T. 'sightings' of Throne or "Glory of El": Ezekiel 1:4-28; 10:1-22)

6:11-6:17; THE SEVEN SEALS; (4 Winds-Zech. 6:1);

1. John sees Lamb open First Seal: behold, a WHITE HORSE, it's rider with a bow, came forth to conquer...;
2. He opens Second Seal: a Red Horse, it's rider given to take away world's peace, and cause conflict/to kill each other. Given a sword.
3. He opens Third Seal: a Black Horse, it's rider holding a balance/scale, i.e. given judgment: only "oil and wine" protected from this guy.
4. He opens Fourth Seal: a Pale Horse, it's rider is Death, given authority over 1/4th of men, to slay (*howsoever*).
5. He opens Fifth Seal: very Great Earthquake, very damaging =sun is blackened, moon becomes blood. STARS FELL TO EARTH (*Leonids*); Everybody hides."
6. He opens Sixth Seal/7:1-8:6; Then, Four Angels standing at Four Corners of the Earth (*great river Euphrates*/Gog and Magog: 7:1/20:8*), holding the Four Winds (*4 horses, Zech. 6:1+*) so they could not blow on nor harm earth/sea/tree.

Lo!, another 'sunrise' Angel with the Seal of El, saying to the Four Angels holding the Four Winds, "to not harm the Earth/Sea/Trees, until the 144000 (*spiritual*) Israelites ARE SEALED in their foreheads." (*continues...*) Besides these 144,000, John sees Another Group, a righteous "Great Multitude" none could count, out of all mankind, before Yah's throne, and before the Lamb, praising El. "Who are these?"/answered: "These are (the happy/righteous in Messiah) who came out of the Great Tribulation (= *i.e. forty two months = 1260 days = times, time, and 1/2 time*); Smoke of incense/prayers of saints; Seven Angels prepare to Trumpet;

8:7-9:13; THE SEVEN TRUMPETS:

(After the 'un-sealing' or opening of book by Yahshua):

1st Angel sounds: hail/fire/blood/burns 1/3rd earth-trees-grass-great fires.

2nd Angel sounds: great burning mountain cast into sea; 1/3rd of sea bloodied; 1/3rd sea critters die; 1/3rd ships destroyed.

3rd Angel sounds: Great Burning Star "Wormwood" Falls from Heaven, on water sources, making them bitter/deadly/polluting. (*Tunguska?*)

4th Angel sounds: 1/3rd of Sun-Moon-Stars Darkened..;

5th Angel sounds: Star = (*Lucifer*) falls to earth/key to pit/abyss given him. He opens pit = abyss, Great Smoke came out of it/Sun & Air darkened; Out of Smoke came Locusts (*choppers and jets!*), power given them to hurt who has not El's Seal on Foreheads, tormenting/ 'stinging' them for five months (*150 days/or years*). Locusts are like war horses-with human faces/women's hair (*because they are women pilots!*): on heads crown-like things (*whirlies?*) = "'wings sound like many rushing horses')-ironclad/stinging with their tails (*missiles?*). Their king is Abaddon/Apollyon/ Destroyer...; ...**2** woes left:

6th Angel sounds: voice from golden altar before El says "Free the Four Angels who are bound at the Great River EUPHRATES (*Zechariah: four corners of Earth...*)-- (*holding the 4 winds*): (*relapse of the Four Winds-Horses unleashed, above*)," (*notice--Last Sound not trumpeted yet?-- *wait for 'relapse'*).

(Relapse)~11:15-11:19; 7th Trumpet Prepares to Sound*:

"great voices say ('Finally!') ... John continues: in days of Seventh Trumpet, the Mystery of El/finished! Elders give thanks to Master El, the Almighty who IS + WAS + COMES (*Yahweh, from hawah*)..; Who's wrath is vented/and the Judgment upon disrupters/and reward for Servants who "fear (El's) name"; Heavenly Temple Opened: Ark of Covenant seen therein, with (alot of noise). *Seventh Trumpet yet to sound--see below...*

11:1-11:14; The GREAT TRIBULATION: 42 mos:

time/times/half-time: (1260 days prophecy): "HOLY CITY" (spiritual Jerusalem, "Zion") to be tread down Forty Two Months (30 days times 42 mos. = 1260 prophetic days). Power given to Two Witnesses so to prophesy 1260 days, clothed in sackcloth (humbled- impoverished); THESE (2 Witnesses) ARE TWO OLIVE TREES + TWO LAMPSTANDS (see Zechariah 4:2-13: OT/NT). Who harms these, are slain by fire from their mouths. These have power to prophecy/destroy/etc. When their testimony is completed/Beast wars with them/slays them = their 'dead bodies' in street of the Great City, "Sodom/Egypt" where Yahshua was slain (Babylon/Egypt/Rome = seems to be Roman Provinces?). People rejoice, but marvel and are frightened when (Two Witnesses) Rise Again after "three and one half days"--"Big Earthquake.."

12:1-12:14; (again, GREAT TRIBULATION):

Great Heavenly Sign: Pregnant woman clothed with the Sun/crowned with 12 Stars (*spiritual Israel*). Red Dragon with 7 Heads and 10 Horns, with 7 Crowns on his Heads/devil casts 1/3rd Angels (*fallen 'Stars of Heaven'*) to Earth, and hopes to devour her male Child/ indomitable king of nations. Child safely ascends to Yah/Heaven; Woman flees to and hides in "wilderness" for 1260 days/42 mos.; Heavenly Conflict against Dragon ("*accuser*") and his fallen Angels, cast out of heaven to Earth/ angry, with short time. The Elect "Overcome" by "Lamb's blood and word of their testimony," these who "didn't love their lives even unto death." These, persecuted by Red Dragon and Beast, but they flee to wilderness for 1260 days: Serpent/Dragon after them, to no avail, Earth helping "Woman" (*Israel*). So Dragon goes after her seed/converts who Keep El's Commandments & have Yahshua's Word.

13:1-13:10; GREAT TRIBULATION *Summary continues...*

Relapse: John stands on sand of sea, and sees a BEAST coming out of Sea (*'multitudes of men'*). Beast has ten horns, seven heads: on his **Horns** were Ten Crowns (*this time crowns not on heads but on horns*), on his heads blasphemous names (*names of baalim, what else?*). Beast looked like a leopard/feet like a bear/mouth like a lion. Dragon gives this Beast his power/throne/great authority. Upon one of Beast's Heads, a fatal wound as healed. (All marveled at this) awesomely powerful, ('loud mouthed'), warlike, and seemingly untouchable blaspheming Beast, Worshipped by Men (who thus worship the Red Dragon who gave this Beast it's power/ throne/authority) for 42 Mos. = 1260 Days (*years*). This Beast blasphemed El, His name and dwelling, and (heavenly Angels), and wars with the Elect/given to overcome them. Worldwide authority given it. All impenitent ones in the Earth will worship/give their allegiance to this Beast. Who 'takes into captivity' and/or 'kills by the sword' (*weapons*) will suffer likewise (*in due course*), thus the Elect are wise to so refrain. (*Templar 'Euro-Beast': 538-1798 = Great Tribulation*).

13:11-18; MODERN TIMES/"FALSE PROPHET":

Another Beast out of the Earth with Two Lamblike Horns/Speaks Like a Dragon, exercising the authority of the Beast/in his presence, causing all to Worship the Beast with the deadly wound. Lamblike Beast performs great signs = fire from sky--deceives many by his signs designed to cause folks to make an Image of the Beast with the deadly wound, to which Image this Lamblike Beast gave life, that it should speak (i.e. exercise authority) and slay

whosoever refused to worship/give their allegiance to it; this 'servant' Beast (who serves First Beast) forces ALL to get marks on their right hands/heads, so they cannot buy and sell anything "without the mark, or the name of the Beast, or the Number of it's Name." (*no participation in commerce without giving allegiance to/taking number or "mark" of seven headed Beast who's identifying # is 666 = which is "number of man." Circle of Heavens = "Zodiac": Twelve houses of Zodiac divided into three rooms for each 'house'=total of thirty-six 'rooms' = 1+ 2+ 3+ 4+ 5+ 6+ 7+ 8+ 9+ 10+/etc./up to 36 = 666. = this # identifies an astrology based political power: the Mark of the Beast is it's Name.*

14:1-14:5; "But Lo!, a Lamb on Mount Zion, with 144000 Redeemed, who have his (*Yahshua's*) name and his father's name (*Yahweh*), written upon their foreheads, singing a New Song only they knew. These are not defiled with women (*paganism*) for they are (*spiritual*) virgins, following the Lamb '*withersoever he goeth*.' No lies found in their mouths"-blameless: clean=honest=righteous='grounded' in faith.

14:6-16:1; Another Angel announces Yahweh's judgment hour has come: fornicating Babylon is Fallen/condemned; "They have no rest, day or night, who pay homage unto the Beast and it's Image, or if anyone receives the Mark of it's Name/"*SMOKE* of their Torment goes UP Forever..."; Harvest = sharp sickle/vine ripe/harvest of blood/...reap! Winepress trodden outside city: whole lotta blood; Another sign: Seven Angels with Seven Last Plagues, to finish EL'S Wrath. Sea of Glass/fire/harps -- with whosoever overcame the Beast/Image/and Number of Beast's name. Overcomers sing song of Moses -- Heavenly Temple Opened: out comes 7 Angels = 7 Bowls of Wrath = smoke: None able to enter TEMPLE until 7 Last Plagues/finished. Go/pour! (*False Prophet Summary Cont.*);

16:2-16:21; SEVEN BOWLS of EL'S WRATH: LAST DAYS/PLAGUES:

First poured out *BOWL* of plagues/harmful/ baneful evil sores on Beast and Image worshipers;

Second poured/sea became as blood of dead men/all therein die.

Third poured/rivers & springs became blood, in recompense for *evil*.

Fourth poured/sun scorches men with fire/ great heat on blasphemers.

Fifth poured/on throne of Beast/his kingdom darkened/they gnawed tongues for the pain/blasphemed, not repenting.

Sixth poured/Euphrates dried up/Eastern Kings come (*corporate/Oriental, e³/or*

Arabic?)--Three Foul Demon Spirits out of Dragon/Beast/False Prophet--doing signs/gathering all together for great war ...*(of Mt. Megiddo)*.

Seventh poured: "It is Done!" Great and Mighty Earth-Quake/Babylon divided into three parts/Cities of Nations FALL /great destruction in entire Earth; lightnings and thunders (*which do emanate from volcanic eruptions*), islands disappear (*global warming?*), mountains leveled, great large hailstone storms; time for Harlot's judgment...;

17:1-17:18; HARLOT'S JUDGMENT:

Babylon's annihilation/who sits on "many waters"/ fornicated with kings/all drunk with wine of her fornication (*paganism*). Harlot sits on back of the scarlet Beast/full of names of blasphemy (*baalim*)/golden cup in her hand/on her forehead "Mystery, Babylon the Great, Mother of Harlots and of Earth's abominations"/drunk with elects' and martyrs' blood/awesome--the Mystery of the Woman and the Beast: the Beast Was-Is Not-Is About to Come Out of Abyss/goes to destruction; world marvels that the Beast was, and is not, and yet is or will be--Seven heads are Seven mountains, upon which the (*Woman = Harlot = Great City*) sits, (*i.e. Seven Kings-kingdoms-empires*), five already fallen, one is, other to come (*at time of John, "one is" i.e. pagan Rome, with Templar/Palatial Rome "yet to come"*). Beast that Was + Is Not + Will Be, is himself an 8th, and is one of the 7 = to destruction goeth/10 Horns are 10 Kings (*kingdoms*), who serve Beast for one (*moment*), warring against the Lamb/Israel who will overcome them all. The Many Waters are Peoples, Nations, Multitudes, Languages (17:15). Ten Horns = Kings, and the Beast will hate the Harlot and annihilate her with fire. Woman is the Great City who reigns over Earth's kings/kingdoms (*Babylon/Egypt/Rome*).

18:1-3; FALLEN, BABYLON THE GREAT (Harlot)!:

Thereafter, another glorious messenger, crying "Fallen is Babylon the Great (*Harlot = Mother Religion*), (full of demons-disgusting-unclean: 'fallen') who because of her costliness made merchants wealthy (*"great guilds"*)."

18:4-19:5; Another voice, says "Come Out of Her my People, do not participate in her sins, and avoid her plagues." The deceitful woman/harlot boasts "I sit a Queen, no mourning for me!" But In One Day... She will be ANNIHILATED with fire. Earth's kings will witness the SMOKE from HER BURNING, crying "BABYLON, the strong/great city Babylon, YOUR JUDGEMENT IS COME IN ONE HOUR!" And her merchants weep (*losing best customer*),

crying "alas!, she is no more!" Thus WITH VIOLENCE is the Great City cast down..., who polluted the Earth with her fornication (*paganism*), in whom is found all shed blood of the Earth! Smoke of her burning ascends forever (*lofts in stratosphere indefinitely*).

19:6-19:10; LAMB'S MARRIAGE TO COME;

Then, the voice of a Great Multitude, like the Sound of Many Waters, like the sound of mighty thunders, shouting "Halleluiah, Yahweh the Almighty El reigns! The Lamb's marriage is come. His 'bride' is ready, in their fine linen/righteous acts. Worship El, for the TESTIMONY OF YAHSHUA IS THE SPIRIT OF PROPHECY! (*multitude = many waters = mighty thunders*)."

19:11-19:16; Heaven opened: a white horse, Yahshua upon it, with a NEW NAME, called the WORD OF EL. Out of his mouth, a sharp two edged sword, to strike the nations/defiant. He will rule Earth with an iron rod (*Yahshua's commands, out of his mouth, to rebuke the defiant; i.e. rules via. New Jerusalem/iron rod; New name: the Word of El*).

19:17-19:21; Sunny Messenger summons carrion birds to gather for "El's great supper." John sees the Beast and 10 Kings, & their GREAT ARMIES, prepared to make war against Yahshua and his faithful legions. Beast and the False Prophet are taken and thrown into Lake of Fire. And their armies, and the rest were all slain by Yahshua's commands, lying unburied/"birds are eating bodies."

20:1-20:10; BINDING of SATAN:

A messenger with chain/key to Abyss (*pit/Earth*) grabs the Red Dragon/the deceptive Devil/Satan/binds him 1000 years, imprisoning him in the Abyss, to be freed at end of the 1000 years. Then, thrones, and Judgment Time for 1000 years. First Resurrection: of the Saved who overcame the Beast and it's Image, without forehead and hand "marks" (*inscriptions*), to judge the dead. But the Second Resurrection, thereafter: the multitudinous blasphemers or Damned (*from "the Four Corners of Earth = Gog & Magog"**) rally behind released Satan, surrounding Jerusalem, only to be annihilated (*again*), by fire from the sky. Devil cast into Lake of Fire with Beast/False Prophet/Image of Beast (*Beast #7's 2nd phase*). New Jerusalem Descends from Heaven! (*ending*):

20:11-21:8; Then, a great white throne/Yahweh upon it. Books opened, and the Book of Life. All, judged according to their "filthy" works. Death/sheol cast

into Lake of Fire/Gehenna/2nd Death. "I renew all things. Who Overcomes, I will be his/he, mine..."; ... But all (*blasphemers, unrepentant*) will get the Lake of Fire/2nd Death. Nevertheless the 'Righteous-by-Faith' survive the Second Death!

21:9-22:11; One of the seven messengers said... "behold the Lamb's Bride...": the NEWJERUSALEM descending from the sky: no Temple needed therein/Elohim lighting it: ...a sight only for the Saved/Bride of Messiah.

22:12-21; "I come quickly..., Blessed are Those who do Yah's Commandments, that they may have Tree of Life/eternal life, and may enter the New Jerusalem; but outside, remain the unclean and filthy...";

"I am the Root of David, the bright & Morning Star."

The "End Times" According to Zechariah

Zechariah 3:1-3-6-7-8-9; "For lo! the Stone which I have set before Joshua, upon one stone seven pairs of eyes- So will I take away the iniquity of the land in one day."

(4:2) "What can'st thou see? And I said, I have looked, and lo!, a Lampstand all of gold, with the bowl thereof upon the top..., and it's Seven Lamps upon it, seven pipes each to the lamps which are upon the top thereof; And Two Olive Trees by it, one upon the right hand of the bowl, and one upon the left hand...;

(4) What are these, my master?

(6) This is the WORD OF Yahweh (*written/Living, i.e. Yahshua*) saying, "Not by wealth/ might, nor by strength, but by My Spirit" ...These Seven... the Eyes of Yahweh...;

(11) Then responded I and said unto him, What are these TWO OLIVE TREES upon the right of the lampstand and upon the left of the lampstand?

(12) ...What are the Two Branches of the olive trees which join the golden tubes, which empty out of them the Golden Oil? (*ed. note: Word = Water = Washing*);

(13) Knowest thou not what these are? And I said, No, my master, Then said he: These are the TWO ANOINTED ONES who stand near the Sovereign of Earth."

(6:1) Again I lifted up my eyes and saw, and behold, Four Chariots came out from between two mountains; and the mountains were of brass.

(2) In the first chariot were Red Horses/in the second were Black Horses;

(3) ...in the third chariot White Horses; and in the fourth chariot Dappled Horses, all of them powerful (*strong**).

(4) Then I asked the angel who talked with me, "What are these, my lord?"

(5) The angel answered me, "These are the FOUR WINDS of the sky, which go forth from standing before the Lord of all the earth."

(7) (*These*) STRONG* went out, and sought to go that they might walk back and forth through the earth: he said, "Go around and through the earth!" So they walked back and forth through the earth.";

(13:8-9) "And it shall come to pass in all the land, two thirds shall be cut off and expire, but a third shall be left therein, that third (*will be refined, will call upon My name*)."

(14:2) Yea, I will gather together All the Nations unto Jerusalem to Battle, and the city shall be captured and the houses plundered, and the women ravished; ...half of the city shall go forth into exile,...the remainder of the people shall not be cut off out of the city.

(3) Then will Yahweh go forth and Fight Against Those Nations, just as He did in the day when He fought in the day of battle...;

(4) Yea, His feet shall stand on the Mount of Olives, which is before Jerusalem on the east, and IT SHALL CLEAVE ASUNDER from the midst thereof, towards the east and west, an exceeding great valley, and half of the Mountain shall give way towards the north and half towards the south...;

(note: quake fault discovered there, relatively recently/kmy);

(5) Then shall ye flee... just as ye fled from before the earthquake in the days of Uzziah, King of Judah; then shall Arrive Yahweh my Elohim, and all the Holy Ones - *(the "Elect"/see Daniel 17:19)*- with thee!

(6) And it shall come to pass in that day, that there shall be no light, the bright stars shall be withdrawn; At evening time there shall be light. *(Tunguska effect?)*

(8) And it shall come to pass in that day, that there shall go forth living waters out of Jerusalem, half to sea behind, in summer and winter it shall be...;

(9) So will Yahweh become King over all the earth in that day, shall there be One Yahweh and His Name, One.

(11) So shall men dwell therein, and utter destruction shall not be anymore, but Jerusalem shall abide in security.

(12+) And this shall be the plague wherewith Yahweh will plague all the peoples who have made war against Jerusalem: His flesh shall rot while he is standing on his feet, eyes will rot in sockets, tongue will rot in the mouth...

(confusion, same plague upon their beasts/etc.); ...hands of neighbors will be against each other/great confusion, ...Judah and Jerusalem will fight/wealth of nations 'round about... plague of animals;

(13) And it shall come to pass in that day that there shall be a great confusion from Yahweh among them, and they will lay hold every one upon the hand of his neighbor, and his hand will rise up against the hand of his neighbor;

(14) Moreover also Judah will fight with Jerusalem; and the wealth of all the nations 'round about shall be gathered together, gold and silver, and apparel in great abundance *(and 'Big Fat Oil' of course)*.

(15) And so shall be THE PLAGUE of the horse/mule/camel/ass and all the

beasts which shall be in those camps, like this plague (*obviously, nukes*).

(16) And it shall come to pass that, as for every one who is left out of all the nations who came against Jerusalem, that they Shall come up from year to year to bow down to the king, Yahweh of Hosts, and to Celebrate the Festival of Booths, i.e. Tabernacles.

(17) And it shall come to pass, who does *NOT* come up (who snubs and disavows), No Rain upon them...;

(18) And if the FAMILY of Egypt shall not come up, and shall not enter in (*all anti-Israel Muslims must suffer these plagues*), upon whom there falleth none (*no rain*), than shall smite them the Plague wherewith Yahweh did plague the nations, because they came not up to celebrate the Festival of Booths (tents or tabernacles).

(19) All these curses for those who (snub+persecute) Israel."

(20) In that day shall there be inscribed upon the bells of the horses: Holy unto Yahweh; and the cauldrons in the house of Yahweh shall be like the dashing bowls before the altar.

(21) And every cauldron in Jerusalem and in Judah shall be holy unto Yahweh of Hosts; so shall all who are offering sacrifice come in, and take of them and boil therein; neither shall there be a merchant anymore in the house of Yahweh of Hosts, in that day (*i.e. NOW!*).

Prophetic Summary of Daniel

Daniel 2:43; "And whereas thou sawest the IRON combined with MIRY CLAY, they shall be combined with the seed of man, but shall not cleave firmly one to another, as iron is not to be combined with clay...; And in the days of those (*ten*) kings shall the Creator set up a Kingdom (*the Kingdom of Heaven*) which to the ages shall not be destroyed..., it shall break in pieces and make an end of all these kingdoms. (*Euro-Beast = Templar; thereafter, Palatial Euro-Beast*);

Daniel 7:19; ...then desired I to be sure (*fourth wild beast, diverse*);

(20) Ten Horns on his HEAD/other horn that came up replacing three horns, which has eyes and mouth and is proud/this Horn made War with the Holy Ones* (*i.e. the "Elect = saints"--see Zechariah 14:5*) and prevailed..." etc.;

Daniel 8:7; "none could deliver the ram out of his power...";

(8) he-goat showed himself great, horns and more horns, etc./one horn became very great, trampling STARS (**the Elect*), etc.;

(11) Even as far as the ruler of the host showed he his greatness, and because of him was taken away the continual ascending sacrifice, and the Place of the Sanctuary was Cast Down.

(12) ...and a host was set over the continual ascending sacrifice by transgression; ...faithfulness was cast down to the ground, ...so he acted with effect/succeeded.

(13) Then I heard a certain holy one speaking and another holy one said to him, How long is the Vision of the Continual Ascending Sacrifice as taken away, and the transgression which astoundeth (*"Abomination Causing Desolation"* *kjv*), for both Sanctuary and host to be given over to be trampled underfoot?

(14) And he said unto him, until 2300 Evenings and Mornings, then shall the Sanctuary be Vindicated*." (*some versions say "cleansed"*);

(16) (*includes 2300 DAY prophecy = see kmy's Timeline chart*). "Then I heard a human voice between the banks of the Ulai, which cried out and said "Gabriel, cause this man to understand the revelation...";

(19) Then he said "Behold Me!, causing thee to know, that which shall come to pass in the afterpart *of the* INDIGNATION (*"Vindication"*), ...at an appointed time shall be an end";

(23) But in the aftertime of their kingdom when transgressions have filled up their measure, there will stand up a king of mighty presence and skillful in dissimulation: ...wonderfully will he destroy... and act with effect, and will destroy... the people of holy ones (*the Elect*); cunningly deceitful and against the Ruler of rulers will he stand up, but without hand shall be broken in pieces...;

(26) Now the revelation of the evening and the morning/etc...";

Daniel 9:2; "I perceived the number of the years as to which the Word of Yahweh came unto Jeremiah, Seventy Years;

(3) So I set my face to Yahweh...;

(21) While I was yet speaking in prayer, Gabriel!

(22) ...and he spake with me...;

(24) Seventy Weeks have been divided concerning thy people and city, to put an END to the Transgression, and to fill up the measure of sin, and put a propitiatory covering over iniquity, and bring in the righteousness of ages, and affix a seal to vision and prophecy, and to anoint the holy of holies.

(25) Thou must know then and understand, from the going forth of the word to Restore and Build Jerusalem (457 BCE./Cyrus) unto the ANOINTED ONE, the Prince, shall be Seven Weeks, and Sixty Two Weeks... the broadway and the wall shall again be built, even in the End Times.

(26) And after the Sixty Two Weeks shall the Anointed One be cut off and have nothing, and the city and the Sanctuary will one destroy with the Prince, and so will his own end come with an overwhelming flood, howbeit up to the full end of the war, are decreed astounding things.

(27) And he will confirm a Covenant to the Many for One Week, but in the middle of the week will cause sacrifice and gift (*offering*) to cease and in his stead shall be the horrid abomination that astoundeth ("*abomination causing desolation*"), even 'til a full end, and that a decreed one shall be poured out on him that astoundeth."

Daniel 10:8; "I therefore was left alone, and beheld this great revelation.

(14) So then I am come to let thee understand that which shall befall the people in the afterpart/latter days...etc.;

(21) Then will rise up in his stead, one despised... and (*he will*) strengthen the kingdom by flatteries... (*Papal See =insinuates himself into Euro-alliances*);

(22) And the arms of an overflowing flood will sweep all before him and they shall be broken in pieces, moreover also the Prince of a Covenant:

(23) And by reason of the leaguings against him, he will work deceitfully and will come up and be strong with a small nation (*Italy*);he will enter unexpectedly, certain places, and do what neither his fathers/etc. had done/prey, spoil, etc. 11:24-25-26 And they who have been eating his delicacies will break him in pieces, etc. (*Ten Kings*)...;

(28) ...with his heart set upon a holy covenant, will act with effect...

(30) Then will come in against him the ships of Cypress and he will be disheartened, and again have indignation against a holy covenant, and will act

with effect and again gain intelligence, concerning them who are forsaking a holy covenant...;

(31) And arms from him will arise, and will profane the Sanctuary, the Fortress, and will set aside the Continual Ascending (*Sacrifice*) and place the horrid Abomination ("*causing desolation*") that astoundeth.

(32) And them who are ready to deal lawlessly with a covenant will he make impious by flatteries, but the people who know their Elohim will be strong and act with effect.

(33) And they who make the people wise will impart understanding to many, yet they shall be brought low, by sword, flame, captivity, and by prey, for some days;

(34) But when they are brought low, they shall be helped with a little help, and many will join themselves unto them by flatteries (*i.e. hypocrites*);

(35) And of them who make wise, some shall be brought low, to refine them, and to purify/make white, up to the TIME OF THE END, yet it is for an appointed time.

(36) And the king will do according to his own pleasure, exalt himself/magnify himself against every deity, and against the Mighty Elohim will he speak wonderful things and will succeed until exhausted is the INDIGNATION--what is decreed must be done;

(38) Howbeit, to the deity of the fortresses (*Mars/war deity*) in his place will he... honor...;

(39) ...and the soil will he apportion for a price.

(41) Yea, he will enter the beautiful land (*Israel*) and many lands shall be laid low, but these shall be delivered out of his hand, Edom/Moab, and the first portion of the sons of Ammon;

(42) Egypt/no deliverance...;

(43) And he will have authority... over all the delightful things of Egypt, with Libyans and Ethiopians among his followers;

(45) "...but shall come to his end, with none to help him."

Daniel 12:1; "And at that time will Michael, the great Prince, who standeth for

the sons of thy people, make a stand, and there will be a TIME OF TROUBLE such as never was since there was a nation, up to that time, and at that time shall thy people be delivered, everyone found written in Book (of Life) --)thus Michael, the First (arch) Messenger/angel) of Yab*;

(2) And many of the Sleepers in the dusty ground shall awake, these shall be to age abiding Life, but those to reproach... (1st + 2nd Resurrections);

(3) And they who make wise, shall shine like the shining of the Expanse, and they who bring many to righteousness, (*shine*) like the stars to times age abiding...

(4) But thou, Daniel, close up the words and seal the book until the Time of the End; many will run to and fro, and knowledge shall abound.

5) Then I Daniel, looked, and lo! two others standing, one on this side of the band of the river, and one on that side of the river;

(6) ...and one said to the man clothed with linen who was upon the waters of the river, "How long shall be the End of (*these*) Wonders?"

(7) And I heard the man, "For a set Time, and Times, and Half a Time," and when the dispersion (*Diaspora*) of a part of the holy people is brought to an end, then shall come to an end all these things.

(8) And I heard but could not understand, so I said "What shall be the issue of these things?"

(9) "Go thy way, Daniel, for CLOSED UP and SEALED are the words UNTIL the Time of the End.

(10) Many will purify themselves and be made white and refined, but the lawless will act lawlessly, and none of them shall understand, but they who make wise/understand.

(11) And from the time of the taking away of the Continual Ascending Sacrifice and the placing of the Abomination Causing Desolating, shall be 1290 DAYS. (*you, go, rest!*). $26+1290=1319$

Summary of Prophecies by Israeli Prophets Concerning "End Time" Events.

Numbers 28:3; "Therefore shalt thou say to them, this is the altar flame which ye shall offer unto Yahweh, he lambs a year old, no defects;

(2) ...daily, as a Continual Ascending Sacrifice.

(4) The one lamb shall thee offer in the morn, and the other, between the two evenings." (*type of Messiah*).

Deut.16:21; "What is right, thou shalt not plant thee, as a Sacred Stem (*Asherah**), any TREE, near unto the altar of Yahweh thy Elohim, which thou shalt make for thyself...;

(22) "When the Prophet shall speak in the Name of Yahweh, thou shalt not be in dread of him."

(18:9) "When thou art coming into the land which Yahweh thy Elohim is giving unto thee, thou shalt not learn to do according to the abominable doings of those nations."

(18:18) "A Prophet will I raise up unto them, out of the midst of their brethren, like unto thee (*like Moses*), and I will put My words in his mouth, so shall he speak unto them whatsoever I shall command him."

(22) Neither shalt thou set thee up a Pillar (*above/sun pillar**), which Yahweh thy Elohim HATES."

Isaiah 19:19-20; "In that day shall there be an ALTAR unto Yahweh, in the midst of the land of Egypt... for they will make outcry unto Yahweh, because of the oppressors, that He would send them A SAVIOR and Great One, to deliver them."

(29:18) "In that day the Deaf shall hear the words of a Book, and out of their gloom and darkness the eyes of the Blind shall see...;

(30:8) And now, go, write it before them on a tablet and inscribe it in a Book, that it may be for the time to come as a witness forever...!"

(37:32) "For out of Jerusalem shall come forth a remnant, that which hath escaped, out of Mount Zion.

(40:5) Then shall be revealed the GLORY of Yahweh, all flesh shall see it...;

(31) But they who wait for Yahweh shall renew their strength, they shall mount on strong pinion like eagles, they shall run and not grow weary, walk and not faint...;

(43:3) I have given as thy ransom, Egypt, Ethiopia and Seba in thy stead...;

(53:1-12) All about Messiah (*go, read it*)...";

Ezekiel-9:4-6; "Then said Yahweh unto him, pass along through the midst of Jerusalem, and set A MARK UPON THE FOREHEADS of the men who are sighing and crying over all the abominations that are being done in her midst..., (*All these*) ye shall slay utterly but unto any man who hath upon him the mark, do not ye come near, and at my Sanctuary shall ye begin." (*Is. 53:2-8 on "BUD"*);

Joel 3:2; "Then will I gather all the nations, and bring them down into the Vale of Jehoshaphat and will enter into judgment there, concerning my people and (*inheritance*)...";

(13) "Israel whom they scattered among...nations;

(14) Multitudes in the Vale of Strict Decision, for near is the day of Yahweh (*in the Vale*);

(15) The Sun and Moon have become Dark, and the Stars withdraw their shining;

(16) And Yahweh out of Zion will roar and out of Jerusalem will utter his voice, and the Heavens and Earth shall tremble, but Yahweh shall be a shelter to His people and a refuge to the sons of Israel."

(19) "Egypt to a desolation shall be turned, Edom to a desert;

(21) ...and I will free them from their blood-guiltiness...";

Malachi 4:3; "And ye shall tread down the lawless, for they shall be ashes under the soles of your feet, in the day when I am working with effect.

(5) Lo, I am sending unto you Eliyah (*John the Baptist**) the prophet, before the coming of the great and awful day of Yahweh;

(6) And he shall bring back the heart of the fathers unto the children/vice versa, lest I come and smite the land with utter destruction."

Matthew 24; etc.; "Many will come in my name, to deceive-wars/rumors of wars/famines/earthquakes, in diverse places/nation against nation, beginnings of birthpangs...; Then shall they deliver you up to Tribulation, slay you/hate you, because of my name... many stumble, turn against each other and hate/false prophets/love of many grows cold...; He who endures throughout shall be saved/glad message proclaimed OVER ALL THE EARTH for a witness, then the End."

(15) "Whenever you see the Abomination of Desolation (*see Daniel 8:13*) standing in a holy place (*think!*).., then they who are in Judea, flee to the mountain, quickly..., then Great Tribulation as never happened nor will, ever...;

(22) And except those days had been shortened, no flesh had been Saved, but for the sake of the chosen, days cut short... false prophets and messiahs galore/signs and wonders so to deceive the elect/etc.;

(29) But immediately *AFTER THOSE DAYS* the Sun will be darkened and the Moon will not give her light, STARS FALL FROM THE HEAVENS (*Leonids = begins, 1833/kmy*), heavenly powers shaken.

(30) Then shall be displayed the SIGN OF THE SON OF MAN in Heaven (*end 2300 Day Prophecy: 1844 = end of Yahweh's "Indignation"/kmy*) and then Messiah will come and show himself, with all the holy angels."



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Sacred Name Sources

62. Abomination in a Holy Place

Holy Writ and all of it's "tracts" therefrom, remain open to further purification *by inspiration of the Spirit of Truth*, in spite of traditional views and translation efforts, even that uncensored "simple, enduring words" may further assist Nazarenes in our Quest for Truth and Enlightenment.

There are no more "worthy, simple and enduring words" in holy Writ, than the true and uncensored saving sacred names of our Heavenly Father Yahweh and His Son, Yahshua.

Thus it remains absolutely essential, even for Life's sake, to persevere in this literary purification, to fully restore the Sacred Names to any and all Bibles and to the mentalities of Nazarenes, even in the face of tradition's resistance, especially as there is no more worthy effort than to rid all translations of holy Writ, of any error which persistently and willfully censors Saving Truth.

And by the authority of the First Authority of Life and Truth, the Living Yahweh, are we Nazarenes recruited to persevere in this further purification of holy Writ/derivative works, in spite of tradition's allure.

Thus in these Last Days, the restoration of the sacred names controversy persists in the face of traditional erroneous views, yet is wholly resolved by John the Beloved, in Rev. 14:1;

"And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads."

If these "simple, enduring, worthy" names are good enough for these 144,000, then they must be good enough for any and all Nazarenes!

EVIDENTLY indeed the Devil knows he need do no more to insure that we never rightfully claim our eternal inheritance, than to obscure that precious name by which this Birthright shall be secured.

This is why it is stated in John 3:18, "he who believes in him won't

be condemned," but "he who does not believe has already been condemned for *not believing in the name*" of Yah's precious Son.

Considering this scripture, thus it proves essential to us, personally, that we embrace these sacred names (*especially Yahshua's Saving name*), and use them correctly, even faithfully omitting the erroneous and thus obsolete traditional forms.

Though scholars may perplex and quibble over the multiple pronunciations of the name of El, they may forget that the REAL controversy is about the singular and easily pronounced name of El's Son, Yahshua (Joshua), which name in fact clearly differentiates the Israelite Messiah from the pagan Babylonian Corn King, Tammuz; and strategically divides the camps of the Antichrist, and Israel, in these Last Days of the prophetic End Times.

Every astute Nazarene checks up on all their Biblical translations to be certain they are kosher. Below, I show some of my own studies scrutinizingsome critical errors in Biblical translations: these particular errors are not in the Greek, nevertheless there are a few mistranslations in even the Greek, such as the one Mr. Lamsa has indicated about the eye of the needle (pg. ..). This is why I chose JB Rotherham's excellent NT translation for our StarNet mission Bible, with minimal suchlike errors, reading smooth as glass.

As I illustrate, the most obvious and persistent, singular mistranslation most translators traditionally *ignore on purpose*, is in the NT where the UNSacred, UNSaving, linguistically corrupted and erroneous name "Jesus" systematically supplants the unique sacred name of "Yahshua" by which name, only, are we Saved for Eternity's Promise.

The Devil need do no more than obscure that unique sacred name (*of the singular Savior*), in our Bibles and in our Nazarene Assemblies, with his Abomination (*paganism's traditions*), even the name of

Babylon's Anti-Christ, to accomplish his end which is perpetuation of his smear tactics against our Nazarene Faith, even in his feaux~Christian Antichrist Institutions and usurpations of our Christian Assemblies, and thus our ultimate demise.

As for other Biblical NT mistranslations, wheresoever a translator attempted to rewrite Holy Writ to suit their Paganized Trinitarian *feaux-Christian* views such as in the King James, or Murdock's Peshitta [*who's astute translator actually rather put those offensive inserts in brackets, which inserts in his more superstitious times were essentially required by the dominant Trinitarian Conglomerate*], those errors stand out like a sore thumb, and have been corrected long ago by most modern translators.

Here, I, with help, elaborate on the differences of these two faiths: one, the true, which establishes us in Life & Truth; but the other, a false and paganized faith which discredits our Savior and deceives the Nations.

In our temporal world are regarded TWO Savors: one is alive and well and returning soon; but the other remains, always, non-existent and a fabrication by paganism's adherents and is merely Satan's Facsimile of the true faith of the Nazarene, to discredit our testimonies. This is one main reason why it is SO important to embrace the Sacred Names of Elohim which names differentiate between the real and the false: adhering to the real, rejecting the false!

Yahweh calls us out of all of these polluted (w/paganism) pseudo-Christian bodies, to crown us with His Saving *Truth in all aspects*, even crowning His most Precious with His Son's great and saving name, and who are we to reject such an honor?

Abomination in a Holy Place

Holy Writ and all of it's "tracts" therefrom, remain open to further purification *by inspiration of the Spirit of Truth*, in spite of traditional views and translation efforts, even that uncensored "simple, enduring words" may further assist Nazarenes in our Quest for Truth and Enlightenment.

There are no more "worthy, simple and enduring words" in holy Writ, than the true and uncensored saving sacred names of our Heavenly Father Yahweh and His Son, Yahshua.

Thus it remains absolutely essential, even for Life's sake, to persevere in this literary purification, to fully restore the Sacred Names to any and all Bibles and to the mentalities of Nazarenes, even in the face of tradition's resistance, especially as there is no more worthy effort than to rid all translations of holy Writ, of any error which persistently and willfully censors Saving Truth.

And by the authority of the First Authority of Life and Truth, the Living Yahweh, are we Nazarenes recruited to persevere in this further purification of holy Writ/derivative works, in spite of tradition's allure.

Thus in these Last Days, the restoration of the sacred names controversy persists in the face of traditional erroneous views, yet is wholly resolved by John the Beloved, in Rev. 14:1;

"And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads."

If these "simple, enduring, worthy" names are good enough for these 144,000, then they must be good enough for any and all Nazarenes!

EVIDENTLY indeed the Devil knows he need do no more to insure that we never rightfully claim our eternal inheritance, than to obscure that precious name by which this Birthright shall be secured.

This is why it is stated in John 3:18, "he who believes in him won't be condemned," but "he who does **not** believe has already been condemned for *not believing in the name*" of Yahweh's most precious Son.

Considering this scripture, thus it proves essential to us, personally, that we embrace these sacred names (*especially Yahshua's Saving name*), and use them correctly, even faithfully omitting the erroneous and thus obsolete traditional forms.

Though scholars may perplex and quibble over the multiple pronunciations of the name of El, they may forget that the REAL controversy is about the singular and easily pronounced name of El's Son, Yahshua (Joshua), which name in fact clearly differentiates the Israelite Messiah from the pagan Babylonian Corn King, Tammuz; and strategically divides the camps of the Antichrist, and Israel, in these Last Days of the prophetic End Times.

Every astute Nazarene checks up on all their Biblical translations to be certain they are kosher. Below, I show some of my own studies scrutinizing *some* critical errors in Biblical translations: these particular errors are not in the Greek, nevertheless there *are* a few mistranslations in even the Greek, such as the one Mr. Lamsa has indicated about the eye of the needle (). This is why I chose JB Rotherham's NT translation for our StarNet mission Bible, with minimal suchlike errors, reading smooth as glass.

As I illustrate, the most obvious and persistent, singular mistranslation most translators traditionally *ignore on purpose*, is in the NT where the UNsacred, UNsaving, linguistically corrupted and erroneous name "Jesus" systematically supplants the unique sacred name of "Yahshua" by which name, only, are we Saved for Eternity's Promise.

The Devil need do no more than obscure that unique sacred name (*of the singular Savior*), in our Bibles and in our Nazarene

Assemblies, with his Abomination (*paganism's traditions*), even the name of Babylon's Anti-Christ, to accomplish his end which is perpetuation of his smear tactics against our Nazarene Faith, even in his feaux-Christian Antichrist Institutions and usurpations of our Christian Assemblies, and thus our ultimate demise.

As for other Biblical NT mistranslations, wheresoever a translator attempted to rewrite Holy Writ to suit their Paganized Trinitarian*feaux-Christian* views such as in the King James, or Murdock's Peshitta [*who's astute translator actually rather put those offensive inserts in brackets, which inserts in his more superstitious times were essentially required by the dominant Trinitarian Conglomerate*], those errors stand out like a sore thumb, and have been corrected long ago by most if not all modern translators.

Here, I, with help, elaborate on the differences of these two faiths: one, the true, which establishes us in Life & Truth; but the other, a false and paganized faith which discredits our Savior and deceives the Nations.

In our temporal world are regarded TWO Saviors: one is alive and well and returning soon; but the other remains, always, non-existent and a fabrication by paganism's adherents and is merely Satan's Facsimile of the true faith of the Nazarene, to discredit our testimonies. This is one main reason why it is SO important to embrace the Sacred Names of Elohim which names differentiate between the real and the false: adhering to the real, rejecting the false!

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50. Strong's Concordance Listings

**Tetragrammaton ~ יהוה=Yahweh;
w/out some 'jots and tittles' (indicating word/with root):**

Tetragrammaton ~ יהוה=Yahweh;

HEBREW:

3091: Yehowshuwa, yeh-ho-shoo'-ah; or יהושע - Yehowshua, yeh-ho-shoo'-ah; from 3068 and 3067; Jehovah-saved; Jehoshuah (i.e. Joshua), the Jewish leader: Jehoshua, Jehoshuah, Joshua. Comp. 1954, 3422. (*same as Savior-ed*).

3069: God - Yahweh - Yehovih - (yeh-ho-vee'); a variance of 3068* (used after 136*, and pronounced by Jews as 430*, ...since they elsewhere pronounce 3068 as 136* - Adonay): God. (see also God; Jah) (*tetragrammaton w/'jots and tittles' for "Adonai"/"the Lord"-ed*);

3068*: יהוה - (spelled) Yehovah- (yeh-ho-vaw'); from... 1961*; (the) self-Existent or Eternal; ... Jehovah: Jewish national name of God; Jehovah, 'the Lord'/יהוה; compare to 3050/3069. (*prob. should read Yahaweh, here-ed*).

3050: יה-Yahh-(yaw); contraction for 3068*/יה-ה, and means the same; Jah, the sacred name: Jah (Yah) 'the Lord'/יהוה most vehement. Compare names in "iah/jah ('ya'- hy = ה י)."

1961*: היה - hayah - (haw-yaw) ; a prime root (compare to 1933*); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): beacon, x altogether, be (become/accomplished, committed, like), break, cause ('causative'-ed), come (to pass), continue, do, faint, fall, +follow, cause, happen, have, last, pertain, quit (*one-self*), require, x. use.

1962: היה-hayah-(hah-yaw'); another form for 1943; ruin; calamity.

1943: הרה-hovah-(ho-vaw'); another form for 1942/1943; ruin, mischief. (*prob. should read hawaw -/- haw-aw, here-ed*);

1942: הרה-havvah-(hav-vaw'); from 1933 (in the sense of eagerly coveting and rushing upon; by impl. of falling); desire; also ruin: calamity, iniquity, mischief,

mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. (prob. *hawaw/haw-aw**, -ed.);

*ed.'s note: Evidently 1962 - *hayah* / 1943 - *hovah* / 1942 - *havvah*, are variations of the same word, meaning: ruin/ calamity/ mischief; *hovah* - "another form" of *hayah/hah-yaw*= *1943.

1934: **הוּא**-*hava'*-(hav-aw'/Chald.); or **הוּה**/*havah*- (Chald./ hav-aw'); corresponds to 1933; to exist; used in great variety of applications (especially in connection with other words): = be, become, plus: behold, came (to pass), cease, cleave, consider, do, give, have, judge, keep, labor, mingle (self), put, see, seek, set, slay, take heed, tremble, walk, would.

1933*: **הוּא**-*hava'*-(haw-vaw'); or *havah* **הוּה** (haw-aw'); a prime root (compare 183/1961) supposed to mean prop. to *breathe* (ed. *ruach* *7307); to be (in the sense of existence); be, x have.

433: **אֱלֹהִים**-*'elowahh*-(el-o'-ah); rarely (short.); or **אֱלֹהִים**, '*eloahh*' (el-o'-ah); probably prol. (emphatic) from 410, a *deity* or the *Deity*: --God/god. See 430.

430*: **אֱלֹהִים**-*elohim*-(el-o'-heem'); plural of 433; *gods* in the ordinary sense; but specifically used (in the plural, thus especially with the art.) of the supreme God; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative: angels, x exceeding, God (gods) (goddess, godly), x very great, judges, x mighty.

410: **אֵל**/*'el*-(ale); short. form from 352; *strength*, as adjective - *mighty*; especially the *Almighty* (but used also of and for any *deity*): --God (god), x goodly, x great, idol, might (y-one/ed), power, strong. Compare names in "-el."

352: **אֵיל**-*'ayil*-(ah'-yil); from the same as 193 ('*strong root*'); prop. *strength*; hence anything *strong*: specifically a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support - or *pillar*); an *oak*, other strong tree: *mighty* (man), lintel, oak, post, tree, ram.

183: **אָוָה**-*'avah*-(aw-vaw'); a prime root; to wish for: -covet, (greatly desire), be desirous, long, lust (after). Also to extend/mark out/point out.

136*: **אלני**-Adonay-(ad-o-noy'); an emphatic form of 113; the *Lord* (used as a proper name of God, only): (my) Lord. (*compromising "memorial" usage of sacred name of יהוה*-Exodus 3:15-ed).

113: **אדנ**-adown-(aw-done'), or (short) **אדנ**/'adon (aw-done'); from an unused root (means to *rule*); *sovereign*, i.e. *controller* (human or divine): -lord, master, owner. Comp. also, names beginning with "Adoni-."

1166: **בעל**-ba'al-(spelled leb/'bel'); sounds: baw-al'): a prime root; to *be master*; hence (as denom. from 1167) to *marry* (-ied, x wife).

1167: **בעל**-ba'al-(bah'-al): from 1166; a *master*; hence a *husband*, or (fig.) *owner* (often used with another noun in modifications of this latter sense): +archer, +babbling, +bird, captain, chief man, +confederate, +have to do, +dreamer, those to whom it is due, +furious, ...great, +hairy, he that hath it, have, +horseman, husband, lord, man, +married, master, person...;

1168: **בעל**-Ba'al-(bah'-al): ..same as 1167; Baal, a Phoenician deity: --Baal, (*plural*) baalim.

7307: **רוח**-ruwach-(roo'-akh); from 7306; *wind*, by resemblance *breath*, i.e. a sensible (or even violent) exhalation; flg. *life*, *anger*, *unsubstantiality*; by extens. a *region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions): -air, anger, blast, breath, x cool, courage, mind, x quarter, x side, spirit (-ual), tempest, x veil (whirl-) wind/y.

7306: **רוח**-ruwach-(roo'-akh); a prime root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl.) *perceive* (flg. to *anticipate*, to *enjoy*): accept, smell, x touch, make of quick understanding.

GREEK:

2424: **ιησους**-Iesous; (ee-ay-sooce'); of Heb. or. (3091); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:--Jesus (3091-Joshua-ed).

2962: **κυριος**-kurios-(koo'-ree-os); from kuros-**κυρος** (supremacy); *supreme* in authority, i.e. (as noun) *controller*; by impl. Mr. (as in respectful title): --God, Lord, Sir, Master.

Other Terms:

Allah; Allah's Hebrew cognate is Eloah, of Judaism: "Ahlah/Eloah, to worship, to adore, the Adorable One." --Newberry's-1959;

Cognate; two closely related words that come from the same source; in this case both these words "Allah/Eloah" came from (*here unidentified*) proto-Semitic words. As usage of the proto-Semitic "Eloah" is quite ancient, thus no doubt Abraham's Egyptian concubine took this ancient Semitic term for deity with her and her son when they left Abraham's camp; hence the Arabian "Allah" from "Ahlah/Eloah." (*kmy*)

Quotations in Full from Other Sources

American People's Encyclopedia says: "(the tetragrammaton) is generally derived from HAVAH, an Old form of HAIAH, meaning 'He is'; (*Harrison is vindicated, here./ed*).

Gesenius' Hebrew-English Lexicon, "(in) the Hebrew characters and vowel points used, one can see the NAME is derived from (hwh) **הוה**, ha^vah (old form); and from (h^vh) **היה**, hayah (new form), meaning to Exist, the Existing One." (pgs.337-8)

MacWhorter's "Memorial Name" (1857): (says) "the Name is derived from ...Heb. verb "HAVAH," the Old Form of "HAYAH": means to Exist, the Existing One."

MacWhorter; "The Hebrew characters and vowel points used, one can see the Name is derived from **הוה** (hwh)-ha^vah; and from **היה** (hyh)-hayah, meaning to Exist, the Existing One" (*Gesenius quote*).

These sources agree that the Name originated from the verb ha^vah (old form) and the verb hayah (haiah = new form), meaning to Exist, the Existing, Ever-Living Eternal One.

~finis~

editor's notes in (blue italic-parenthesis).

Sacred Name Sources *Prefaces & Partial* **Gleanings from the Scholars**

Compiled by K. M. Young

for Yahwist Disciples

Sacred Name Sources
What some trusted Experts
(in their various Historical Time~Zones)
have to say about the
Sacred Names & Titles of Elohim,

editor's notes in (blue italic-parenthesis).

This Short is in Progress~needing more work/etc.

יהוה ~ יהושע

1. Revised Standard Version Preface
2. Original Rotherham Emphasized Bible's Original Preface.
3. Restoration of Original Rotherham's Emphasized Sacred Name Bible: 1976-Preface Partial
4. American Standard Version (1901), by Thomas Nelson & Sons, pg. 4 of the "Preface."
5. YHVH or YHWH? (summarized) by Jacob Meyers
6. Biblical Hebrew~R.K. Harrison~1976: pub by David McKay Co.-NY-10017

Also,

1. American People's Encyclopedia.
2. Gesenius' Hebrew-English Lexicon,(pgs 337-8)

3. MacWhorter and Gesenius.
4. MacWhorter's "Memorial Name" (1857) ...MacWhorter.
5. Strong's Concordance
6. Bible References 4 Sacred Name/Sabbath

The Revised Standard Version

is a traditionally biased (*against Names*) revision
of the American Standard Version/1901
which is an unbiased (*against Name*) though dated
Revision of the traditionally biased (*against Name*)
King James Version/1611.

RSV Preface~Partial: (*quote:*)

The Revised Standard Version of the Bible is an authorized revision of the American Standard Version (1901), which was a revision of the King James V.(1611).

The first English version of the Scriptures made by direct translation from the original Hebrew and Greek, and the first to be printed, was the work of William Tyndale. He met bitter opposition. He was accused of willfully perverting the meaning of the Scriptures, and his New Testaments were ordered to be burned as "untrue translations." He was finally betrayed into the hands of his enemies, and in October 1536, was publicly executed and burned at the stake.

Yet Tyndale's work became the foundation of subsequent English versions, notably those of Coverdale/1535; Thomas Matthew (John Rogers)-1537; the Great Bible-1539; the Geneva Bible-1560; and the Bishops' Bible-1568. In 1582 a translation of the New Testament, made from the Latin vulgate by Roman Catholic scholars, was published at Rheims.

The translators who made the King James Version, took into account all of these preceding versions, and comparison, shows that it owes something to each of them. It kept felicitous phrases and apt expressions, from whatever source, which had stood the test of public usage. It owed most, especially in the New Testament, to Tyndale.

The King James Version had to compete with the Geneva Bible in popular

use; but in the end it prevailed, and for more than two and a half centuries, no other authorized translation of the Bible into English was made. The King James Version became the "Authorized Version" of the English speaking peoples.

The King James Version has with good reason been termed "the noblest monument of English prose." It's revisers in 1881 (E.R.V.) expressed admiration for "it's simplicity, it's dignity, it's power, it's happy turns of expression... the music of it's cadences, and the felicities of it's rhythm." It entered, as no other book has, into the making of the personal character and the public institutions of the English speaking peoples. We owe to it an incalculable debt.

Yet the KJV has grave defects. By the middle of the 19th century, the development of Biblical studies & the discovery of many manuscripts more ancient than those upon which the KJV was based, made it manifest that these defects are so many and so serious as to call for revision of the English translation. The task was undertaken, by authority of the Church of England, in 1870. The English Revised Version of the Bible was published in 1881-1885; and the American Standard Version, it's variant embodying the preferences of American scholars associated in the work, was published in 1901.

Because of the unhappy experience with unauthorized publications in the two decades between 1881-1901, which tampered with the text of the English Revised Version in the supposed interest of the American public, the American Standard Version (ASV) was copyrighted, to protect the text from unauthorized changes. In 1928 this copyright was acquired by the International Council of Religious Education, and thus passed into the ownership of the (American Churches-Canadian) which were associated in this Council through their boards of education and publication.

The council (*did this & that, etc...*). In the end the decision was reached that there is need for a thorough revision of the version of 1901, which will stay as close to the Tyndale-KJV as it can in the light of our present knowledge of the Hebrew and Greek texts and their meaning on the one hand, and our present understanding of English, on the other...

The publication of the RSV... was authorized by vote of the National Council

of Churches...

The problem of establishing the correct Hebrew and Aramaic text of the O.T. is very different from the corresponding problem in the N.T. For the N.T, we have a large number of Greek manuscripts, preserving many variant forms of the text. Some of them were made only two or three centuries later than the original composition of the books. For the O.T., only late manuscripts survive, all (except Dead Sea texts of Isaiah and Habakkuk/some fragments of other books) based on a standardized form of the text, established many centuries after the books were written. (*don't forget, Septuagint-ed.*).

The present revision is based on the consonantal Hebrew and Aramaic text as fixed early in the Christian era and revised by Jewish scholars (**the Masoretes**) of the sixth to ninth centuries. The vowel signs, which were added by the Masoretes, are accepted also in the main, but where a more probable and convincing reading can be obtained by assuming different vowels, this has been done. No notes are given in such cases (*herein*), because the vowel points are less ancient and reliable than the consonants.

Departures from the consonantal text of the best manuscripts have been made only where it seems clear that errors in copying had been made before the text was standardized. Most of the corrections adopted are based on the ancient versions (**translations into Greek, Aramaic, Syriac, and Latin**), which were made before the time of the Masoretic revision and therefore reflect earlier forms of the text. In every such instance a foot-note specifies the version or versions from which the correction has been derived, and also gives a translation of the Masoretic Text.

Sometimes it is evident the text has suffered in transmission, but none of the versions provides a satisfactory restoration. Here we can only follow the best judgement of competent scholars as to the most probable reconstruction of the original text. Such corrections are indicated by the abbreviation **Cn**, and a translation of the Masoretic text is added.

The discovery of the meaning of the text, once the best readings have been established, is aided by many new resources for understanding the original languages (*of extant texts - ed.*). Much progress has been made in the historical and comparative study of these languages. A vast quantity of writings in

related Semitic languages, some of them only recently discovered, has greatly enlarged our knowledge of the vocabulary and grammar of Biblical Hebrew and Aramaic. Sometimes the present translation will be found to render a Hebrew word in a sense quite different from that of the traditional interpretation. It has not been felt necessary in such cases to attach a footnote, because no change in the text is involved and it may be assumed that the new rendering was not adopted without convincing evidence. The analysis of religious texts from the ancient Near East has made clearer the significance of ideas and practices recorded in the O.T. Many difficulties and obscurities remain. Where the choice between two meanings is particularly difficult or doubtful, we have given an alternative rendering in a footnote. If in the judgment of the Committee the meaning of a passage is quite uncertain or obscure, either because of corruption in the text or because of the inadequacy of our present knowledge of the language, that fact is indicated by a note. (...not all agree, minority views not noted, herein-ed.).

A major departure from the practice of the ASV is the rendering of the Divine Name {יְהוָה}, the "Tetragrammaton." The ASV used the term "Jehovah"; the KJV had employed this (*Jehovah*) in four places, but everywhere else, except in 3 cases where it was employed as part of a proper name, used the English word LORD (or in certain cases, GOD) printed in capitals. The present revision returns to the procedure of the KJV, which follows the precedent of the ancient Greek and Latin translators and the long established practice in the reading of the Hebrew scriptures in the synagogue (the Jews traditionally using Adonai, since Babylonian Captivity). While it is almost if not quite certain that the Name was originally pronounced "Yahweh," this pronunciation was not indicated when the Masoretes added vowel signs to the consonantal Hebrew text. To the four *consonants* "YHWH" of the name, which had come to be regarded as too sacred to be pronounced (*in spite of Exodus 3:15-ed.*), the Masoretes attached vowel signs indicating that in its place should be read the Hebrew word "Adonai" meaning "Lord" (or "Elohim" [*plural-ed.*] meaning "God" [*singular-ed.*]). The ancient Greek translators substituted the word "Kyrios" (*Lord*) for the Name. The Vulgate likewise used the Latin word "Dominus." The form "Jehovah" is of late medieval origin; it is a combination of the consonants of the Divine Name and the vowels attached to it by the Masoretes but belonging to an entirely different word. The sound of **Y** is represented by **J** and the sound of **W** by **V**, as in Latin. For two reasons the Committee has returned to the more familiar usage of the KJV: #1. the

word "Jehovah" does **not** accurately represent any form of the Name ever used in Hebrew; and #2. the use of any proper name for the one and only God, as though there were other gods from whom He had to be distinguished, was discontinued in Judaism before the Christian era and is entirely inappropriate for the universal faith of the Christian Church.

...The KJV of the N.T. was based upon a Greek text that was marred by mistakes, containing the accumulated errors of fourteen centuries of manuscript copying. It was essentially the Greek text of the N.T. as edited by Beza-1589, who closely followed that published by Erasmus/1516-1535, which was based upon a few medieval manuscripts. The earliest and best of the eight manuscripts which Erasmus consulted was from the tenth century, and he made the least use of it because it differed most from the commonly received text; Beza had access to two manuscripts of great value, dating from the fifth and sixth centuries, but he made very little use of them because they differed from the text published by Erasmus. *...We have resisted the temptation to use phrases that are merely current usage, and have sought to put the message of the Bible in simple, enduring words that are worthy to stand in the great Tyndale-King James tradition. [etc.-one more page of type-ed.].*

~end, Nelson's~

Rotherham's Original Preface *from*
Original Rotherham Emphasized Bible
reprinted by Zondervan, Grand Rapids; "Section #2/pg. 25;

"The form 'Yahweh' is here adopted as practically the best. The only competing form would be 'Yehweh,' differing, it will be observed, only in a single vowel: 'e' for 'a' in the first syllable. But even this difference vanishes on examination. It is true that "Yehweh" is intended to suggest the derivation of the noun from the simple (Kal) conjugation of the verb; and that some scholars take "Yahweh" as indicating a formation from the causative (Hiphil) conjugation; but, since Other Scholars (presumably because of the aspirate **h**) regard "Yahweh" itself as consistent with a Kal formation, thereby leaving us free to accept the spelling "Yahweh" without prejudging the question of the precise line of derivation from the admitted root *hayah* (*haiah*), we may very well accept the spelling now widely preferred by scholars, and write the name "Yahweh."

By way of explanation so that laymen can understand, the Kal conjugation of the verb is the most basic, active form. The Hiphil is the causative active form of the verb, (*causing something to be done/or to be created-ed*).

If we were to conjugate the Hebrew verb of existence **הָיָה** (*haiah*) and place it into it's Hiphil conjugation, imperfect (present and future tense), we would find the verb to stand as follows: **יְהִי־וָה**. Notice the patach or 'short a', and the segol or 'short e' at the end. It would therefore be transliterated into English as follows: **YaHWeH**. Since this is a noun, the first vowel could be lengthened to indicate that it is not a verb. Since we already have evidence from the Scriptures, that the abbreviated form of the Name **יְהִי** is pronounced 'YAH,' we would have to allow the complete form to harmonize with the abbreviated form & so we have **YAHWEH**."

The Name Suppressed

"It is willingly admitted that the suppression [of the Tetragrammaton in Holy Writ-ed.] has not been absolute; at least so far as Hebrew and English are concerned. The Name, in it's four essential letters (characters), was reverently transcribed by the Hebrew copyist, and therefore was necessarily placed before the eye of the Hebrew reader. The latter however, was instructed not to

pronounce it, but to utter instead a less sacred name -- Adonay or Elohim [these would be titles, not "names"-ed.]. In this way the Name was not suffered to reach the ear of the listener. To that degree it was suppressed. The Septuagint, or ancient Greek version (of Old Test.) made the concealment complete by regularly substituting Kurios (*early texts of the original Septuagint do not indicate this suppression of the sacred name of Yahweh-JM-below**); as the Vulgate in like manner, employed Dominus; both Kurios and Dominus having at the same time their own proper service to render as correctly answering to the Hebrew Adonay, confessedly meaning "Lord." The English versions do nearly the same thing, in rendering the Name as LORD, and occasionally God; these terms also having their own... office... representing the Hebrew titles Adonay and Elohim, and El. So that the Tetragrammaton is nearly hidden in our public English versions. Not quite. To those who can note the difference between "LORD" and "Lord" and between "GOD" and "God" and can remember that the former (printed with small capitals) do, while the latter do NOT stand for the Name; to such, an intimation of the difference is conveyed. But although the Reader, who looks carefully at his book, can see the distinction, yet the mere Hearer remains completely in the dark respecting it, inas-much as there is no difference whatever in sound between (them). It hence follows that in nearly all the (7000 occurrences) of the Name throughout the OT, is absolutely withheld from all who simply hear the Bible read (to them). "Nearly all" as there are about half a dozen instances in the AV, and a few more in the RV, in which this concealment does not take place. In other words there are these very few places in which the Tetragrammaton appears as "Jehovah"; and although it may be asked, "What are they, among so many?" still their presence has an argumentative value. If it was wrong to unveil the Tetragrammaton at all, then why do it in these instances? If, on the other hand, it was right to let it be seen in these cases, then why not in all? With the exceptions explained, however, it remains true to say, that in our public versions, the one especial Name of (El) is suppressed, wholly concealed from the listening ear, and almost as completely hidden, from the hastening or uncritical eye."

The Immediate Consequences of the Suppression:

(ii) "Is it too much to assume that the Name has about it something very grand or gracious, or at least something very mysterious? Whichever conclusion is received, the question arises whether there is not something essentially

presumptuous, however little intended, in substituting for (the Name) one of the commonest of titles... It is therefore the most natural presumption that the suppression of the Name has entailed on the reader, and especially upon the hearer, irreparable loss."

"A plausible explanation was written before the publication of the American Revised Version* in which the name Jehovah has been inserted throughout the OT. However, the reader should bear in mind that the KJV has the printed form LORD [for substitution of the original Hebrew Tetragrammaton].

~end, Rotherham Emphasized~

This, below, is not Rotherham's Original; but is the 1976 version of the: Restoration of Original Rotherham's Emphasized Sacred Name Bible: 1976 Preface Partial: concerning Sacred Names & Titles of the Hebrew Deity, Yahweh & Son (this version subscribes to the usage of the "V" which is why we do this):

1976 Restoration of Rotherham's Original Sacred Name Bible

The RESTORATION of the Original Sacred Name Bible is designed to restore to the Scriptures the Sacred Name of the Most High and His Son, from the Sacred Original, on the basis of the (Original) Rotherham Version. Revised by Missionary Dispensary Bible Research (*who may vary from Rotherham's original opinion and scholarship-ed~see above**) - - 1976.

The Sixth letter of the Hebrew alphabet, which is the third letter of the Name (Tetragrammaton), is VAV; "V" in English, YHVH.

Tetragrammaton= hwhy-יהוה = YAHVAH

Here presented below are three photographs from the Universal Pronouncing Dictionary of Biography and Mythology, by Joseph Thomas, M.D., LL.D.; New Third Edition thoroughly revised and brought up to 1901. Philadelphia: J. B. Lippincott Co. London England: 36 Southhampton St, Covent Garden.

These photographs are all from page 15 of the Introduction of this book.

First, you will notice in the Ancient Hebrew Alphabet that the 6th letter is Vav or Vauv ~ V, not W. Next, in Greek, V, when used as a Vowel, Upsilon, (it) is pronounced as oo-u [need we say more?-ed]. But, 3rd, when this same letter is used as a consonant in Greek, it is pronounced like our (English) V.

This is exactly the way the 6th letter is used in Hebrew (?). Vav (or vauv), when used as a consonant is V, when used as a vowel in Hebrew, it is oo (u) or o.

"Ancient Hebrew Alphabet"

Power-----Name-----Hebrew Script

1. a= a'lef א
2. v/b=beth/bath ב
3. g= gimel/gee'mel ג
4. d/dh= da'leth ד
5. h= he/ha, h-ה
6. v= vav/vauv, w-ו
7. z= za'yin ז
8. H= heth/hath ח
9. t= tet/tat ט
10. y= yodh, y-י

6. Y-y= (upsilon) is nearly like the French u (or u/oo)

25. Y-v- (consonant) when before a vowel or the iiquids l,m,n,r, is like our v: eg. avep`uw is pronounced... *(revamp later...ed.)*

a-a b-b c-c d-d e-e f-f g-g h-h i-i j-j k-k l-l m-m n-n o-o p-p q-q r-r s-s t-t u-u v-v w-w x-x y-y z-z : <22 letters in the Hebrew alphabet.

Note: The short form of Yah's Name is in the blessed Hebrew universal praise Halleluyah (Hallelujah) (or Halleluiah), meaning "Praise ye Yah!"

The full form of Yah's Name is found in Isaiah 42:8, as He said, "I am Yahvah, that is My Name." Jeremiah 16:21, Ezekiel 39:7, Psalm 83:18.

Note: Whenever the title "the LORD" (in capitals) occurs in the Scriptures, it has been substituted for the original Name of Yahvah. See Preface for further details.

The Sacred Name originated from the Hebrew verbs Hayah and Havah, meaning to Exist; the Existing Ever-living One. Hence, Yahvah the Most High.

Shua - This title/term means Save or Saviour, Deliverer, Powerful...; The Son said, I have come in my Father's Name (**John 5:43**); hence Yahvahshua the Saviour--Salvation Name (**Acts 4:10 & 12**). Contracted form is Yahshua.

List: Acts 4:10-12 -- John 3:16 -- Philippians 2:9-10 -- Ephesians 1:21 -- Colossians 3:17 -- Psalms 118:26 -- Matthew 21:9 -- Mark 11:9 -- Luke 19:38 -- John 12:13 -- Matthew 6:9 -- Luke 11:2 -- John 17:6,11,12,26 -- Acts 20:32 -- Matthew 25:34 -- Jeremiah 33:2-3 -- Exodus 34:5-6 -- Hebrews 1:4-5. Quotes compared from OT-NT; Matthew 4:4 with Deuteronomy 8:3 --- Matthew 4:7 with Deuteronomy 6:16 -- Matthew 4:9 w/Deut. 6:13.

Yahshua revealed his name to Saul in the Hebrew Language:

"I heard a voice speaking unto me, and saying in the Hebrew tongue, 'Saul, saul, why persecutest thou Me...?' I said, 'who art thou?' He said, 'I am Yahvahshua, whom thou art persecuting.'" Acts 26:14-15/22:2, 7-/8/ 9:4-5.

Note: the Savior could not have said "Jesus" as this name/form does not appear in Hebrew.

The Name Suppressed (from Rotherham's Emphasized Old Test.):

"It is willingly admitted that the suppression has not been absolute; at least so far as Hebrew and English are concerned. The Name, in it's four essential letters (**characters**), was reverently transcribed by the Hebrew copyist, and therefore was necessarily placed before the eye of the Hebrew reader. The latter however, was instructed NOT to pronounce it, but to utter instead a less sacred name --Adonay or Elohim. In this way the Name was not suffered to reach the ear of the listener.* To that degree it was suppressed. The Septuagint, or ancient Greek version (of OT) made the concealment complete by regularly substituting Kurios (*original texts of the earliest Septuagint do not indicate this suppression of the sacred name of Yahweh-Jacob Meyers -below -ed*); as the Vulgate, in like manner, employed Dominus; both Kurios and Dominus having at the same time their own proper service to render as correctly answering to the Hebrew Adonay, confessedly meaning "Lord." The English versions do nearly the same thing, in rendering the Name as LORD, and occasionally God; these terms

also having their own rightful office... representing the Hebrew titles Adonay and Elohim, and El. So that the Tetragrammaton is nearly hidden in our public English versions. Not quite. To those who can note the difference between "LORD" and "Lord" and between "GOD" and "God" and can remember that the former (**printed with small capitals**) do, while the latter do NOT stand for the Name; to such, an intimation of the difference is conveyed. But although the Reader, who looks carefully at his book, can see the distinction, yet the mere Hearer remains completely in the dark respecting it, inasmuch as there is no difference whatever in sound between (**them**). It hence follows that in nearly all the (**7000 occurrences**) of the Name throughout the OT, is absolutely withheld from all who simply hear the Bible read. "Nearly all" as there are about half a dozen instances in the AV, and a few more in the RV, in which this concealment does not take place. In other words there are these very few places in which the Tetra-grammaton appears as "Jehovah"; and although it may be asked, "What are they, among so many?" still their presence has an argumentative value. If it was wrong to unveil the Tetragrammaton at all, then why do it in these instances? If, on the other hand, it was right to let it be seen in these cases, then why not in all? With the exceptions explained, however, it remains true to say, that in our public versions, the one especial Name of (**El**) is suppressed, wholly concealed from the listening ear, almost as completely hidden from the hastening or uncritical eye."

The Immediate Consequences of the Suppression:

(ii) "Is it too much to assume that the Name has about it something very grand or gracious, or at least something very mysterious? Whichever conclusion is received, the question arises whether there is not something essentially presumptuous, however little intended, in substituting for (**the Name**) one of the commonest of titles... It is therefore the most natural presumption that the suppression of the Name has entailed on the reader, and especially upon the hearer, irreparable loss."

"A plausible explanation was written before the publication of the American Revised Version ... in which the name Jehovah has been inserted throughout the OT. However, the reader should bear in mind that the KJV has the printed form LORD..." (*substituting the original Hebrew Tetragrammaton-ed.*).

Rotherham Editor Note: The foregoing explanation (*some of which I have omitted for spacial purposes~ed*), was written before the publication of the American Revised Version of the Bible, in which the Name, "Jehovah" has been inserted throughout the OT. However, the reader should bear in mind that the KJV or Authorized Version, used by most readers, has the printed form "LORD" (**all capitals**) and is the substitution of YHVH or Yahvah, as inscribed in the original Hebrew.*end, Rotherham 1976 Revision*

American Standard Version 1901,
by Thomas Nelson and Sons; pg. 4 of the Preface.

1. "The change first proposed in the Appendix, that which substitutes 'Jehovah' for 'LORD' AND 'GOD' (printed in small capitals), is one which will be unwelcome to many, because of the frequency and familiarity of the terms displaced.

But the American Revisers, after a careful consideration, were brought to the unanimous conviction that a Jewish superstition, which regarded the Divine name as too sacred to be uttered, ought no longer to dominate in the English or any other version of the O.T, as it fortunately does not in the numerous versions made by modern missionaries.

This memorial Name, explained in Ex. 3:14-15, and emphasized as such over and over in the original text of the O.T, designates God as the personal God, as the covenant God, the God of revelation, the Deliverer, the Friend of his people; not merely the abstractly 'Eternal One' of many French translations, but the ever living Helper of those who are in trouble.

This personal name, with it's wealth of sacred associations, is now restored to the place in the sacred text to which it has an unquestionable claim."

The quotes from the ASV and the Newberry Bible both use "Jehovah" for the Name. Since a number of different forms have been used in English, and in other languages, for the Name, an important Bible question is, "What is His Name and what is His Son's Name, if thou cans't tell?" (Proverbs 30:4) KJV. To this question there are four different answers from four different versions of Isaiah 42:8; (1/2/3/4)

The Creator's Name as Defined in the Holy Scriptures: hwhy

The Newberry Bible/(1959) {page 6} of the Introduction, makes mention of the Name (it states, title) occurs about 7000 times, that it (the Name) is rendered "Lord," 6800 times; "God," 800 times. In other words, the Name in the full Hebrew form hwhy, and the short form, hy, occurs about six or seven thousand times in the OT alone. And since the Creator declared ...that this is His Name, and not just the short form, but this hwhy. Examination of (etc.) including the Restoration of Orig Sacred Name Version/other versions as well, especially the Hebrew Text, and the Hebrew Dictionary in Strong's Concordance..., all confirm this fact.

The Name (in Hebrew) is composed of the tenth, fifth and sixth letters of the

Heb. alphabet; yod-y-**y**, hay-h-**h**, vav-w-**w**, hay-h-**h**.

Reading from right to left, the equivalent of these letters in English are YHVH, with the vowel "a" between **Y** & **H** (Yah) and between **V** & **H**, making the correct Name, YAHVAH. These four Hebrew characters, **hwhy**, can be found alphabetically in the divisions of Psalm 119 which contain the Hebrew alphabet, especially in the ASV-1901 which contains the correct Hebrew/English alphabet. See also other authoritative Hebrew and English alphabets (**grammars**). These four Hebrew characters **h w h y-hwhy**, which compose the Name in the Hebrew Old Testament, in English, are YHVH (YaHVaH).

Though Strong's and Young's Bible Concordances differ on the spelling of the Name, Young's puts it "Yahweh," Strong's puts it "Yehovah," yet both agree that the Name originated from the verbs hayah (**haiah**) and havah, meaning to Exist, the Existing, Ever-Living Eternal One. See the words Be and Become, in Young's Concordance, also in Strong's Concordance Hebrew-English dictionary, numbers #3068, 1933,1961. Though the Scofield Bible footnote on Genesis 2:4 uses Yahwe, it also states that the Name is formed from "havah."

According to Gesenius' Hebrew-English Lexicon, pg. 219-22, the Hebrew characters and vowel points used, one can see the Name is derived from hwh-havah and from hyh-hayah, meaning to exist, the existing one. (*in causative tense, according to Hebrew consultant David Berent-ed*).

Under the Name 'Jehovah,' (Vol. 11-pg. 599), the (1952) American Peoples Encyclopedia, is this quote: "Many critics contend for Hebrew Yahveh, Some for Yahvah, and some for Yahaveh ('Jehovah'). It is generally derived from havah, an old form of haiah, meaning 'He is.' The import of the name is explained in the book of Exodus: 'And El said unto Moses, I am that I am...' (Ex.3:14), thereby predicating self-existence or existence in a sense in which it can be applied to no created being."

Where the word HalleluYah occurs in the original, Rotherham correctly renders this "Praise ye Yah," not "Jah" (pg. 606, par.4, **Special Notes on the Psalms**). Rotherham and Goodspeed use Yah while some versions render Jah. In Psalm 68:4, Rotherham brings out the correct short form Yah, thus giving the correct spelling of the first part or short form of the Name.

Many more references could be given as pointed out in Young's and Strong's Concordances, American People's Encyclopedia; and in Gesenius' Hebrew-English Lexicon, pages 337/338, (that) the Name is derived from havah (haVAH). Combining Yah with vah gives the correct spelling of the Name, YAHVAH (Yahvah), meaning to exist. The Existing, Ever-Living Eternal One.

A statement by Alexander MacWhorter of the Yale University in his book Memorial Name, pub. in 1857, harmonizes with this, as he said that the Name is derived from the Hebrew verb "havah," the OLD FORM of "hayah" (haiah), meaning to exist... . Much more evidence could be given (here) but this is sufficient to prove that the correct spelling and pronunciation of the Name is Yahvah, just as it is spelled and as it sounds, Yah-vah.

~American Standard Version/finis~
(ed.: of course some of us differ in some instances)*

following notations 4StarNet: editor's notes in (blue colored-parenthesis).

YHVH or YHWH? by Jacob Meyers

Summarized;

send for original version at Box 6 Bethel PA. 19507-free.

Meyer's excellent scholarship is contemporary.

(Meyers's) research into dictionaries and encyclopedias verified (the name YHWH) was best transliterated into English from Hebrew, as Yahweh...: (quote) ...why we (Jacob Meyer+Assembly of Yahweh/Bethel PA.) use Yahweh, and that if one is totally objective, there is no evidence to the contrary, at this time.

...this unique word has been chosen by our Heavenly Father to be His personal name. It appears approximately 7000 times in the Hebrew Scriptures. In the English translations the term "the LORD" has been favored but this (form) is entirely erroneous.

Isaiah 42:8; "I am Yahweh, that is My Name, and My Glory will I not give to another, neither My praise to graven images."

In the inspired Hebrew Scriptures, the four letters of the Name appear as **hwhy=hwhy** in the text. One cannot escape this fact when one reads the Hebrew text...;

It is therefore imperative that we TRANSLITERATE (means: "to write or spell -words-- in the characters of another alphabet, that represent the same phonetic sounds") the Name into English and every other language spoken by men so that all may know the personal and (original) name of the one true "Mighty One." (Creator Deity-El)...

(Therefore the word means to carry across from one language to another, the sounds of words, so that the same word will be recognized in both languages when spoken.)

The KJV translators attempted to do this when they retained a phonetic transliteration of the names of the Prophets; Moses, Isaiah, Jeremiah, etc.

(Incidentally, the names of the prophets and other Bible characters are usually an attempted transliteration of how their names sounded in the Hebrew. The Bible is a Hebrew book, and it's integral composition is Hebrew. We cannot circumvent this fact. Even though it has been translated into the English language, it's Hebrew imprint is unmistakable.)

1 Corinthians*; 4-7, & Jeremiah 10:10; (look it up!);

Although some authors will make the statement that no letters of the Hebrew alphabet are vowels, any Hebrew grammar ... will inform you that such a

statement is not entirely correct (**see Harrison, below-ed*). All of the Hebrew letters are indeed consonants and have a consonantal value, but some of them function additionally as vowels and are so employed.

...recent scholarship has proven Josephus to be accurate in many areas, the Sacred Name being one of them. Scholars had found fault with Josephus because he made the statement that the Sacred Name was four vowels. "A mitre also of fine linen encompassed his head (the high priest), which was tied by a blue riband, about which there was another golden crown, in which was graven the sacred name (of the Almighty): it consists of four vowels." This is a description of the headgear worn as the official ceremonial garb by the high priest of Israel. Since (Josephus) was familiar with the (old) Hebrew language as his native tongue, who are we to argue that it did not consist of vowels?

Any Hebrew grammar will verify that Hebrew does in fact have vowel letters, (i.e.) letters of the Hebrew alphabet bearing vowel sounds functioning as vowels (though written as consonants). Hebrew does have a system of vowels written under the consonants: little marks that indicate which vowel is to be read; but those marks were added to the text during the days when the Masoretic text was being composed from the ancient texts.

This occurred around the 7th century (600-900 C.E.) of our common era. The reason why the vowel points were introduced, was so that the ability to (correctly) read the Hebrew texts (of OT.) would not be lost among the Jews of the dispersion (diaspora).

Let us check several Hebrew grammars, to learn what they say on the subject: Weingreen (Oxford University Press-1959), "However, long before the introduction of vowel signs, it was felt that the main vowel sounds should be indicated in writing, and so the three letters (w/w - h/h - y/y) were used to represent long vowels..." (pgs. 7/8).

Here is a recognized scholar who has agreed with Josephus (as do all of the Hebrew grammarians...).

Each one of the letters mentioned is used in the Heavenly Father's Name...; verification of this fact: A Beginner's Handbook to Biblical Hebrew: Marks/Rogers, Abingdon Press/1958, pg.7; How the Hebrew Language Grew: Horowitz, KTAV Pub., 1960, pp. 333-334.

Both of these sources also include the **a** (aleph) as a vowel letter, while some other sources include **e** (ayin).

...we shall return to the texts to determine what value they would have in the English language: The **y** (y-yothe) is the smallest letter in the Hebrew alphabet

and has the vowel sound of a long i (pronounced like a long e, as in the word machine). The **h** (h-hay) has the vowel sound of a long a. The **w** (w-waw) has the vowel sound of a long u. The **h** (h-hay) standing at the end of a masculine name, has the vowel sound of short e. The long a sound is a feminine ending at the end of a name (grammatical). Now if we put these letters together we have the English letters : **i-a-u-e**. Pronounce them slowly and then rapidly.., (and) you will discover you are saying Yahweh.

The second way we can definitely prove that the most accurate transliteration of the Sacred Name (from Hebrew into English) is Yahweh, is to transliterate the letters just as though they were consonants. Here we find a conflict of opinion among some writers, that has led to the two variations, YHVH and YHWH. The Masoretic Hebrew manuscripts (Hebrew text of OT that has been handed down to us...) are vowel pointed for the Sephardic pronunciation system (the Sephardic Hebrew is the form of Heb that was spoken in the Mediterranean area and is thought by scholars to be the most pure and ancient spoken Hebrew). Sephardic was still the language of the Scriptures during the time of the formulation of the Masoretic text and therefore the scrolls are vowel pointed for this pronunciation.

(The Ashkenazic form of Hebrew is less ancient; it is Hebrew, read and spoken with Germanic sounds to the letters, without recognizing the softening of some of the letters such as is directed in the Sephardic. It was popularized by European Jews). Since the scrolls that were handed down to us are pointed for the Sephardic version, we shall use this (Sephardic) type of transliteration into the English.

Again we shall look at the four letters of the Heavenly Father's Name. They are transliterated as follows:

the **y-y** (yothe) is transliterated as **Y**;

the **h-h** (hay) as **H**;

the **w-w** (waw) as **W**;

the **h-h** (hay) as **H**;

(sources used are both Weingreen, and the Marks and Rogers Beginner's Handbook mentioned above). In order to pronounce these letters as consonants, Marks and Rogers give the following examples: The **y** (yothe) is pronounced as the **y** (as) in "yes." The **h** (hay) is pronounced as the **h** (as) in "hat." The **w** (waw) is pronounced as **w** (as) in "way." They also state that the proper pronunciation of this letter (**w**) is **wow**. So now we have the Second witness that the **proper** way of transliterating the four letters of the Tetragrammaton, would be **YHWH**. In the final analysis, both of these

methods agree since they (both) indicate that it would be pronounced Yah^weh and not YH^VH. The Hebrew letter that is pronounced ^V, is ^b. This letter does not appear (is actually not appearing in the written) Name of the Heavenly Father... (*"b is 'bb' ...pronounced like a 'v'..." - R.K.Harrison, Biblical Hebrew, page 12-ed.*);

Since there are vowels added to the four letters of the Heavenly Father's Name in the Hebrew texts, let us examine them for just a moment. In the Hebrew texts the Sacred Name appears as hwhy. Notice the vowel points: One letter, (the Waw-^w-^w) has two points! It has a dot above it (a cholom), which means that it is already employed once as a vowel and cannot be used again as a consonant. The last vowel point is a qames, and since it precedes the final letter, it would take the place of the letter and become a pure long "a" according to the Hebrew rules of grammar. Therefore it would have to be transliterated into the English as Ye-ho-a, (and) complete transliteration into the English would be Yehoah. (Now, it should be obvious to even the layman, why scholars have stated that the pronunciation has been lost or that it could not be pronounced.) (*The form*) Jehovah is IMPOSSIBLE as a transliteration, which you can see for yourself. It is indeed a hybrid word...; All scholars accept the fact that it was so "pointed" in the scrolls, to assure that no one who read it would read the pronunciation demanded by the letters, "Yahweh," but that they would (*rather instead*) read the name which was prompted by the vowel points, "Adonai." The Talmud says, "It is written ^{hy} = yothe--hay (Yahweh), but it was pronounced da, aleph--daleth (Adonai)."

The Talmud was written by Babylonian Jews who lived during and after the Messiah's time, therefore they were merely following the traditional view of the rabbis' which DEMANDED that no one pronounce the Sacred Name. Such a doctrine is erroneous & was condemned by Yahshua the Messiah, John 17:6. The Scriptures tell us many times (often) to "call upon" His Name (Joel 2:32; Acts 2:21; Romans 10:13). Therefore we must reject the vowel points attached to the Sacred Name (*which refer to Adonai*) as uninspired and the product of theological error, and with it we (*then must*) discard the word Jehovah. Let us also recall the solemn warning found in Deut.4:2; Proverbs 30:6; Rev. 22:18. The vowel points of the Masoretic Hebrew text did serve a good purpose in preserving the original pronunciation of the Hebrew words, down through the centuries, but when the scribes overstepped their authority and added the deceptive vowel signs to the Sacred Name so that no one would

use the Name... they became guilty of tampering with the inspired Word of Yahweh. They have admitted their guilt and it is up to us, the true worshipers of our time, to correct the error immediately rather than promulgating it and becoming party to it ourselves.

Let us examine yet another witness, another method of arriving at the form we use (YAHWEH). One of the best explanations of the Sacred Name is to be found in the Rotherham Emphasized Bible (*reprinted by Zondervan, Grand Rapids*). Dr. J.B. Rotherham has written slightly over seven pages in his introduction ...one section deals specifically with this question:

Section #2/pg. 25; reads as follows: (*quote*) "The form 'Yahweh' is here adopted as practically the best. The only competing form would be 'Yehweh,' differing, it will be observed, only in a single vowel- 'e' for 'a' in the first syllable. But even this difference vanishes on examination. It is true that 'Yehweh' is intended to suggest the derivation of the noun from the simple (Kal) conjugation of the verb, and that some scholars take 'Yahweh' as indicating a formation from the causative (Hiphil) conjugation; but, since other scholars (presumably because of the aspirate h) regard 'Yahweh' itself as consistent with a Kal formation, thereby leaving us free to accept the spelling 'Yahweh' without prejudging the question of the precise line of derivation from the admitted root hayah, we may very well accept the spelling now widely preferred by scholars, and write the name 'Yahweh.'

"By way of explanation so that laymen can understand, the Kal conjugation of the verb is the most basic, active form. The Hiphil is the causative active form of the verb, (causing something to be done) (*accomplished = created-ed*).

"If we were to conjugate the Hebrew verb of existence *hyh* and place it into it's Hiphil conjugation, imperfect (present and future tense), we would find the verb to stand as follows: *hwhy-hwhy*. Notice the patach or short a, and the segol or short e at the end. It would therefore be transliterated into English as follows: YaHWeH. Since this is a noun, the first vowel could be lengthened to indicate that it is not a verb. Since we already have evidence from the Scriptures, that the abbreviated form of the Name *hy* is pronounced YAH, we would have to allow the complete form to harmonize with the abbreviated form, and so we have YAHWEH." (*end quote,ed.*)

Let us once more reiterate that the Sacred Name could **not** be transliterated as YHVH., unless you accept the **V** as standing for the Latin **U**. The **W** is merely a double **U** or long U. This was precisely the intention of the one who began this innovation. It has only been since the 1600's that this misunderstanding

has existed, since it was after that time that the V became a consonant.

Let us obtain the testimony of yet another witness, and that is the ancient Moabite Stone. You can find a description of this prized archeological discovery (*treasure*) in most encyclopedias. This stone was written by King Mesha of Moab (**2 Kings 1:1/3**), to celebrate his victory over Israel. It contains the name Yahweh written in the ancient Hebrew letters, and if one is to be consistent in reading the remainder of the text, he/she would have to read Yahweh for the four letters of the Heavenly Father's Name. If you can obtain the use of a picture of the Moabite Stone, examine it closely (*and*) you will see that the ancient Hebrew alphabet then in use, did not have the added vowel points, and yet the people were able to read the Name of the Heavenly Father, and pronounce it.

In summary (*summation*) we would say the following: We spell and pronounce the Name of the Heavenly Father as YAHWEH, since it is the best possible form that could be employed to transliterate the four letters of His Name into English, from the Hebrew language in which He spoke His Name from Sinai (**Ex.19-20**). YHVH is incorrect since it does not accurately transfer the sounds of the original letters into English, from the Hebrew. Can we know that YAHWEH is correct beyond a shadow of a doubt? We have proven the form YAHWEH in several ways above, and up to this point, no evidence has been unearthed that would disprove it.

Scholars are in agreement with this form today. As one of my Hebrew professors stated, *"We use Yahweh because it is the best representation of the original letters of the Name transliterated into English. We are 99.44-100% positive of this form, although our minds are not closed should new evidence be introduced by scholarship."* I (*Jacob Meyer*) would concur completely with this statement because the evidence supports it.*

Let us then be sincere and objective in our Bible study and in obeying the wishes of our Heavenly Father. He has set forth His Name in His Word. Who are we to alter it in any way, be it by translation or incorrect transliteration? His Name is His Mark...(*end quote*) ~*end, Jacob Meyer's Sacred Name Tract~*

(**Likewise, some of us concur with the above statements by Jacob Meyer.*)

Biblical Hebrew~1976

David McKay Co.-NY-10017

(excellent book on Hebrew grammar)

The author **R. K. Harrison** says *(quote - page 11)*: "The Hebrew alphabet comprises 22 letters, all of which are consonants..." *(end quote)*.

(The 22 letters may be consonants, of course, but the vowel sounds "between" the consonants remain undisputed, as Harrison interestingly determines below... -ed) ..;

(quote-page 14): "The Semites had a liberal sprinkling of vowel sounds in their words, and seem to have been almost unable to pronounce two or three consonants together. Thus a word like 'rhythm' would probably have been broken up into three syllables by placing a very short vowel sound between the 'r' and the 'h', regarding the 'y' as an 'i' in sound, and placing a further vowel between the last two letters of the word." *(end quote)*.

Harrison continues *(quote-pgs. 12-13)*:

"y-y is the letter 'y' (yodh);

h-h is the letter for 'h' (he), (or hay);

w-w represents the letter 'w' (waw/wow);

b-b is 'bh' (beth), and is pronounced like a 'v' " *(end quote)*;

R.K.Harrison also says, *(quote - page 12)*:

"Hebrew is one of the north-west Semitic group of languages which also includes Phoenician, Punic, Moabitic and Aramaic. It has considerable affinity with Arabic as well. ...**Aramaic** increased in influence particularly after the Exile, and towards the start of the Christian era it supplanted Hebrew as the spoken language of the Israelites." *(end quote)*.

Also *(quote from page 16-17)*: "We have seen the above letters (see original book) were consonantal in force. In ancient times the Hebrew words were written without vowels in what is called 'unpointed' script, so that each word consisted of a group of consonants whose vowel sounds were supplied from memory by the reader. The Hebrews knew, from oral teaching and practice, which vowels were associated with the different words, and it was only after many centuries that a mechanical system of vowel 'points' was devised, enabling the reader to pronounce any word without prior knowledge of its sounds..." *(end quote)*.

Also *(quote- page 20)*: "Up to the first few centuries of the Christian era, the Old Testament was written in unpointed consonantal Hebrew, with the reader

supplying the vowel sounds from memory. As Classical (i.e. Biblical) Hebrew fell into disuse for conversational purposes, it became necessary to devise some system of vocalising the text so as to enable it to be read correctly without any necessary previous acquaintance on the part of the reader with the sound of the words. This difficulty had been partly met in the unpointed text, by the use of certain consonants to indicate the principal long vowels, the particular consonants being he, yodh and waw...;" *(end quote)*.

Also *(quote - page 21)*: "About the Seventh Century AD., a vocalic system was introduced by the Massoretes, a group of people interested in preserving and vocalising the traditional Hebrew text, and who derived their name from the Hebrew word for 'tradition.' The system consisted of vowel points or signs which were written in and around the consonants so as not to interfere with their traditional sacredness." *(end quote)*.

~end, Harrison/finis~
editor's notes in (blue italic-parenthesis).

Quotations in Full from Other Sources

American People's Encyclopedia says: "(the tetragrammaton) is generally derived from HAVAH, an Old form of HAlAH, meaning 'He is'; (*Harrison is vindicated, here./ed*).

Gesenius' Hebrew-English Lexicon, "(in) the Hebrew characters and vowel points used, one can see the NAME is derived from (hwh) **hwh**, ha**v**ah (old form); and from (h**v**h) **hyh**, ha**y**ah (new form), meaning to Exist, the Existing One." (pgs.337-8)

MacWhorter's "Memorial Name" (1857): (says) "the Name is derived from ...Heb. verb "HAVAH," the Old Form of "HAYAH": means to Exist, the Existing One."

MacWhorter; "The Hebrew characters and vowel points used, one can see the Name is derived from '**hwh**' (hwh)-ha**v**ah; and from '**hyh**' (hyh)-ha**y**ah, meaning to Exist, the Existing One" (*Gesenius quote*).

These sources agree that the Name originated from the verb ha**v**ah (old form) and the verb ha**y**ah (ha**i**ah = new form), meaning to Exist, the Existing, Ever-Living Eternal One.

~finis~

Genesis Comparisons

Genesis Comparisons~*kmy*

Comparisons concerning El/Eloah/Elohim/Word-יהוה, etc.
for substantiations of Sacred Name Testimonies.

It is difficult to properly interpret translations of Holy Writ correctly, regarding the true nature of Deity and Son and their relationship to each other, wheresoever such texts (as below) had been (whether in Hebrew or English) erroneously translated from the original Hebrew plural word for "mighty ones" ("Elohim") to the English title "God" which is in fact a singular word for Deity; and likewise where the Hebrew "El" (or "Eloah") which is singular for "mighty one," may be mistranslated to the English "Gods" which is plural for Deities." Such erroneous translations are easily exploited for furtherance of traditional romanist 'trinitarian' confusions regarding the true nature of Deity and Son. (color coded study: all purples are *kmy*'s notations; dark brown/lighter brown-original quotes of N.T., which are also reconstructed in the same color coding; blues/lighter blues, and greens/lighter greens, are used for O.T./Torah quotations, besides for original quotations by Sources)... ('Elohim' translated into the singular, here, erroneously. probably is El/oah),('Elohim' is plural, here)/('Elohim' translated in the plural, here) (*kmy*: thus, this must be where the confusion begins, regarding the plural "Elohim" and the singular "El-oah"):(or more accurately: "El") (*Elohim' - singular/kmy*)

Rotherham '76's "Divine Titles":

"A name or title is expressive of nature and character. Each separate title of God may be regarded as one letter, complete indeed in itself, yet, when arranged and combined together, spelling out in full, the one grand and wondrous Name of the God/Deity (El) of the Bible:Titles of yhwh & Son: El/Eloah; Elohim; Elah/Elahah;..."

(Rotherham's 1976 version also states, quote:) "God (El) also frequently occurs with adjectives, pronouns, and verbs in the plural.

Newberry's Bible defines 'God' (quote) as "strong," "the Mighty One, the First Great Cause of All." God, which is (supposedly) the plural of Eloah, occurs about 2500 times; first in

Genesis 1:1; "In the beginning God(s) created the heavens and the earth." Here it is joined to a verb in the singular, "God(s) created.. (end).

Genesis 1:26: "And Gods said, Let US make man in OUR image/.

Genesis 3:22; "as one of US." and...

Genesis 20:13; "When Gods... caused me to wander."

Joshua 24:19-"He is a holy Gods." (*end quote of Rotherham's preface; 1976 revision*).

Thus Genesis 1:1 should properly read, in the plural, as:

"In the beginning, Elohim created the heavens and earth."

(*note: not "Him" but "They"*);

And this is how the '76 Rotherham revision translates:

"In the beginning Elohim created the heavens and the earth."

(exactly as I have figured, even according to all my sources);

Thus is substantiated above, that Yahshua and YHWH both, together (Elohim-plural), "created the Heavens and the Earth." Therefore truly Yahshua was with Yahweh at the time of Creation, and through Yahshua did Yahweh create all existence and the things therein. Thus is my point likewise here substantiated, that Yahshua, though created, is still very old, having been "in the beginning," with Yah, in the creation of All Cosmos, even bearing the Light in himself, ie. bearing Yah's holy Spirit within himself. Thus Yahshua may be Elohim, but need not necessarily be Divine as is El/ylwh.

More Comparisons of Genesis 1:1-29

1. BBE: Genesis 1:1;

"At the first Elohim made the heaven and the earth. And the earth was waste and without form; and it was dark on the face of the deep: and the Spirit of Elohim was moving on the face of the waters. And Elohim said, Let there be light; and there was light. And Elohim, looking on the light, saw that it was good; and Elohim made a division between the light and the dark, Naming the light Day and the dark Night. And there was evening and morning, the first day.

26 And Elohim said, Let US make man in Our image, like Us; and let him have rule (over everything).

27 And Elohim made man in his image, in the image of Elohim He made him, male and female He made them.

29 and Elohim said, See, I (we) have given you every plant producing seed, on the face of all the earth, and every tree which has fruit producing seed; they will be for your (man's) food...(and it was very good).

2. Hertz/Torah: Genesis 1:1;

"In the beginning Elohim created the heaven and the earth. Now the earth

was unformed and void and darkness was upon the face of the deep; and the spirit of Elohim hovered over the face of the waters...And Elohim said ...(this and that).

26-7; And Elohim said "Let US make man in OUR image, after OUR likeness; and ...(& so forth)... And Elohim created man in his own image, in the image of Elohim created he him; male and female created he them. And Elohim blessed them and said be fruitful and multiply, and replenish the earth, ...etc.

29; Behold I give you every herb yielding seed, which is upon the face of all the earth, and every tree in which is the fruit of a tree yielding seed.

30; And I have given every green herb for food. and it was very good.

3. [Other Torah](#); Genesis 1:1;

"When Elohim began to create the heaven and the earth, the earth being unformed and void, with darkness over the surface of the deep, and a wind from Elohim sweeping over the water; Elohim said "Let there be light"; and there was light/(Yahshua). Elohim saw that the light was good, and Elohim separated the light from the darkness. Elohim called the light Day, and the darkness He called Night."

And Elohim said "Let US make man in Our Image, after Our likeness. They shall rule the...whole earth, and (everything) on Earth." And Elohim created man in His image, in the image of Elohim He created him; male and female He created Them. (be fruitful & multiply...) then Elohim said See, I give you every seed bearing plant that is upon the earth, and every tree... they shall be your's for food. (all very good).

4. [World English Bible](#):

Genesis 1:1; In the beginning God (actually Elohim/plural form) created the heavens and the earth. (note: after "God," the Hebrew has the two letters "Aleph/Tav", the first & last letters of the Hebrew Alphabet, as a grammatical marker/WEB.)

1:2; Now the earth was formless and empty. Darkness was on the surface of the deep. Elohim's Spirit was hovering over the surface of the waters.

1:3; Elohim said, "Let there be light," and there was light.

1:4; Elohim saw the light, and saw that it was good. Elohim divided the light from the darkness.

1:5; Elohim called the light Day, and the darkness he called Night. There was

evening and there was morning, one day.

1:11; Elohim said, "Let the earth put forth grass, herbs yielding seed, and fruit tree bearing fruit after their kind, with its seed in it, on the earth;" and it was so.

1:12; The earth brought forth grass, herbs yielding seed after their kind, and trees bearing fruit, with its seed in it, after their kind; and Elohim saw that it was good.

1:13; There was evening & there was morning, a 3rd day.

1:14; Elohim said, "Let there be lights in the expanse of sky to divide the day from the night (a.); and let them be for signs, and for seasons, and for days and years (b.);

1:15; and let them be for lights in the expanse of sky to give light on the earth;" and it was so:

1:16; (a.) Elohim made the two great lights: the greater light to rule the day (sun), and the lesser light (moon) to rule the night. He also made the stars (b.).

1:17; Elohim set them in the expanse of sky to give light to the earth,

1:18; and to rule over the day and over the night, and to divide the light from the darkness. Elohim saw that it was good.

1:19; There was evening & there was morning, a 4th day.

1:26; Elohim (plural form) said, "Let US make man in OUR image, after OUR likeness: and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth."

1:27; Elohim (plural/singular form?) created man in HIS own image. In Elohim's image HE created him; male and female he created them.

1:28; Elohim blessed them. Elohim said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth."

1:29; Elohim said, "Behold, I have given you every herb yielding Elohim seed, which is on the surface of all the earth, and every tree, which bears fruit yielding Elohim seed. It will be your food.

1:31; Elohim saw everything that he had made, and behold, it was very good.

I would revise the above Genesis English translations thus (similarly to Rotherham Revision):

Examples below show how John 1:1 may now be more properly and thus more clearly translated, from New Testament, even considering the above:

John 1:1;

1. Original King James Version (original English text):

"In the beginning was the Word, and the Word was with Gods, and the Word was Gods. The same was in the beginning with Gods. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not."

But in order to make more sense, should rather more accurately translate (KJV style): יהוה

"In the beginning was the Word, and the Word was with El (Eloah), and the Word was Elohim. The same was in the beginning with Eloah . All things were made by him; and without him was not anything made that was made. In him was Life; and that Life was the Light of men. And the Light shineth in Darkness, but the Darkness comprehended it not.

2. & this is how Rotherhams '76 version trans. (orig.):

"Originally was the Word, and the Word was with Yahvah, and the Word was (of) Yahvah. The same was originally with Yahvah. All things through Him came into existence, and without Him came into existence not even one thing, that which hath come into existence. In Him was life, and the life was the light of men. And the light in the darkness shineth, and the darkness thereof laid not hold (of nor) comprehended it not."

But for better comprehension, this Rotherham '76 (which seems to replace all sacred titles, sometimes, with the sacred name) verse should rather more truly read (Rotherham '76 style) thus:

"Originally was the Word, and the Word was with Eloah, and the Word was Elohim. The Same was originally with Eloah. All things through him came into existence, and without him came into existence not even one thing that which hath come into existence. In him was Life, and the Life was the Light of Men. And the Light in the Darkness shineth, and the Darkness thereof laid not hold (of nor) comprehended it not."

3. Revised Standard/John 1:1; the next example (orig.):

"In the beginning was the Word, and the Word was with Gods, and the Word was Gods; all things were made through him, and without him was not

anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it."

should read/same style:

"In the beginning was the Word, and the Word was with El, and the Word was Elohim; all things were made through him, and without him was not anything made that was made. In him was Life, and the Life was the Light of men. The Light shines in the Darkness, and the Darkness had not overcome it."

4. BBE. John 1:1; the next example/(original English text):

"In the beginning was the Word, and the Word was with Gods, and the Word was Gods. The same was in the beginning with Gods. All things were made through him. Without him was not anything made that has been made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness hasn't overcome <1 it."

which would better read/same style:

"In the beginning was the Word, and the Word was with El, and the Word was Elohim. The same was in the beginning with El. All things were made through him. Without him was not anything made that has been made. In him was Life, and the Life was the Light of men. The Light shines in the Darkness, and the Darkness has not overcome it."

5. Lamsa's Syriac/Aramaic Bible/another example (orig.):

"The Word was in the beginning, and that very Word was with Gods and Gods was that Word. Everything came to be by his hand; and without him not even one thing that was created came to be. The life was in him, and the life is the light of men. And the same light shines in darkness, and the darkness does not overcome it."

which would better read/Lamsa style:

"The Word was in the beginning, and that very Word was with Eloah, and Elohim was that Word. Everything came to be by his hand; and without him not even one thing that was created came to be. The Life was in him, and the Life is the Light of men. And the same Light shines in Darkness, and the Darkness does not overcome it."

6. Murdock's 1850 Syriac Translation (another ex./orig.):

"In the beginning, was the Word; and the Word was with Gods; and the Word was Gods. He was in the beginning with Gods. Everything was, by his hand; and without him, was not anything, whatever that existed. In him was life (Yahweh); and the life (Eloah) was the light of man/kind. And this light shineth in the darkness; and the darkness apprehended it not."

which would better read/same style:

"In the beginning, was the Word; and the Word was with Eloah; and the Word was Elohim. He was in the beginning with Eloah. Everything was, by his hand; and without him, was not anything, whatever that existed. In him was Life; and the Life was the Light of mankind. And this Light shineth in the Darkness; and the Darkness apprehended it not."

Genesis 1:1-?/John 1:1+ are as mates;
further expounding on the "**Light of Life**" in Yahshua,
and the relationship betwixt Creator & Son.

12:24; Yahshua cried out and said, "Whoever believes in me, believes not in me, but in Him who sent me."

12:45; "He who sees me sees Him who sent me."

12:46; "I have come as a Light into the world, that whoever believes in me may not remain in the Darkness."

3:19; This is the judgement, that the Light has come into the world, and men loved the Darkness rather than the Light; for their works were evil.

3:20; For everyone who does evil hates the Light, and doesn't come to the Light, lest his works would be exposed.

1:9; The true Light that enlightens everyone was coming into the world.

8:12; Again therefore, Yahshua spoke to them saying, "I am the Light of the world. He who follows me will not walk in the Darkness, but will have the Light of Life (Yahweh)."

9:5; "While I am in the world, I am the Light of the World."

Here I now can further clarify the following, with my own versions of Genesis 1:1+ & John 1:1+. below:

1. King James Version Style/revised by ed:

"In the beginning was the Word, and the Word was with El, and the Word was Elohim. The same was in the beginning with Eloah. All things were made by him; and without him was not anything made that was made. In him was Life; and that Life was the Light of men. And the Light shineth in Darkness, but the Darkness comprehended it not.

Rotherham Style, revised by ed:

"Originally was the Word, and the Word was with Eloah, and the Word was Elohim. The Same was originally with Eloah. All things through him came into existence, and without him came into existence not even one thing that which hath come into existence. In him was Life, and the Life was the Light of Men. And the Light in the Darkness shineth, and the Darkness thereof laid not hold (of nor) comprehended it not."

3. Revised Standard Version Style/revised by ed:

"In the beginning was the Word, and the Word was with El, and the Word was Elohim; all things were made through him, and without him was not anything made that was made. In him was Life, and the Life was the Light of men. The Light shines in the Darkness, and the Darkness had not overcome it."

4. BBE style/revised by ed:

"In the beginning was the Word, and the Word was with El, and the Word was Elohim. The same was in the beginning with El. All things were made through him. Without him was not anything made that has been made. In him was Life, and the Life was the Light of men. The Light shines in the Darkness, and the Darkness has not overcome it."

5. Lamsa style/revised by ed:

"The Word was in the beginning, and that very Word was with Eloah, and Elohim was that Word. Everything came to be by his hand; and without him not even one thing that was created came to be. The Life was in him, and the Life is the Light of men. And the same Light shines in Darkness, and the Darkness does not overcome it."

6. Murdock style/revised by ed:

"In the beginning, was the Word; and the Word was with Eloah; and the Word was/is Elohim (plural). He/Yahshua was in the beginning with Eloah. Everything was, by his hand; and without him, was not anything, whatever that existed. In him was Life; and the Life was the Light of mankind. And this Light shineth in the Darkness; and the Darkness apprehended it not."

Here I now can further clarify, with my own versions of
Genesis 1:1+ & John 1:1+ color coded...:

1. King James Style/revised:
2. Rotherham Style/revised:
3. Revised Standard Version Style/revised:
4. BBE style/revised:
5. Lamsa style/revised:
6. Murdock style/revised:

"In the beginning was the Word,
"Originally was the Word,
"In the beginning was the Word,
"In the beginning was the Word,
"The Word was in the beginning,
"In the beginning, was the Word;

and the Word was with El,
and the Word was with Eloah,
and the Word was with El,
and the Word was with El,
and that very Word was with Eloah,
and the Word was with Eloah;
and the Word was Elohim.
and the Word was Elohim.
and the Word was Elohim;
and the Word was Elohim.
and Elohim was that Word.
and the Word was/is Elohim (plural).

The same was in the beginning with Eloah.
The Same was originally with Eloah.
The same was in the beginning with El.
He was in the beginning with Eloah.
All things were made by him;
All things through him came into existence,
all things were made through him,
All things were made through him.
Everything came to be by his hand;
Everything was, by his hand;
and without him was not anything made that was made.
and without him came into existence not even one thing
that which hath come into existence.
and without him was not anything made that was made.
Without him was not anything made that has been made.
and without him not even one thing that was created came to be.
and without him, was not anything, whatever that existed.
In him was Life; and that Life was the Light of men.
In him was Life, and the Life was the Light of Men.
In him was Life, and the Life was the Light of men.
In him was Life, and the Life was the Light of men.
The Life was in him, and the Life is the Light of men.
In him was Life; and the Life was the Light of mankind.
And the Light shineth in Darkness,
And the Light in the Darkness shineth,
The Light shines in the Darkness,
The Light shines in the Darkness,
And the same Light shines in Darkness,
And this Light shineth in the Darkness;
but the Darkness comprehended it not.
and the Darkness thereof laid not hold (of / nor) comprehended it not."
and the Darkness had not overcome it."
and the Darkness has not overcome it."
and the Darkness does not overcome it."
and the Darkness apprehended it not."

all the above combined, best clarified/revised translation

(I have mostly used KJV, which seems the clearest of most); original texts:

In the Beginning was the Word;
and the Word was with El;
and the Word was Elohim;
The same was with El, in the Beginning.
All things were made by and through him;
And without him was not anything made that was ever made.
In him was Life;
and that Life was the Light of mankind;
And this same Light shines in the Darkness;
But the Darkness did not comprehend nor overcome it.

KMYoung's version/considering all the above/(with notations)
for the purpose of a fuller understanding of John1:1/Genesis1:1:

In the Beginning was the Word;
and the Word (Yahshua) was with Eloah (who is Yahweh);
& the Word (who is Yahshua) was Elohim (Yahshua, & Eloah in him);
This Same (Word/being) was with El, even in the Beginning.
All that Exists was made by & through him (by this Word who is Yahshua);
And without him was not anything made that exists.
In him (Word/Yahshua) was Life (El/Life in Word; or El in Yahshua);
and that Life was the Light (which Life/Light is in Yahshua, meaning Eloah is
in Yahshua) of all mankind;
And this same Light (Life/Eloah) shines in the Darkness;
But the Darkness (temporal man) neither understood nor could overcome
it/(the Light of Life/yhwh).

Thus the finished piece of translation, revised by kmy, is thus:

"In the beginning was the Word, and the Word (Yahshua) was with El
(Eloah/Mighty One); and the Word (Yahshua) was (and is) Elohim (Mighty
Ones, even Yahshua, with El *in him*); This Same (Word/being) was with El,
even in the Beginning. All that Exists was made by and through him (by this
Word/Yahshua), and without him was not anything made that exists. In him
(Word/Yahshua) was Life (El/Life, in Word; or El in Yahshua), and that Life
was the Light (which Life/Light of LIFE is in Yahshua, meaning El is in
Yahshua/Life in him) of all mankind. And this Same Light (Life/El) shines in
the Darkness, but the Darkness (of temporal man's mentality) neither
understood nor could overcome it (the Light of Life/ **יהוה**).

~finis~



MMs Mission Purpose/Charter *the conclusion of the matter.*

Charter,

For the literary and spiritual Education of the Children of Israel, even Yahwist Nazarenes, pertaining to the Nazarene and his Message to All Humankind, even which message is encapsulated in holy Writ, and also which is born of the holy Spirit of Life & Truth; even pertaining to the Second Advent of this Nazarene; even pertaining to End Times and Last Days Prophecies; and pertaining to the Ten Commandments (*including 2nd and 4th*); and to the Restoration of the Sacred Names (*and titles*) of Elohim, Yahweh and His Chosen Yahshua who is this Nazarene (*and never was Iesus of antiquity which has been invented by the prophetic Romans-Babylonians-Egyptians of Antiquity*): even pertaining to the differentiation of the true Living Savior, from Christendom's feaux~savior (*Tammuz = now, Iesus of Rome*) who is the Original Antichrist; and pertaining to the spiritual and corporeal Preservation of Israel: Concerning the Noble Effort, Saving Precious Souls for Eternity's Promise; Perpetuation of Life & Truth, for Salvation unto Eternal Life, of Humankind, whosoever adheres to Saving Truth.

"And I saw, and behold!, the Lamb, standing on the Mount Zion, and with him an 144000, having his name, and the name of his Father, written upon their foreheads" (Rev. 14:1) and...

"He that believeth on him is not condemned, but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of El. (John 3:18)

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from Watson Goodman's ~1937~ "Help from Above" w/Restorations of Original Sacred Names; and with the removal of the "Abomination": with non~Trinitarian (mono-theist) perspective; ~ *plus editing/comparisons ~ clarifications, (in smaller parenthesis).*

Preface by Watson Goodman:

"Help from Above" is a collection of related verses of Scripture by subjects from various parts of the Bible. I believe the best commentary on Scripture is the Bible itself.

El's Word comes "from above" and is indeed very helpful to hearts that hunger and thirst after righteousness. When a person repents, forsakes sin, invites ("the Lord" = יהוה) to dwell in his/her heart, and believes with all his/her heart on Yahshua as Savior, Yahshua will manifest himself to him/her and impart his own joy and peace to the believer's heart. I experienced this in 1937 and have enjoyed wonderful fellowship with Yahshua ever since. I urge you to surrender to him as your Savior and Lord, NOW, if you have not already done so! *compiled faithfully by Watson Goodman~1937*

1. The Love of Yahweh (*El, or Eloah*)

Romans 5:8; But El commendeth His love toward us, in that, while we were yet sinners, Messias died for us.

John 13:1; Now before the feast of the Passover, when Yahshua knew that his hour was come that he should depart from out this world unto the Father, having loved his own which were in the world, so he loved them unto the end.

John 15:13; "Greater love hath no man or woman than this, that a man/woman lay down his life for his/her friends."

Rev. 1:5; and from Yahshua Messias, who is the faithful witness and the first-begotten (firstborn) of the dead, and the prince (ruler over) of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.

John 3:16; "For El so loved the world (mankind), that He gave His only begotten Son, that whosoever believeth in him should not perish but have everlasting Life."

Jeremiah 13:3; Yahweh hath appeared of old unto me, saying, "Yea, I have loved thee with an everlasting love, therefore with loving-kindness have I drawn thee."

2. Yahshua, the Son of El

1 John 4:15; Whosoever shall confess that Yahshua is the Son of El, (so) El dwelleth in him, and he in El.

Luke 1:35; And the angel (Heb.-messenger) answered and said unto her, "The holy Ghost (Spirit) shall come upon thee, and the power of the Highest shall overshadow thee; also therefore, that holy Thing which shall be born of thee shall be called the Son of El."

Isaiah 9:6; For unto us a child is born, unto us a Son is given; and the government shall be upon his shoulder; and his name shall be called "wonderful counselor of the mighty El and everlasting Father, and Prince of Peace."

Matthew 17:5; While he yet spake, behold, a bright cloud overshadowed them; and behold, a Voice came out of the cloud, which said "This is My beloved Son, in whom I am well pleased: hear ye him!"

John 9:37; ...Yahshua said, "Thou hath both seen him and it is he that talketh

with thee."

Colossians 2:9; For in him (Messias Yahshua) dwelleth all the fullness of (*the "nature of Yab"~ Rotherham*) bodily.

3. Yahshua Tells Us Who He Is

John 8:23 & 8:58; And he said unto them "Ye are from beneath, I am from above; Ye are of this world, I am not of this world." ... "Yahshua said unto them, "Verily verily, I say unto you, before Abraham was, I am." (*or, I am, before Abraham-ed*)

John 4:25,26; The woman saith to him, "I know that Messias cometh, which is called Anointed. When he is come, he will tell us all things." Yahshua saith unto her, "I that speak unto thee, am he."

John 6:35; And Yahshua said unto them "I am the Bread of Life. He that cometh to me shall never hunger, and he that believeth on me shall never thirst."

John 9:5; "As long as I am in the world, I am the Light of the world."

John 10:7; Then said Yahshua unto them again, "Verily verily I say to you, I **am** the Door of the sheep."

John 11:25; Yahshua said unto her, "I am the Resurrection and the Life. He who believeth in me, though he were dead, yet shall he live."

John 13:13; "Ye call me 'the Teacher, and Master', and ye say well, for so I am." (*Rotherham*)

4. Some Miracles Yahshua Did

Matthew 14:19-21; And he commanded the multitude to sit down on the grass, and he took the five loaves, and the two fishes, and looking up to heaven, he blessed and brake, and gave the loaves to his disciples, and the disciples (gave) to the multitudes. And they did eat, and were filled; and they took up of the fragments that remained, twelve baskets full. And they that had eaten were about five thousand men, besides women and children.

Luke 5:5-6; *And Simon answering, said unto him, "Master, we have toiled all the night and have taken nothing; nevertheless at thy word I will let down the net." And when they had this done, they enclosed a great multitude of fishes, and their net brake!

Matthew 20:30 and 32 b-34; And behold, two blind men sitting by the wayside; when they heard that Yahshua passed by, cried out, saying, "Have mercy on us, O' Master, thou Son of David...!" (*Yahshua said,*) "What will ye that I shall do for you?" They saith unto him, Master, that our eyes may be opened!" So Yahshua had compassion on them, and touched their eyes; and immediately their eyes received sight, and they followed him.

5. Yahshua Messias is Master & Creator

Ephesians 3:9 b; El, who created all things by Yahshua Messias. (*by means of*)

Colossians 1:16; For by him were all things created that are in heaven, and that are in the earth, visible and invisible; whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him (*4himself 3Yah*).

John 1:3; All things were made by him and without him was not anything made, that was made.

Hebrews 1:2; El... hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, also by whom he made the worlds.

Acts 2:36; Therefore let all the house of Israel know assuredly, that El hath made that same Yahshua whom ye have crucified, both Master and Messias.

Romans 14:9; For to this end Messias both died and rose, and revived, that he might be Master both of the dead and (of the) living.

1 Corinthians 1:9; El is faithful, by whom ye were called unto the fellowship of his Son Yahshua Messias.

6. Messias Yahshua is Judge of All

Romans 14:10; But why dost thou judge thy brother? or why dost thou set at nought thy brother? For we shall all stand before the judgement seat of Messias.

2 Timothy 4:1; I charge thee therefore before El, and before the Master Yahshua Messias who shall judge the quick and the dead at his appearing and in his kingdom.

Matthew 25:31-32; When the Son of Man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory; and before him

shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

John 5:22; For the Father judgeth no man, but hath committed all judgement unto the Son.

Romans 2:16; In the day when El shall judge the secrets of men by Messias Yahshua, according to my evangel.

Acts 10:42; And he commanded us to preach unto the people, and to testify that it is he which was ordained of El, to be the Judge of the Quick (the Living) and the Dead.

7. Redemption Only Through Messiah Yahshua

John 10:9; I am the Door: by me, if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 8:24; I said therefore unto you, that ye shall die in your sins; for if ye believe NOT that I am HE, ye shall die in your sins.

Hebrews 5:9; And being made perfect, he became the author of eternal salvation, unto all of them that obey him.

Romans 3:24; Being justified freely by his grace through the redemption that is in Messias Yahshua.

Hebrews 7:25; Wherefore he is able also to save them to the uttermost that come unto El by him, seeing he ever (yet) liveth, to make intercession for them.

Acts 4:12; Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved.

8. Redemption only through Messiah *continued*.

1 Corinthians 1:30; But of him are ye in Messias Yahshua, who, of El, is made unto us wisdom, and righteousness, and sanctification, and redemption.

Titus 2:14; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of (*for, or in*) good works.

Colossians 1:12-14; Giving thanks unto the Father (יהוה) which hath made us meet (fit), to be partakers of the inheritance of the Saints, in Light; Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son, in whom we have redemption through his (innocent) blood, even the forgiveness of sins.

Luke 19:10; For the Son of Man is come to seek and to save that which was lost.

Revelation 5:9; And they sung a new song, saying, "Thou art worthy to take the book and to open the seals thereof; for thou wast slain, and hath redeemed us to El by the (innocent) blood, out of every kindred, ...tongue, and people, and nation."

9. The Atonement of Messiah's Innocent Blood

Romans 5:9; Much more then, being now justified by his blood, we shall be saved from El's wrath, through him.

Ephesians 1:7; In whom we have redemption through his (innocent) blood, even the forgiveness of sins, according to the riches of his grace.

Matthew 26:28; For this is my blood of the new testament (*new covenant*), which blood is shed for many, for remission of sins.

1 Peter 1:18-19; Forasmuch as ye know that ye were not redeemed with corruptible things, such as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious (innocent) blood of Messiah, as of a lamb without blemish and without spot.

1 John 1:7; But if we walk in the Light as he is in the Light, we have fellowship one with another; and the (innocent) blood of Messiah Yahshua, His (El's) Son, cleanseth us from all sin.

Hebrews 9:14; How much more shall the blood of Messiah, who through the eternal Spirit offered himself without spot to El, purge your conscience from dead works to serve the living El?

10. Salvation by Faith in Messiah

Ephesians 2:8-9; For by grace are ye saved through faith, and that not of yourselves; it is the gift of El, (but) not of works, lest any man should boast.

Romans 5:1; Therefore being justified by faith, we have peace with El through our Master Yahshua Messiah.

Galatians 5:6; For in Messiah Yahshua, neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Acts 16:31; ...believe on the Master Yahshua the Messiah, and thou shalt be saved.

1 John 5:4; For whatsoever is born of El overcometh the world; ...this is the victory that overcometh the world, even **our faith**.

John 6:28-29; Then said they unto him, "What shall we do, that we might work the works of El?" Yahshua answered and said to them, "This is the work of El, that ye believe on him whom He hath sent."

John 20:31; But these **(things)** are written, that ye might believe that Yahshua is the Messiah, the Son of El; and that in believing, ye might have Life **through his name**.

11. El's (Yah's) Mercy

Psalms 103:11/17; For as the heaven is high above the earth, so, great is His mercy toward them that fear him... But the mercy of Yahweh is from everlasting to everlasting upon them that fear Him, and his righteousness unto children's children.

2 Corinthians 1:3; Blessed be El... the Father of mercies, and El of all comfort.

Micah 7:18; Who is an El like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not his anger forever, because He delighteth in mercy.

Psalms 108:4; For Thy mercy is great above the heavens; and Thy truth reacheth unto the clouds.

Lamentations 3:22-23; It is of Yahweh's mercies that we are not consumed, because his compassions fail not. They are new every morning, great is Thy faithfulness!

Titus 3:5; Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the holy Spirit.

12. Eloah Bids Us to Come to Him

Isaiah 1:18; Come now and let us reason together, saith Yahweh; though your sins be as scarlet, they shall become white as snow; though they be red like crimson, they shall become as wool.

Revelation 22:17; And the Spirit and the Bride say, "come"; and let him that heareth say, "come"; and let him that is athirst, "come!" And whosoever will, let him take the Water of Life, freely.

Isaiah 55:1; Ho!, every one that thirsteth, come ye to the waters; and he that hath no money, come ye, buy, and eat; yea, come, buy wine and milk without money.., without price!

John 7:37; In the last day, that great day of the feast, Yahshua stood and cried, saying, "If any man thirst, let him come unto me, and drink."

Mark 10:14; But when Yahshua saw it, he was much displeased, and said unto them "suffer (allow) the little children to come unto me, and forbid them not, for of such is the kingdom of El."

Matthew 11:28; "Come unto me, all ye that labour and are heavy laded, and I will give you rest."

13. Not All People are El's Children

1 John 3:10; In this the children of El are manifest, and the children of the Devil; whosoever doeth not righteousness is not of El, neither he that loveth not his brother.

Romans 8:14-15; For as many as are led by the Spirit of El, they are the sons of El. For ye have not received the spirit of bondage again, to fear; but ye have received the spirit of adoption, whereby we cry "Abba, Father!"

Philippians 2:15; That ye may be blameless and harmless, and the sons of El, without rebuke, in the midst of a crooked and perverse nation, amongst whom ye shine as lights in the world.

2 Corinthians 6:17-18; "Wherefore come out from among them, and be ye separate," saith Yahweh, "and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters," saith Yahweh the Almighty.

John 1:12; But as many as received him, to them gave he power to become the sons of El, even to them that believe on his name.

14. What El Says About Strong Drink (*alcohol*)

Galatians 5:19-21; Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and suchlike; of the which I tell you before as I have also told you in times past, that they which do such things shall not inherit the kingdom of El.

Romans 13:13-14; Let us walk honestly, as in the day; not in rioting and

drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Master Messiah Yahshua, and make not provision for the flesh, to fulfill the lusts thereof.

Isaiah 5:11; Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, 'til wine inflame them!

Proverbs 23:31-32; Look not thou upon the wine when it is red, when it giveth his (it's) color in the cup, when it moveth itself aright (fermented). At the last it biteth like a serpent, and stingeth like an adder (poisonous snake).

15. Sincerity is Not Enough

Matthew 22:37-38; Yahshua said unto him, "Thou shalt love Yahweh thy El with all thy heart, and with all thy soul, and with all thy mind. This is the first and greatest Commandment."

Mark 10:17-22; ..."good Master, what shall I do that I may inherit eternal Life?" And Yahshua said unto him, "Why callest thou me, good? for There is (are) none good but One, that is El.

Thou knowest the Commandments: do not commit adultery, do not kill, do not steal, do not bear false witness, defraud not, honor thy father and mother." And he answered and said unto him, "Master, all these have I observed from my youth." Then Yahshua beholding him, loved him, and said unto him, "One thing thou lackest; go thy way, sell whatsoever thou hath, and give it to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow me." And he was sad at that saying, and went away grieved, for he had great possessions.

Proverbs 16:25; There is a way that seemeth right unto a man, but the end thereof are the ways of death.

16. Be Not Deceived

Galatians 6:7; Be not deceived, El is not mocked; for whatsoever a man soweth, that shall he also reap.

1 John 3:7-8a; Little Children, let no man deceive you; he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the Devil; for the Devil sinneth from the beginning.

1 Corinthians 6:9-10; Know ye not that the unrighteous shall not inherit the kingdom of El? Be not deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind (*sodomites*), nor thieves, nor covetous, nor drunkards, nor revilers, nor

extortioners, shall inherit El's kingdom.

Ephesians 5:6; Let no man deceive you with vain (*empty*) words; for because of these things cometh the wrath of El upon the children of disobedience.

James 1:22; But be ye doers of the word, and not hearers only, deceiving your own selves.

Galatians 6:3; For if a man think himself to be something, when he is nothing, he deceiveth himself.

17. Sin Brings Death

Romans 5:12; Wherefore, as by one man sin entered into the world, and so death by sin; and so death passed upon all men, for that all have sinned.

James 1:15; Then when lust hath conceived, it bringeth forth sin, and sin, when it is finished, bringeth forth death.

Romans 8:6-7; For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against El, for it is not subject to the Law of El, neither indeed can be.

Ezekiel 18:20; The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him (alone), and the wickedness of the wicked shall be upon him (alone).

Luke 15:32; It was meet (*proper*) that we should... be glad; for this thy brother was dead, and is alive again; and was lost, and is found.

Proverbs 11:19; As righteousness tendeth to Life; so he that pursueth evil pursueth it to his own death.;

18. Messiah Conquered Death

Romans 1:4; ...and declared to be the son of El, with power, according to the spirit of holiness, by the Resurrection from the Dead.

John 11:43-44; And when he thus had spoken, he cried with a loud voice, "Lazarus, come forth." And he that was dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Yahshua saith unto them, "Loose him and let him go."

Luke 7:14-15a; And he came and touched the bier; and they that bare him stood still. And he said "Young man, I say unto thee, Arise!" And he that was dead sat up, and began to speak.

John 10:17-18; "Therefore doth my Father love me, because I lay down my life,

that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down and I have power to take it again. This commandment have I received of my Father."

Revelation 1:18; "I am he that liveth, and was dead, and behold, I am alive forevermore, Amen; and have the keys of hell (sheol) and death (grave)."

19. Ten Commandments of Yahweh *Deut. 5:7-21;*

1. Thou shalt have none other gods before Me.
2. Thou shalt not make thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth; thou shalt not bow down thyself unto them, nor serve them...;
3. Thou shalt not take the name of Yahweh thy El in vain; for Yahweh will not hold him guiltless that taketh His name in vain (for nothing).
4. Keep the Sabbath Day to sanctify it, as Yahweh thy El hath commanded thee. Six days thou shalt labour and do all thy work, but the Seventh Day is a Sabbath unto **hwhy** thy El; (in it) thou shalt not do any work ...;
5. Honor thy father and thy mother, as Yahweh thy El hath commanded thee, that ye may live long in the land.
6. Thou shalt not kill.
7. Neither shalt thou commit adultery.
8. Neither shalt thou steal.
9. Neither shalt thou bear false witness against thy neighbor.
10. Neither shalt thou desire thy neighbor's wife, neither shalt thou covet thy neighbor's (*anything...*).

20. You Cannot Hide from Yahweh

Job 34:21-22; For His eyes are upon the ways of man, and He seeth all his goings. There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Jeremiah 23:24; "Can any hide himself in secret places, that I shall not see him?" saith Yahweh. "Do not I fill heaven and earth?" says Yahweh.

Psalms 139:8 & 12; If I ascend up into heaven, thou art there; if I make my bed in hell (sheol=grave), behold, thou art there... Yea, the darkness hideth not from Thee, but the night shineth as the day: the darkness and the light are both alike to Thee.

Proverbs 15:3; The eyes of Yahweh are in every place, beholding the evil and the good.

Hebrews 4:13; Neither is there any creature that is not manifest in his sight, but all things are naked and opened unto the eyes of Him with Whom we have to do.

Luke 8:17; For nothing is secret that shall not be made manifest, neither anything hid that shall not be known and come abroad (made known throughout 'the land').

21. Everlasting Punishment *of the Ungodly (unrighteous)*

Matthew 13:41; The Son of Man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire; therein shall be wailing and gnashing of teeth.

Psalms 9:17; The wicked shall be turned (sent) into hell (sheol), ..all ... who forget El.

2 Peter 3:7; But the heavens and the earth, which are now by the same word, are kept in store, and reserved unto fire against the day of judgement and perdition (utter destruction) of ungodly men and women.

2 Thessalonians 1:9; Who shall be punished with everlasting destruction (i.e.

oblivion), from the presence of Yahweh, from the glory of His power.

Matthew 18:8; Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee; it is better for thee to enter into Life halt (crippled) or maimed, rather than having two hands or two feet, (yet) to be cast into everlasting fire.

Matthew 25:46; And these shall go away into everlasting punishment; but the righteous into Life Eternal.

22. Judgement Ahead

Acts 17:31; Because He hath appointed a day in which He will judge the world in righteousness, by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised him from the dead.

2 Peter 2:9; Yahweh knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgement, to be punished.

1 John 4:17; Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is, so are we in this world.

Hebrews 9:27; It is appointed unto men once to die, but after this, the Judgement.

Revelation 20:12b; And the dead were judged out of those things which were written in the books, according to their works.

2 Corinthians 5:10; For we must all appear before the judgment seat of Messiah; that everyone may receive the things done in his or her body (mortality), whether it be good or bad.

Romans 14:12; So then every one of us shall give account of him/herself, to El.

23. The Grace of Yahshua Messias

Romans 5:15; But not as the offence, so also is the free gift. For if through the offence of one, many be dead, much more the grace of El, and the gift by grace which is by one man, Yahshua Messias, hath abounded unto many.

Romans 9:16; So then it is not of him that willeth, nor of him that runneth, but of El that sheweth mercy.

1 Peter 5:5b; ...El resisteth the proud, and giveth grace to the humble.

2 Corinthians 8:9; For ye know the grace of our Master Yahshua Messias, that, though he was rich, yet for your sakes he became poor, that ye, through his poverty, might be rich.

2 Corinthians 9:15; Thanks be unto El for his unspeakable gift!

Romans 5:20b-21; But where sin abounded, grace did much more abound; that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life, by Yahshua Messias, our Master.

Acts 4:33; And with great power gave the apostles witness of the resurrection of the Master Yahshua; and great grace was upon them all.

24. Repentance

Acts 17:30; And the times of this ignorance El winked at; but now comandeth all men and women everywhere, to repent.

Luke 13:3; "I tell you, nay!; but, except ye repent, ye shall all likewise perish."

Matthew 3:2; And saying, "Repent ye, for the kingdom of heaven is at hand!"

Acts 2:38 & 3:19; Then Peter said unto them, "Repent, and be baptized every one of you, in the name of Yahshua Messias, for the remission of sins, and ye shall receive the gift of the holy Ghost (Spirit)... Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from Yah's presence."

Ezekiel 18:31; Cast away from you all your transgressions, whereby ye have transgressed.

Proverbs 28:13; He that covereth (hides) his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy.

2 Corinthians 7:10; For godly (righteous) sorrow worketh repentance unto salvation not to be repented of, but the sorrow of the world works death.

25. The Forgiveness of Sins

Ezekiel 18:21; But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he

shall surely live, he shall not die.

Isaiah 55:7; Let the wicked forsake his way, and the unrighteous man/woman his/ their thoughts; and let him/them return unto Yahweh, and he will have mercy upon him and her; and (return) to our El, for He will abundantly pardon.

Matthew 6:14; For if ye forgive men their trespasses, your heavenly Father will also forgive you.

Mark 2:5; When Yahshua saw their faith, he said unto the sick of the palsy, "son, thy sins be forgiven thee."

Acts 13:38b ...through this man (Yahshua) is preached unto you the forgiveness of sins;

& 5:31; ...him hath El exalted with His Right Hand, to be a Prince and a Savior, ...to give repentance to Israel, and forgiveness of sins.

Revelation 3:20; "Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me."

26. Separation from Worldliness

Titus 2:11-12; For the grace of El that bringeth salvation, hath appeared unto all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly (righteous), in this present world.

Colossians 3:2; Set your affections on things above, not on things on the earth.

Ephesians 5:11; And have no fellowship with the unfruitful works of darkness but rather reprove them.

1 John 2:15-16; Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of Life, is not of the Father, but is of the world.

James 4:4; Ye adulterers and adulteresses, know ye not that the friendship of

the world is enmity with El? Whosoever therefore will be a friend of the world is the enemy of El.

Isaiah 1:16; wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil.

27. The New Birth

Ezekiel 36:26; A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

1 John 2:29/5:18; If ye know that he is righteous, ye know that everyone that doeth righteousness is born of him... We know that whosoever is born of El sinneth not, but he that is begotten of El keepeth himself,..that wicked one toucheth him not.

2 Corinthians 5:17; Therefore, if any man be in Messias, he is a new creature; old things are passed away; behold, all things are become new.

John 3:3; Yahshua answered and said unto him, Verily verily, I say unto thee, Except a man be born again, he cannot see the kingdom of El.

1 Corinthians 6:11b; But ye are washed, but ye are sanctified, but ye are justified in the name of the Master Yahshua, and by the Spirit of our El.

1 Peter 1:23; Being born again, not of corruptible seed, but of incorruptible, by the word of El, which liveth and abideth forever.

28. Dead to Sin; Risen in Messias

Ephesians 2:1/6; ...and you hath he quickened, who were dead in trespasses and sins;... and hath raised us up together, and made us sit together in heavenly places, in Messias Yahshua.

1 Peter 2:24; Who of his own self, bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness; even by whose stripes ye were healed.

Colossians 3:1-3; If ye then be risen with Messias, seek those things which are above, where Messias sitteth on the right hand of El. Set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Messias in El.

Galatians 5:24-25; And they that are Messias' have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.

Romans 6:2/11; How shall we, that are dead to sin, live any longer therein?... Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto El through Yahshua Messias, our Master.

29. Eternal Life

Galatians 6:8; For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap Life everlasting.

John 3:14-15; And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in him should not perish, but have eternal life.

John 17:3; And this is Life Eternal, that they might know Thee, the only true El, and Yahshua Messias, whom Thou (El) hath sent.

John 3:36; He that believeth on the Son hath everlasting Life; and he that believeth not the Son shall not see Life, but the wrath of El abideth on him.

Romans 6:23; For the wages of sin is death; but the gift of El is eternal Life through Yahshua Messias our Master.

John 5:24; "Verily verily, I say unto you; he that heareth my word, and believeth on Him that sent me, hath everlasting Life, and shall not come into condemnation, but is passed from death unto Life."

30. Assurance of Salvation

Romans 8:16; The Spirit itself beareth witness with our spirit, that we are the children of El.

1 John 5:12-13; He that hath the Son hath Life, and he that hath not the Son of El, hath not Life. These things I have written unto you that believe on the name of the Son of El, that ye may know that ye have eternal Life, and that ye may believe on the **name** of the Son of El.

John 14:21; He that hath my Commandments, and Keeps them, he it is that

loveth me; and he that loveth me shall be loved of my Father; and I will love him, and will manifest myself to him.

Isaiah 32:17; And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance forever.

Galatians 4:6; And because ye are sons, El hath sent forth the Spirit of His son into your hearts, crying, Abba, Father!

1 John 4:13; Hereby know we, that we dwell in Him and He in us, because He hath given us of his Spirit.

31. The Indwelling Messiah Gives Joy

John 17:13; And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

John 16:22b; I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Romans 14:17; For the kingdom of El is not meat and drink, but righteousness and peace, and joy in the holy Ghost (Spirit).

Isaiah 12:3; Therefore with joy shall ye draw water out of the wells of salvation.

Galatians 2:20; I am crucified with Messiah, nevertheless I live; yet not I, but Messiah liveth in me; and the Life which I now live in the flesh I live by the faith of the Son of El, who loved me, and gave himself for me.

John 15:11; These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Psalms 16:11; Thou wilt show me the path of Life; in thy presence is fullness of joy; at thy Right Hand there are pleasures forevermore.

32. Obedience to Yahweh is Necessary

1 Samuel 12:15; But if ye will not obey the Voice of Yahweh, but rebel against the Commandment of Yahweh, then shall the hand of Yahweh be against you,

as it was against your fathers.

Romans 6:16; Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

2 Thessalonians 1:7-9; And to you who are troubled, rest with us, when the Master Yahshua shall be revealed from heaven with his mighty angels (messengers), in flaming fire, taking vengeance on them that know not El, and that obey not the gospel of our Master Yahshua Messias, who shall be punished with everlasting destruction (oblivion), from the presence of Yahweh, and from the glory of His power.

Deuteronomy 11:26-28a; Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the Commandments of Yahweh your El, which I command you this day; And a curse, if ye will not obey the Commandments of Yahweh your El.

33. Confession of Messias Necessary

Philippians 2:11; And that every tongue should confess that Yahshua Messias is Master, to the glory of El, the Father.

Matthew 10:32-33; Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.

Romans 10:9-10; That if thou shalt confess with thy mouth the Master Yahshua, and shalt believe in thine heart that El hath raised him from the dead, thou shalt be saved. For with the heart man believes unto righteousness, and with the mouth, confession is made unto salvation.

1 John 2:23; Whosoever denieth the Son, the same hath not the Father; but he that acknowledgeth the Son hath the Father also.

Luke 9:26; For whosoever shall be ashamed of me and of my words, of him shall the Son of Man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

34. Satan, Our Arch Enemy

1 Peter 5:8; Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

2 Thessalonians 2:9; Even him, whose coming is after the working of Satan, with all power and signs, and lying wonders.

Acts 26:18; To open their eyes, and to turn them from darkness to light, and from the power of Satan unto El, that they may receive forgiveness of sins, and inheritance amongst them which are sanctified by faith that is in me.

Matthew 4:1 & 10-11; Then was Yahshua led up of the spirit into the wilderness to be tempted of the devil. Then saith Yahshua unto him, "Get thee hence, Satan; for it is written, thou shalt worship Yahweh thy El, and him only shalt thou serve." Then the devil leaveth him, and behold, angels came and ministered unto him.

Ephesians 6:10-11; Finally, my brethren, be strong in Yahweh, and in the power of His might. Put on the whole armour of El, that ye may be able to stand against the wiles of the devil.

35. Victory Over Satan

Hebrews 2:14; Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is the devil.

1 John 3:8; He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of El was manifested, that he might destroy the works of the devil.

Romans 8:35 & 37; Who shall separate us from the Love of Messias? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us.

James 4:7-8a; Submit yourselves therefore to El. Resist the devil, and he will flee from you. Draw nigh to El, and He will draw nigh to you.

2 Thessalonians 2:8-9; And then shall that Wicked (One) be revealed, whom Yah shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming; even him, whose coming is after the working of Satan, with all power, and signs, and lying wonders.

36. Love, the Test of Discipleship

1 Corinthians 13:1; Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Galatians 5:22-23a; But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, meekness, faith, temperance.

John 21:16; He saith to him again the second time, "Simon, son of Jonas, lovest

thou me?" He saith unto him, "Yea, Master, thou knowest that I love thee." He saith unto him, "Feed my sheep."

John 14:15; If ye love me, keep my commandments.

1 John 4:20; If a man say, "I love El," and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love El whom he hath not seen?

John 13:35; By this shall all men know that ye are my disciples, if ye have love one to another.

1 John 3:14; We know that we have passed from death unto Life, because we love the brethren. He that loveth not his brother, abideth in death.

37. Resurrection of Yahshua Messias

Acts 10:39-41; And we are witnesses of all things which he did both in the land of the Jews and in Jerusalem, whom they slew and hanged on a tree; Him El raised up on the third day, and showed him openly (to 500 folks: Acts 15:6); not to all the people, but unto witnesses chosen before of El, even to us, who did eat and drink with him after he rose from the dead.

Mark 16:9; Now when Yahshua was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

John 20:26-28; And after eight days, again his disciples were within (they returned), and Thomas with them; then came Yahshua, the doors being shut, and stood in the midst, and said, "Peace be unto you." Then saith he to Thomas, "Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing." And Thomas answered and said unto him "My Master and my Elohim!" (*Rotherham reads "My Rabbi and my Savior"*).

Romans 4:25; Who was delivered for our offences, and was raised again for our justification.

38. The Resurrection, Our Glorious Hope

John 5:25 & 28-29; Verily verily I say unto you, "The hour is coming, and now is, when the dead shall hear the Voice of the Son of El; and they that hear shall live." Marvel not at this, for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the Resurrection of Life; and they that have done evil, unto the Resurrection of Damnation.

Romans 6:3-5; Know ye not, that so many of us as were baptized into Yahshua

Messias were baptized into his death? Therefore we are buried with him by baptism into death; that like as Messias was raised up from the dead by the glory of the Father, even so we also should walk in newness of Life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.

Romans 8:10-11; And if Messias be in you... the Spirit is Life because of Righteousness. But if the Spirit of Him that raised up Yahshua from the dead dwelleth in you, He that raised up Messias from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.

39. Holiness Unto Yahweh

Luke 1:74-75; That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life.

2 Corinthians 7:1; Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of El.

Matthew 3:11; I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you with the holy Ghost (Spirit), and with fire.

1 Peter 1:2a; Elect... according to the fore-knowledge of El the Father, through sancti-fication of the Spirit, unto obedience and sprinkling of the (innocent) blood of Yahshua Messias.

2 Timothy 2:21; If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet (fit) for the master's use, and prepared unto every good work.

1 Peter 1:15; But as he which hath called you, is holy, so be ye holy in all manner of conversation (and/or conduct).

40. Holiness Unto Yahweh, Cont.

Hebrews 13:12; Wherefore Yahshua also, that he might sanctify the people with his own blood, suffered without (outside) the gate.

Ephesians 1:4 & 4:24; According as He hath chosen us in him, before the foundation of the world, that we should be holy and without blame before Him, in Love. And that ye put on the new man, which after El is created in righteousness and true holiness.

Isaiah 35:8; And an highway shall be there, and a Way, and it shall be called The Way of Holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, though fools, shall not err therein.

1 John 1:9; If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

2 Peter 3:11; Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation (and / or conduct) and godliness (righteousness).

Hebrews 12:14; Follow peace with all men, and holiness, without which no man shall see Yahweh.

41. Spirit Filled Men & Women

Luke 11:13; If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the holy Spirit to them that ask Him?

Acts 4:31; And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the holy Ghost (Spirit), and they spake the word of El with boldness.

Ezekiel 36:27; And I will put My spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Romans 8:9; But ye are not in the flesh, but in the spirit, if so be that the Spirit of El dwelleth in you. Now if any man have not the Spirit of Messias, he is none of his.

Acts 1:8a; But ye shall receive power; after that, the holy Ghost (Spirit) is come upon you; and ye shall be witnesses unto me.

Acts 11:24a; For he was a good man, and full of the holy Spirit, and of faith.

Acts 13:52; And the disciples were filled with joy, and with the holy Ghost (Spirit).

42. Wonderful Promises to Nazarenes!

Psalms 34:18; Yahweh is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Isaiah 66:2; For all those things hath Mine Hand made,... saith Yahweh; but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at My Word.

Mark 9:23; Yahshua said unto him, "If thou canst believe, all things are possible

to him that believeth."

1 Peter 4:12-13; Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice, inasmuch as ye are partakers of Messias's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Revelation 21:4; And El shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

Psalms 37:3; Trust in Yahweh and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

43. Promises to the Tempted

Hebrews 2:18; For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

Romans 16:20a; And the El of Peace shall bruise Satan under your feet, shortly.

Psalms 34:19; Many are the afflictions of the righteous, but Yahweh will deliver them out of them all.

Isaiah 43:2; When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Romans 8:28; And we know that all things work together for good, to them that love El, to them who are the called according to his purpose.

1 Corinthians 10:13; There hath no temptation taken you but such as is common to man; but El is faithful, Who will not suffer (allow) you to be tempted above that (which) ye are able; but will with the temptation, also make a way to escape, that ye may be able to bear it.

44. Promises to Overcomers

Revelation 3:12; Him that overcometh will I make a pillar in the temple of my El, and he shall go no more out; and I will write upon him the name of my El, and the name of the city of my El, which is New Jerusalem, which cometh down out of heaven from my El; and I will write upon him my new name.

Revelation 3:5; He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the Book of Life, but I will confess his name before my Father, and before His angels (messengers).

Revelation 3:21; To him/her that overcometh, will I grant to sit with me in my

throne, even as I also overcame, and am set down with my Father in His throne.

Revelation 21:7; He/she that overcometh shall inherit all things; and I will be his/her El, and he/she shall be my son/daughter.

Revelation 2:7; He that hath an ear, let him hear what the Spirit saith unto the churches (assemblies); "To him/her that overcometh, will I give to eat of the Tree of Life ...in the midst of the Paradise of El."

45. Yahshua Messias Will Soon Return!

John 14:3; And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be, also.

Matthew 24:30; And then shall appear the Sign of the Son of Man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven, with power and great glory.

Mark 8:38; Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation; of him/her also shall the Son of Man be ashamed, when he cometh in the glory of his Father, with the holy angels.

1 John 3:2-3; Beloved, now are we the sons of El, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is...

Luke 12:40; Be ye therefore ready also; for the Son of Man cometh at an hour when ye think not.

Matthew 16:27; For the Son of Man shall come in the glory of his Father with his angels; ...then he shall reward every (one)...

46. El Speaks Out On Divorce (& marriage)

1 Corinthians 7:10-11; And unto the married, I command, yet not I but Yahweh; Let not the wife depart from her husband; but and if she depart, let her remain unmarried, or become reconciled to her husband; and let not the husband put away the wife.

Romans 7:2-3; For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress; but if her husband be dead, she is freed from that law.

Luke 16:18; Whosoever putteth away his wife and marrieth another, committeth adultery; and whosoever marrieth her that is put away from her husband, committeth adultery.

Matthew 5:32; But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced committeth adultery.

El's Way of Salvation:

I need a Savior!

Romans 3:23; For all have sinned, and come short of the glory of El.

Isaiah 59:2a; But your iniquities have separated between you and your El.

Messias died for me!

1.Peter 3:18a; For Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to El.

I need to repent of my sins.

Proverbs 28:13; He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Acts 3:19; Repent ye therefore and be converted, that your sins may be blotted out.

I must receive Yabshua by faith.

John 1:12; But as many as received him, to them gave he power to become the sons of El, even to them that belive on his name.

I can be certain of my Salvation.

John 5:24; ...He that heareth my word, and believe on him that sent me, hath everlasting Life, and shall not come into condemnation; but is passed from death unto Life.

And I give unto them eternal Life; and they shall never perish,
neither shall any pluck them out of my hand! *John 10:28;*

Pray & Forgive: Matthew 6:9-15;

After this manner therefore pray ye:

"Our Father who art in heaven,

Hallowed be Thy Name.

Thy Kingdom Come, Thy Will Be Done,

On Earth as it is in Heaven.

Please Give Us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the Kingdom, and the Power,
and the Glory, forever."

Amen.

Messias then says:

"For if ye forgive men their trespasses,

your heavenly father will also forgive you,

but if ye forgive *not* (others) their trespasses,

neither will your Father forgive

your trespasses."



MMs Mission Purpose/Charter *LEAN SHEEP ENTERPRISES*

Charter,

For the literary and spiritual Education of the Children of Israel, even Yahwist Nazarenes, pertaining to the Nazarene and his Message to All Humankind, even which message is encapsulated in holy Writ, and also which is born of the holy Spirit of Life & Truth; even pertaining to the Second Advent of this Nazarene; even pertaining to End Times and Last Days Prophecies; and pertaining to the Ten Commandments (*including 2nd and 4th*); and to the Restoration of the Sacred Names (*and titles*) of Elohim, Yahweh and His Chosen Yahshua who is this Nazarene (*and never was Iesus of antiquity which has been invented by the prophetic Romans-Babylonians-Egyptians of Antiquity*): even pertaining to the differentiation of the true Living Savior, from Christendom's feaux~savior (*Tammuz = now, Iesus of Rome*) who is the Original Antichrist; and pertaining to the spiritual and corporeal Preservation of Israel: Concerning the Noble Effort, Saving Precious Souls for Eternity's Promise; Perpetuation of Life & Truth, for Salvation unto Eternal Life, of Humankind, whosoever adheres to Saving Truth.

"And I saw, and behold!, the Lamb, standing on the Mount Zion, and with him an 144000, having his name, and the name of his Father, written upon their foreheads" (Rev. 14:1) and...

"He that believeth on him is not condemned, but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of El. (John 3:18)

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That's all folks!
Goferit!

Yah Bless!

MMsStarNet~kmy